Processionale completum per totũ anni circulum. Ad vsum celebris ecclesie Eboracensis de nouo correctum et emendatũ.

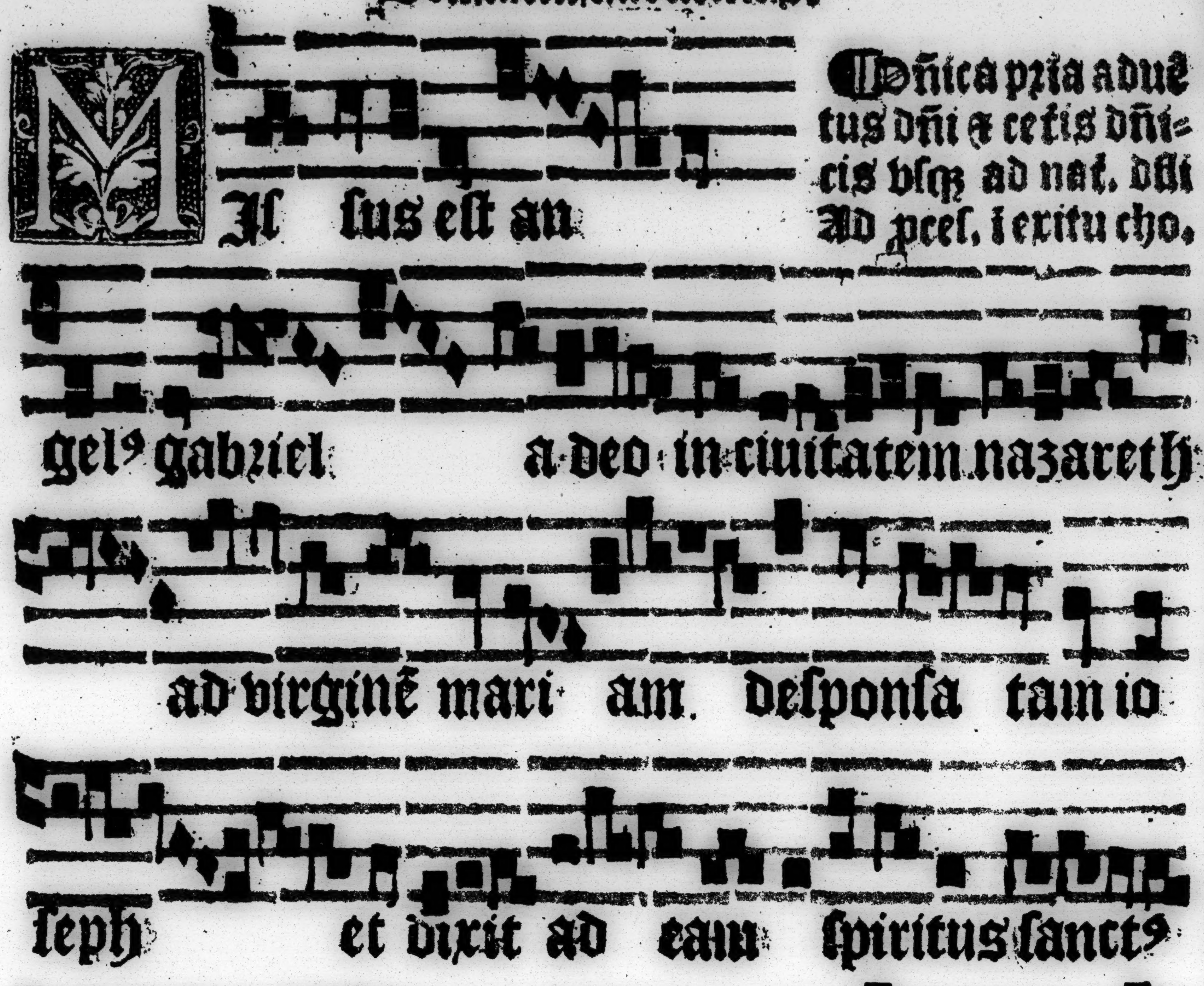
Seld (:) 4° P. 37 Th.

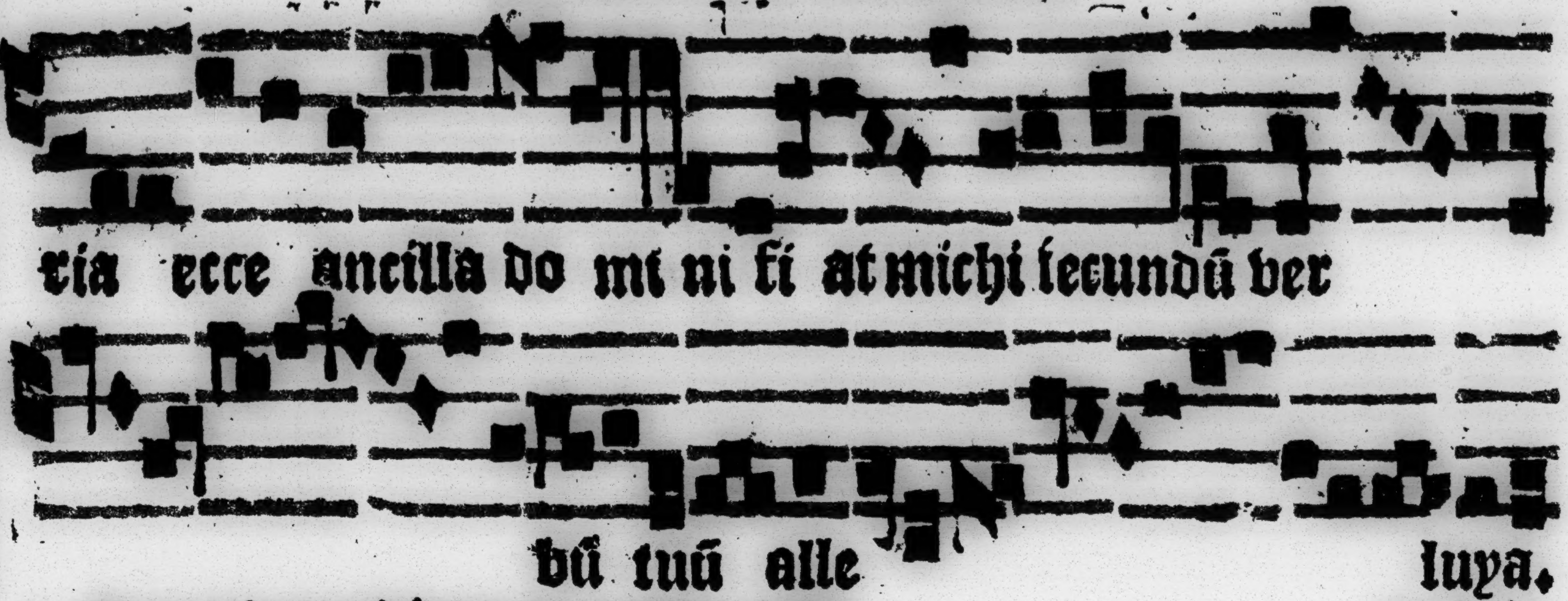
Impressum Londini, per
Joannem Kyngston,
et Henricum Sutton,
Typographos.
1555.

BIBLIOTHECA BODLEIANA

I am S John [illegible] booke [illegible]

Dñica pꝛia aduē-tus dñi ⁊ ceťis dñi-cis vſqꝫ ad nat. dñi Ad ꝓceſ. i exitu cho.

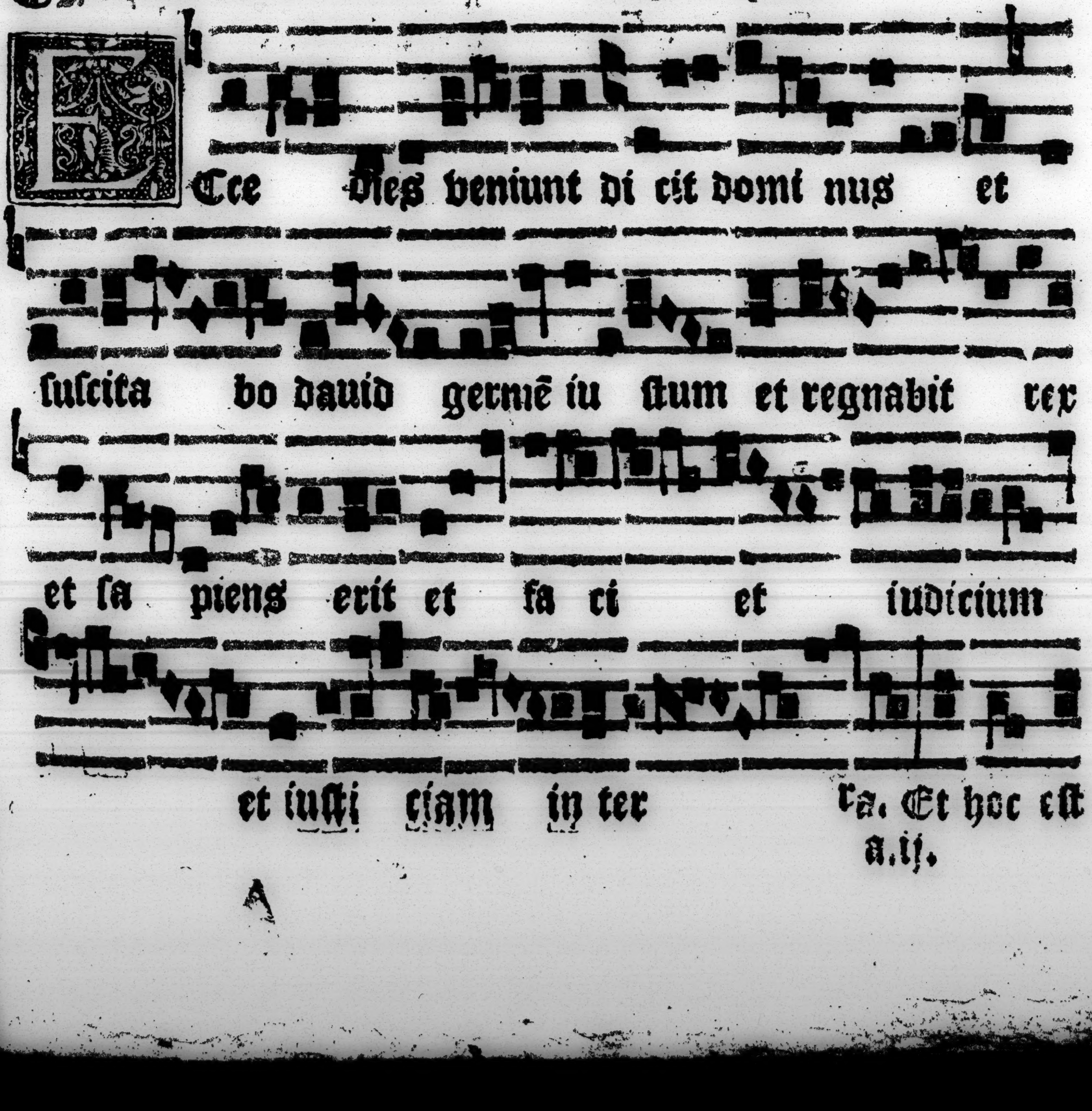

M Iſ ſus eſt an
gelꝰ gabꝛiel a deo in ciuitatem nazareth
ad virginē mari am. deſponſa tam io
ſeph et dixit ad eam ſpiritus ſanctꝰ
ſuperueniet in te et virtus al tiſſimi obum
bꝛa bit tibi ideo qꝫ et qđ naſcetꝫ ex te ſc̄tū
vocabitur fi lius dei di xit au tem ma-


ria ecce ancilla do mi ni fi at michi ſecundū ver
bū tuū alle luya.

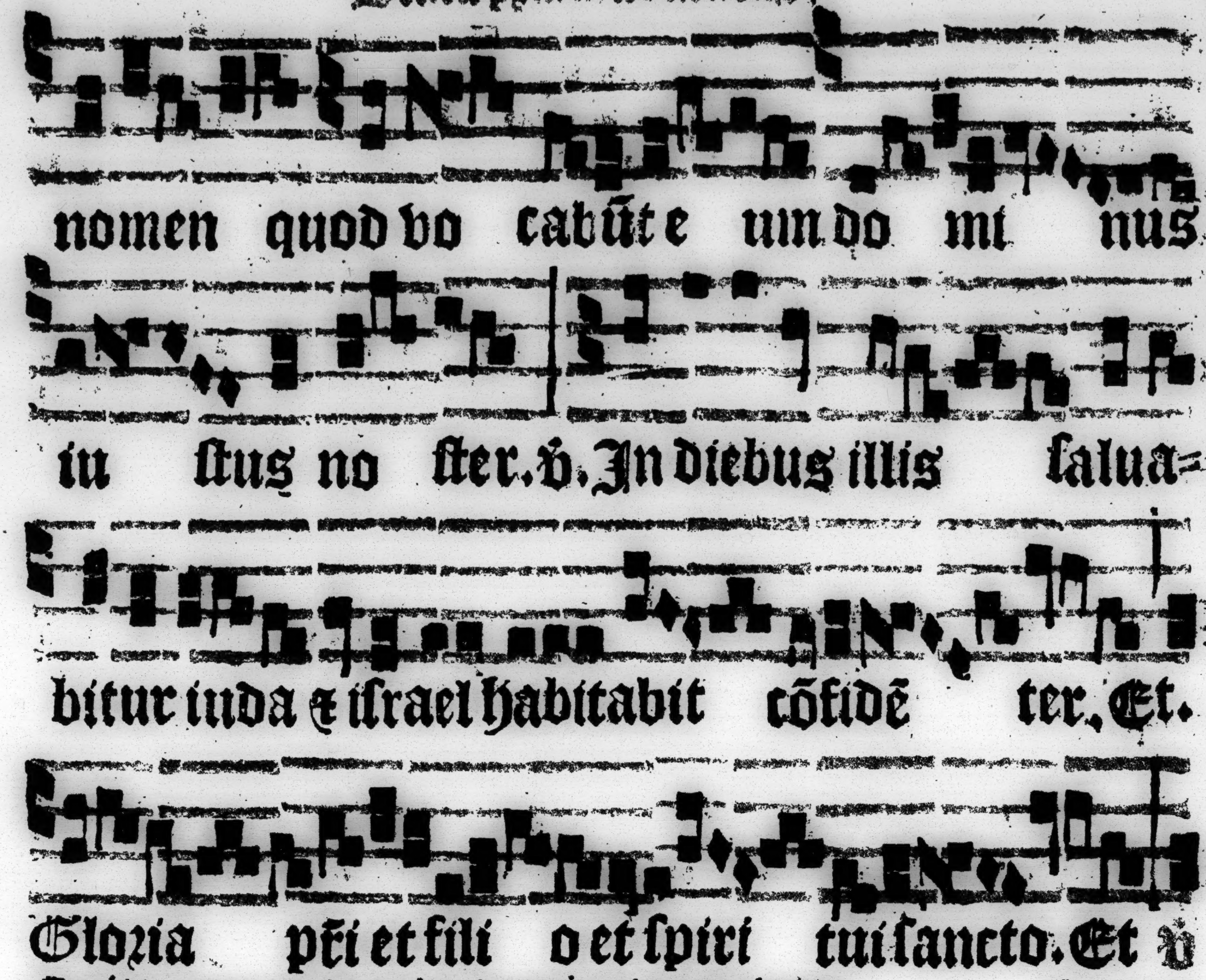
℣. Egredietur virga de radice ieſſe. Oratio.

Deus qui beate Marie virginis vtero verbum tuum angelo nunciante carnem ſuſcipere voluiſti: preſta ſupplicibus tuis: vt qui vere eam dei genitricem credimus: eius apud te interceſſionibus adiuuemur. Per eundem Chriſtum dominum noſtrum. Amen.

In eundo ante crucem. Reſponſorium.


Ecce dies veniunt di cit domi nus et
ſuſcita bo dauid germē iu ſtum et regnabit rex
et ſa piens erit et fa ci et iudicium
et iuſti ciam in ter ra. Et hoc eſt

A

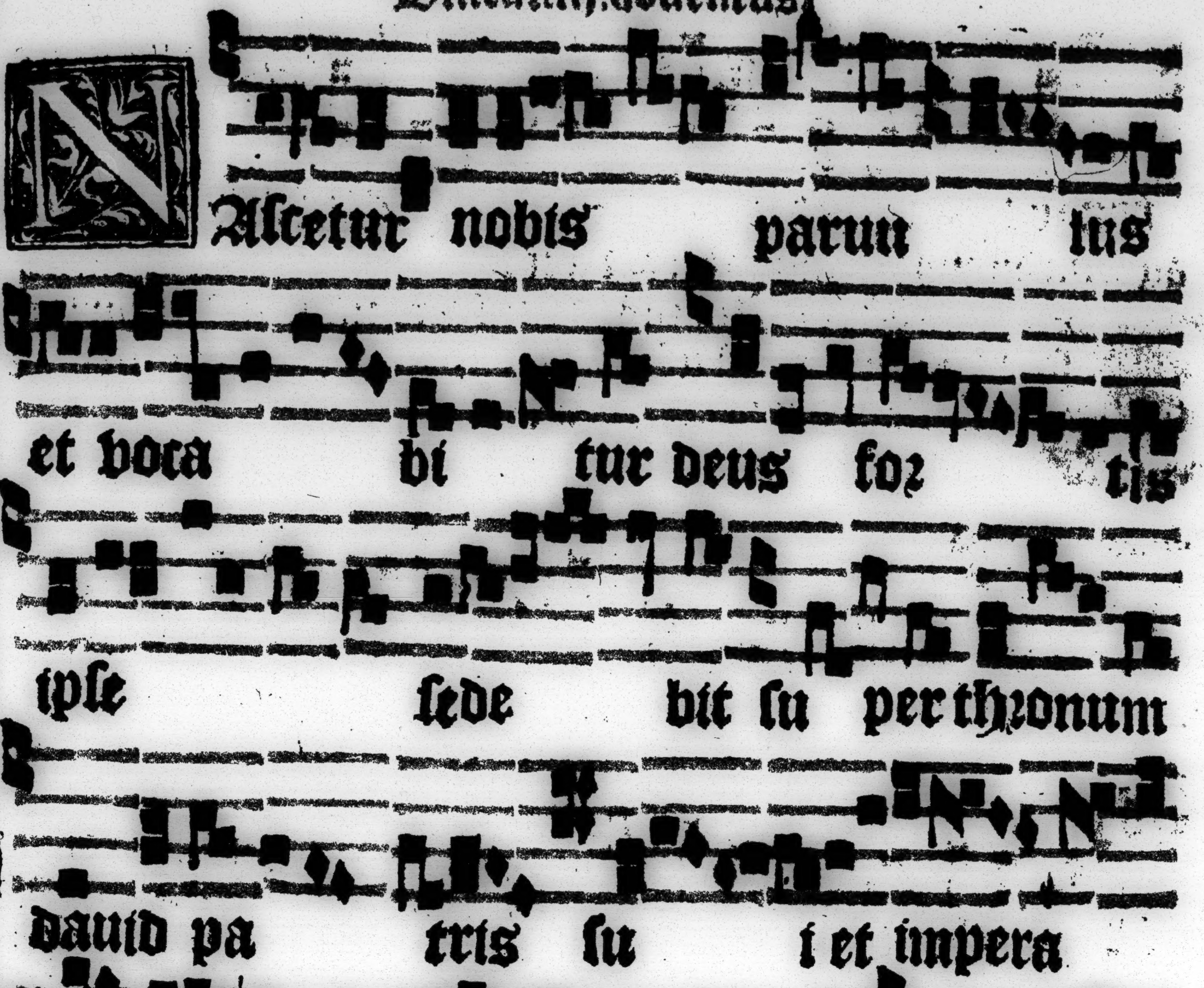

nomen quod vo cabũt e um do mi nus
iu ſtus no ſter. ℣. In diebus illis ſalua=
bitur iuda ⁊ iſrael habitabit cõfidẽ ter. Et.
Gloria pr̄i et fili o et ſpiri tui ſancto. Et

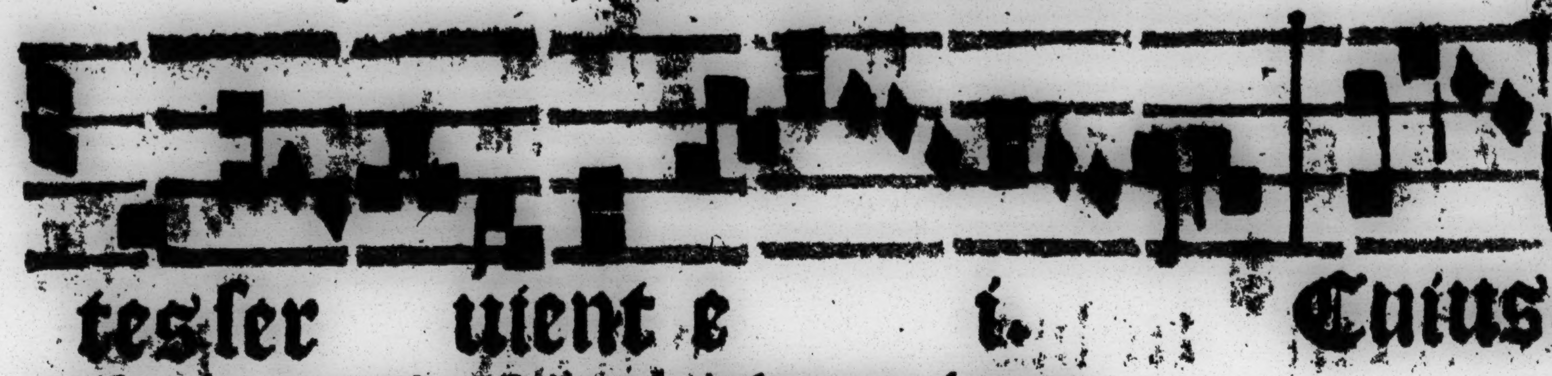
℣ Emitte agnum domine dominatorem terre. Oratio.

EXcita dñe potentiã tuã et veni: vt ab imminẽtibus peccatorũ noſtrorũ periculis, te mereamur ꝓtegẽte eripi: te liberante ſaluari. Qui viuis et regnas. ⁊c. ¶ Deinde redeat proceſſio in chorũ cũ reſponſorio vel antiphona de ſancto loci cũ verſiculo et or. de eodẽ ⁊ concludat. Per xp̄m dñm. ¶ Dñica ſecũda proceſ. vt ſ. in dñica precedẽte. In ſtatione ante crucem. or.

EXcita dñe corda nr̃a ad preparandas vnigeniti tui vias: vt per eius aduẽtum purificatis tibi mẽtibus ſeruire mereamur. Qui te. Ad introitũ cho. mẽo. de feſto loci vt ſ. ¶ Dñica tercia. ad ꝓceſ. vt ſ. in dñica prima. In ſtatione añ crucem. or.

AUrẽ tuã q̃s dñe precibꝰ nr̃is accõmoda: et mẽtis nr̃e tenebras grã tue viſitationis illuſtra. p x. Ad introitũ chori. vt ſ. ¶ Dñica. iiij. fiat proceſ. vt ſ. In eundo ante crucem. ℟.

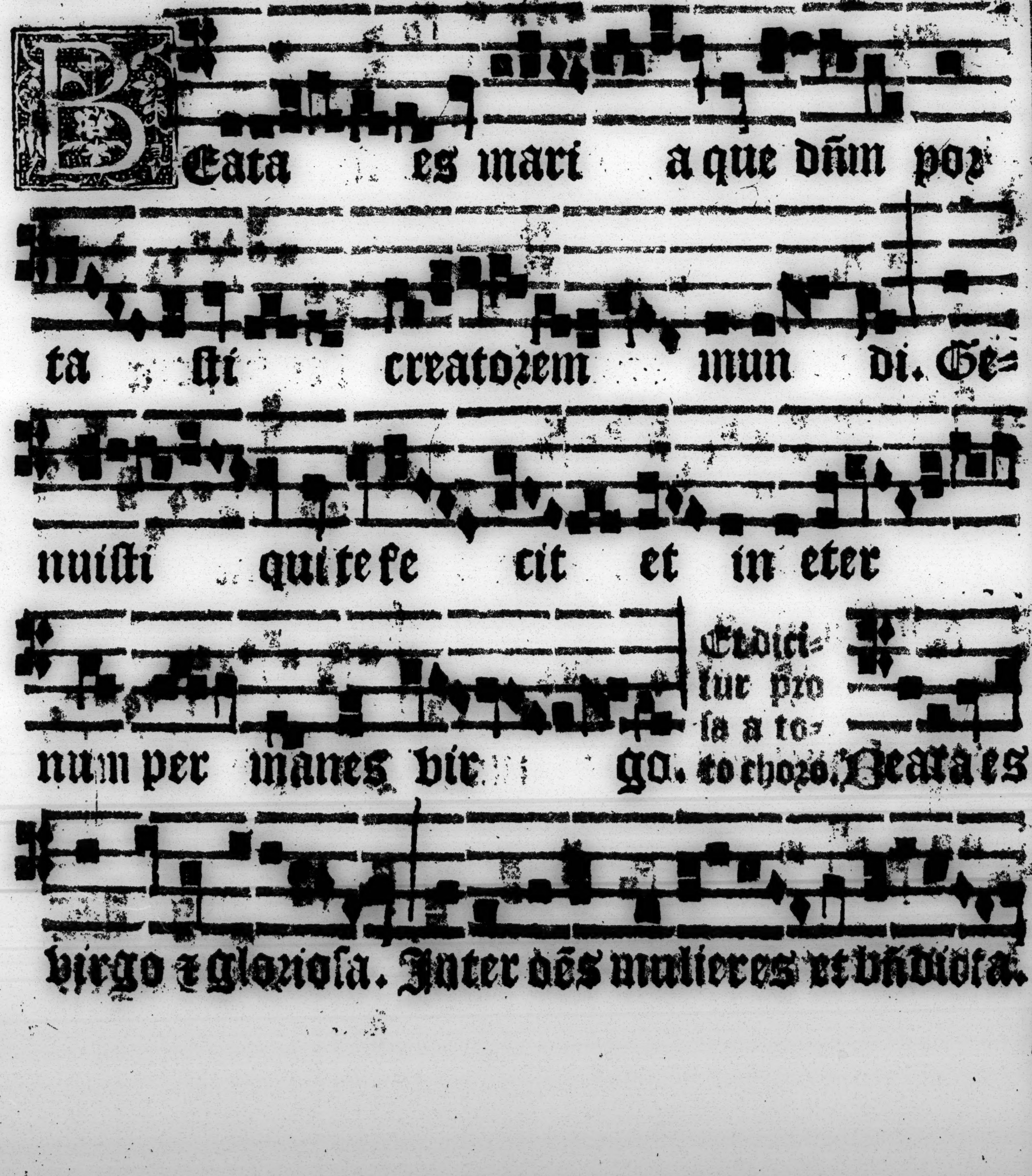

NAſcetur nobis paruu lus
et voca bi tur deus for tis
ipſe ſede bit ſu per thronum
dauid pa tris ſu i et impera
bit. Cu ius pote ſtas ſu
per hume rum e ius. V. In ipſo
benedicentur omnes tribus ter re omnes gen


tes ſer uient e i. Cuius.

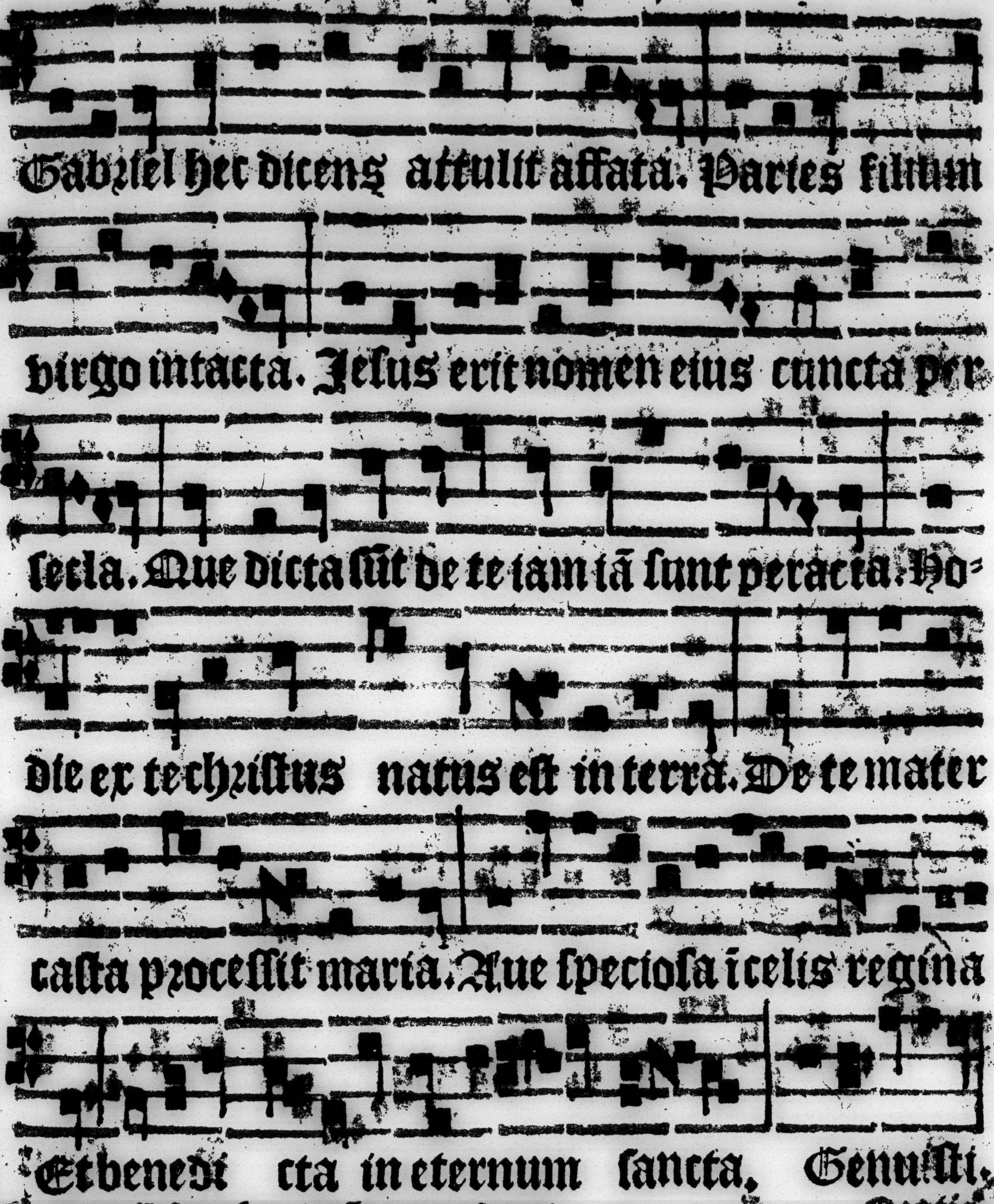
Glia patri. Sacer. dicat verſiculũ. Emitte agnum domine dominatorem terre.

Oratio.

Excita q̄s dñe potētiā tuā et veni ⁊ magna nobis virtute ſuccurre: vt auxiliũ grē tue qđ nr̄a ꝑpediũt pctā indulgē tie tue ꝓpitiatiōis acceleret. Qui vi. Si vig. nat. dñi i dñica cō tigerit pces. dñice. fiat vt i dñi. iiij. ſ. In die nat. i cptlo cho. ℟.

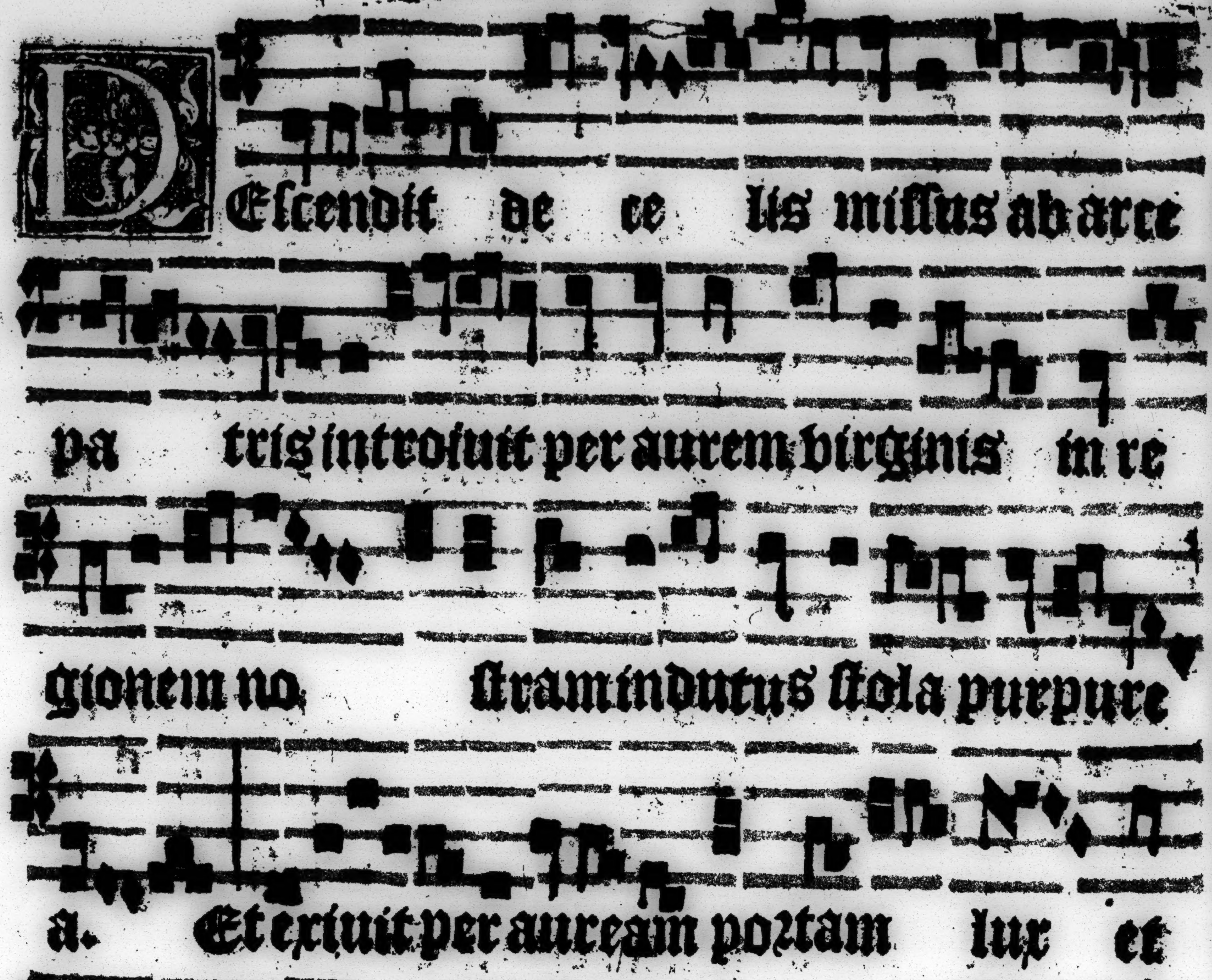

Beata es mari a que dñm por ta ſti creatorem mun di. Ge nuiſti qui te fe cit et in eter num per manes vir go. Beata es virgo ⁊ glorioſa. Inter oẽs mulieres et bñdicta.

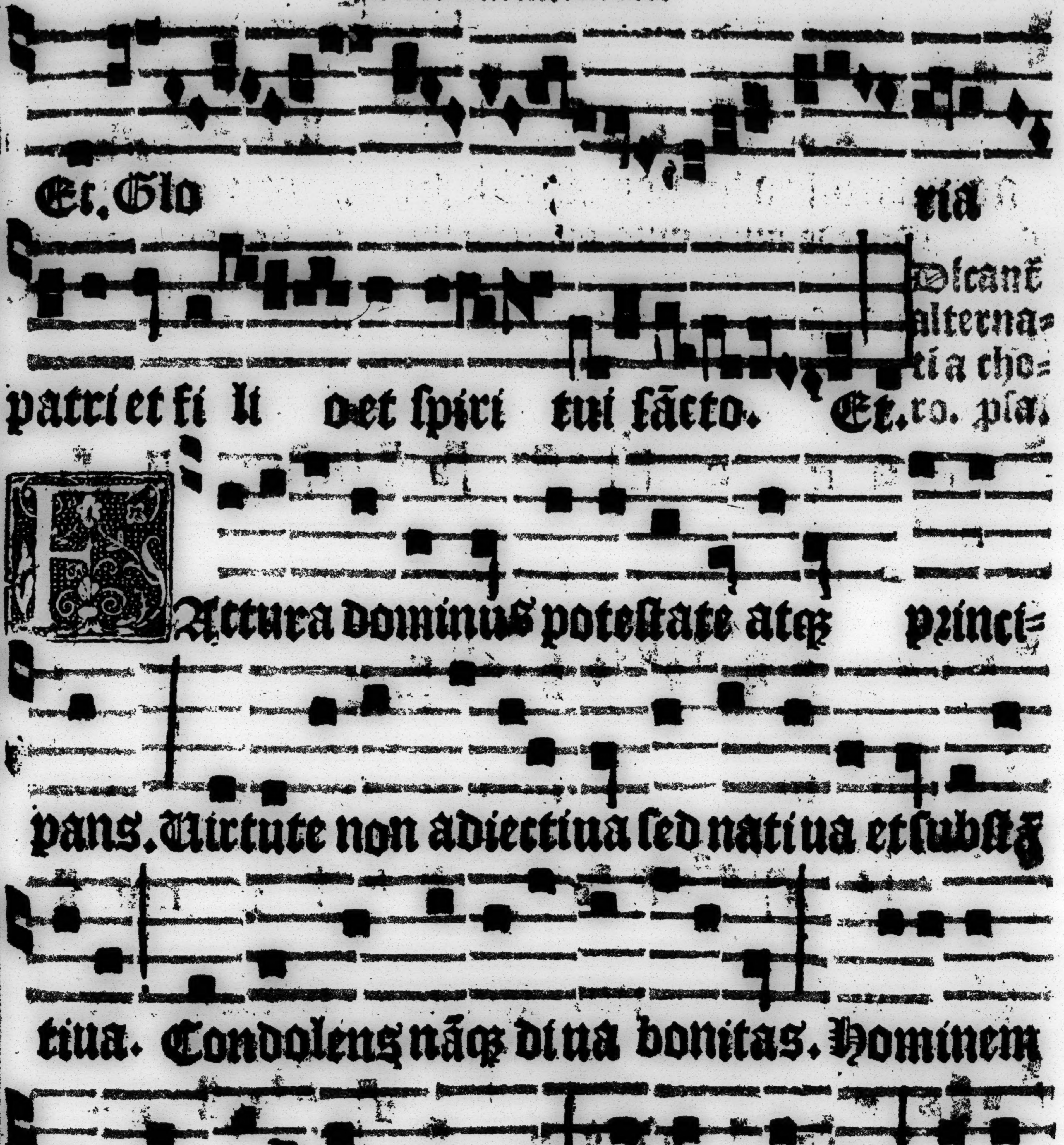
Et dicitur proſa a toto choro.


Gabꝛiel hec dicens attulit affata. Partes filium
virgo intacta. Jeſus erit nomen eius cuncta per
ſecla. Que dicta ſūt de te iam iā ſunt peracta. Ho-
die ex te chꝛiſtus natus eſt in terra. De te mater
caſta pꝛoceſſit maria. Aue ſpecioſa i celis regina
Et benedi cta in eternum ſancta. Genuiſti.

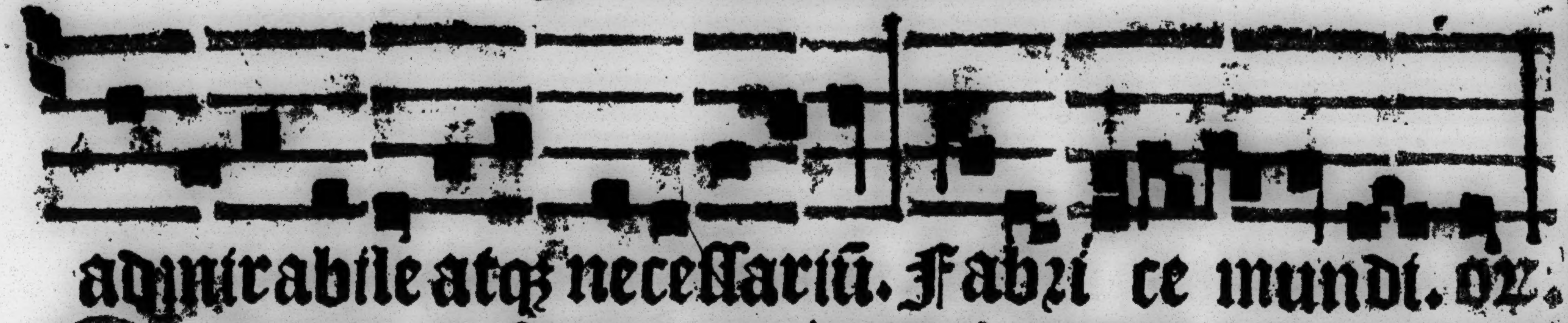
℣. Tanq̄ ſponſus. Dn̄s pꝛocedens. Oꝛatio.

Deus q̄ ſalutis eterne b̄te marie virginitate fecūda humano generi p̄mia p̄ſtitiſti tribue q̄s: vt ipſā ꝓ nobis intercedere ſētiam⁹: ꝑ quā meruim⁹ auctorē vite ſuſcipere Dn̄m nr̄m ieſum xp̄m filiū tuum. Chor⁹. Amē In eundo ante crucem. ℞.

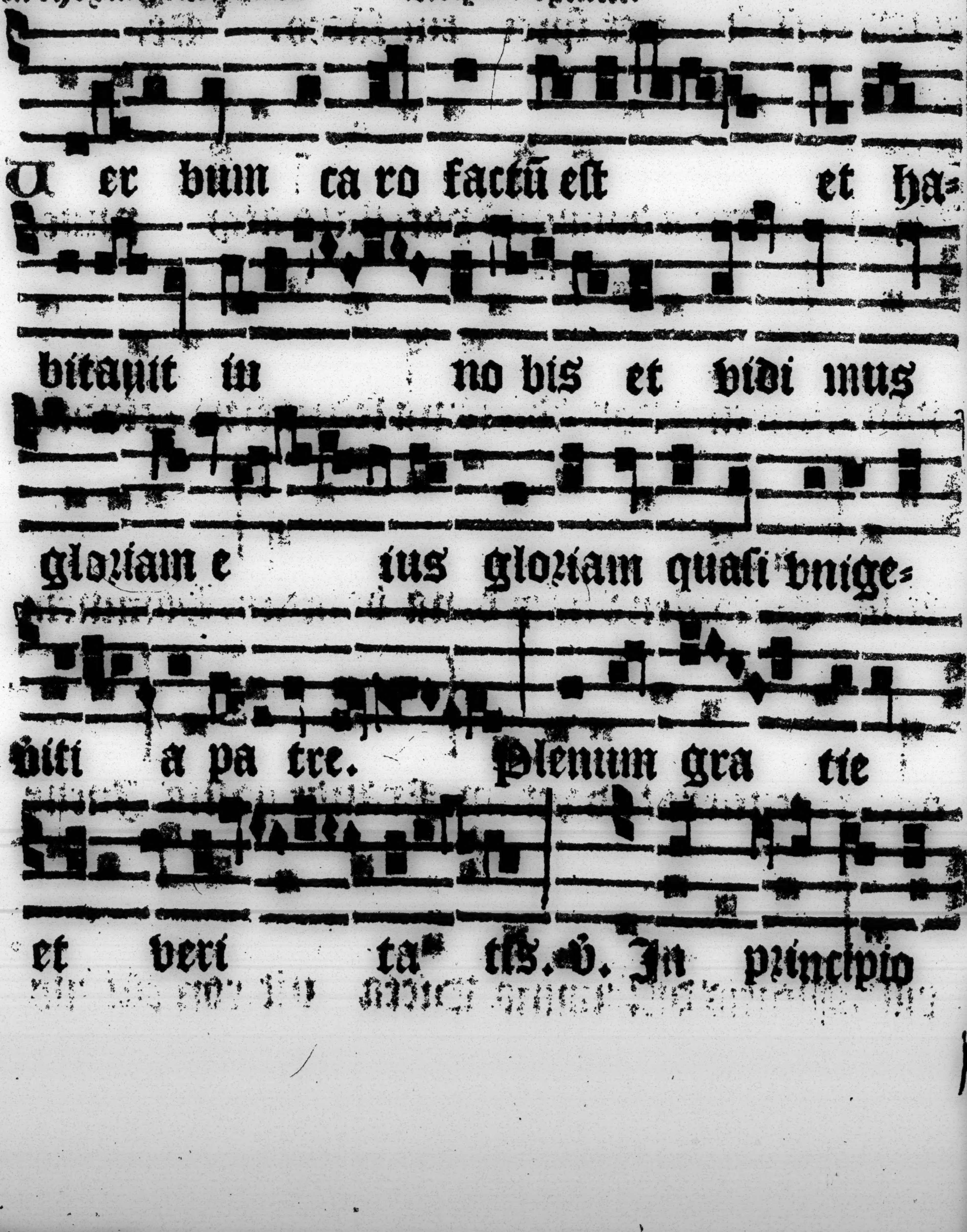

Deſcendit de ce lis miſſus ab arce
pa tris introiuit per aurem virginis in re
gionem no ſtram indutus ſtola purpure
a. Et exiuit per auream poꝛtam lux et
de cus vniuerſe Fa bꝛice mundi. V
Tan ꝙ ſpon
ſus dominꝰ pꝛocedēs de tha lamo ſu o.

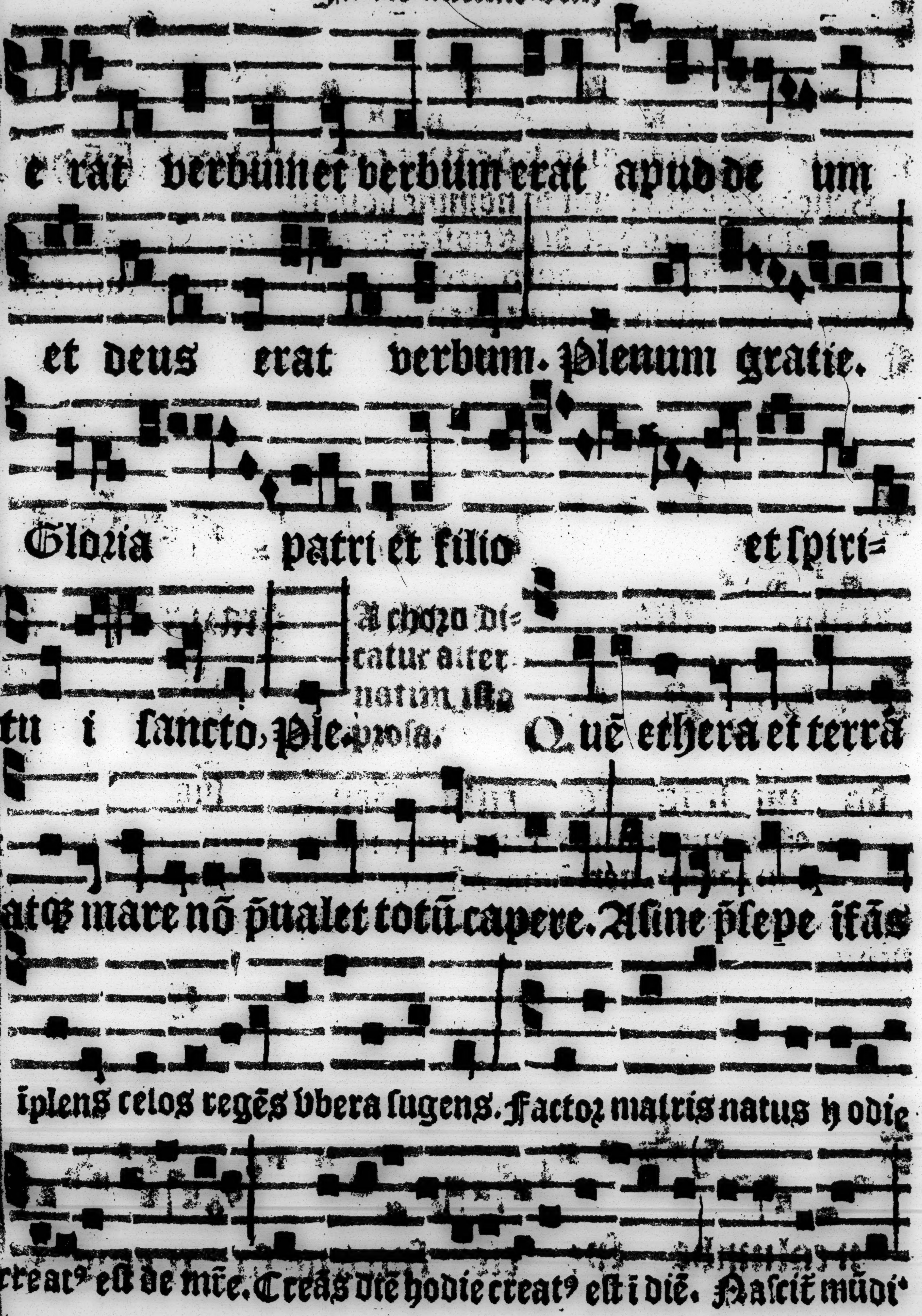

Et. Glo ria
patri et fi li o et spiri tui sãcto. Et.
Natura dominus potestate atq; princi-
pans. Virtute non adiectiua sed nati ua et substã
tiua. Condolens nãq; di ua bonitas. Hominem
quem creauerat ad vitam. Fraude hostis. Incur
risse. Mortis discrimina. Dicta uit con cili um

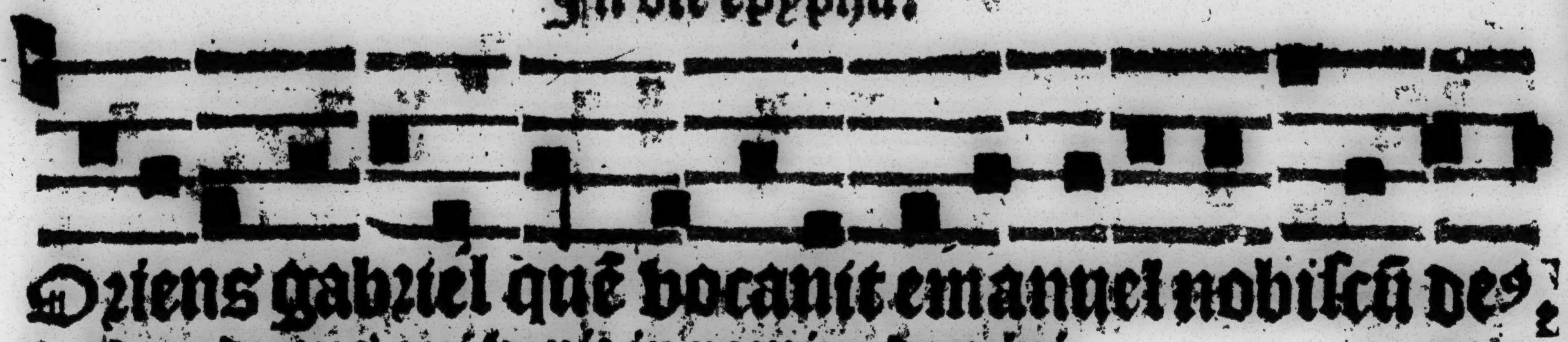
Decant alterna-
tia cho-
ro. psa.


admirabile atq; neceſſariū. Fabrice mundi. Or.

Concede queſumus omnipotens deus vt nos vnigeniti tui noua per carnem natiuitas liberet: quo ſub peccati iugo vetuſta ſeruitus tenet. Qui tecum viuit. Redeat proceſſio in chorum cantando Reſponſorium.


Verbum caro factū eſt et ha-
bitauit in nobis et vidimus
gloriam eius gloriam quaſi vnige-
niti a patre. Plenum gratie
et veritatis. ℣. In principio

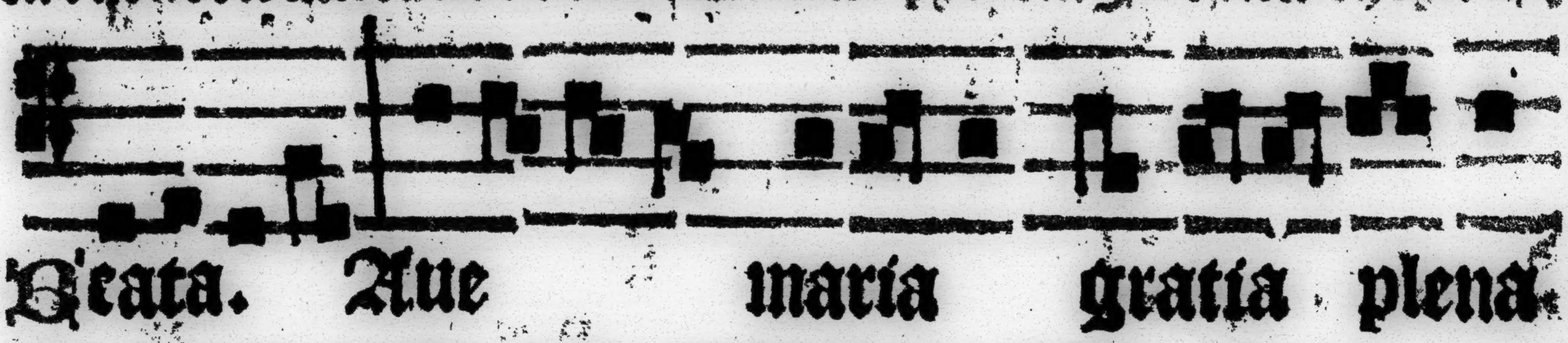

e rat verbum et verbum erat apud de um
et deus erat verbum. Plenum gratie.
Gloria patri et filio et ſpiri=
A choro dicatur alternatim iſta
tu i ſancto. Ple. proſa. Quẽ ethera et terrã
atq̃ mare nõ p̃ualet totũ capere. Aſine p̃ſepe īfãs
iplens celos regẽs vbera ſugens. Factor matris natus hodie
creat⁹ eſt de mr̃e. Creãs diẽ hodie creat⁹ eſt i diẽ. Naſcit̃ mũdi

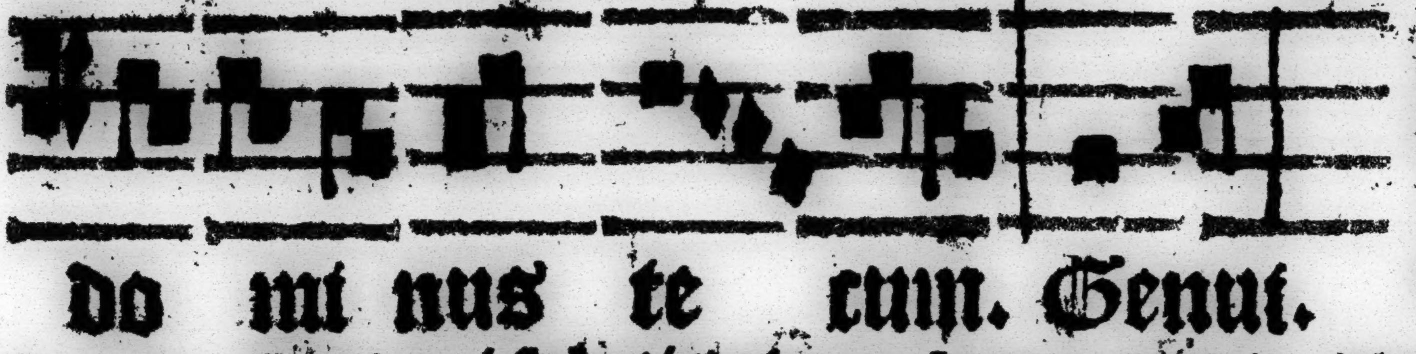

Oriens gabriel quē vocauit emanuel nobiſcū deꝰ

ꝟ. Benedictus qui venit in nomine domini. Oratio.

Da nobis q̄s dñe deus noster vt qui natiuitatē dñi nostri ieſu xp̄i nos frequentare gaudemus: dignis conuerſationibus ad eius mereamur pertingere conſortium. Per eūdē.

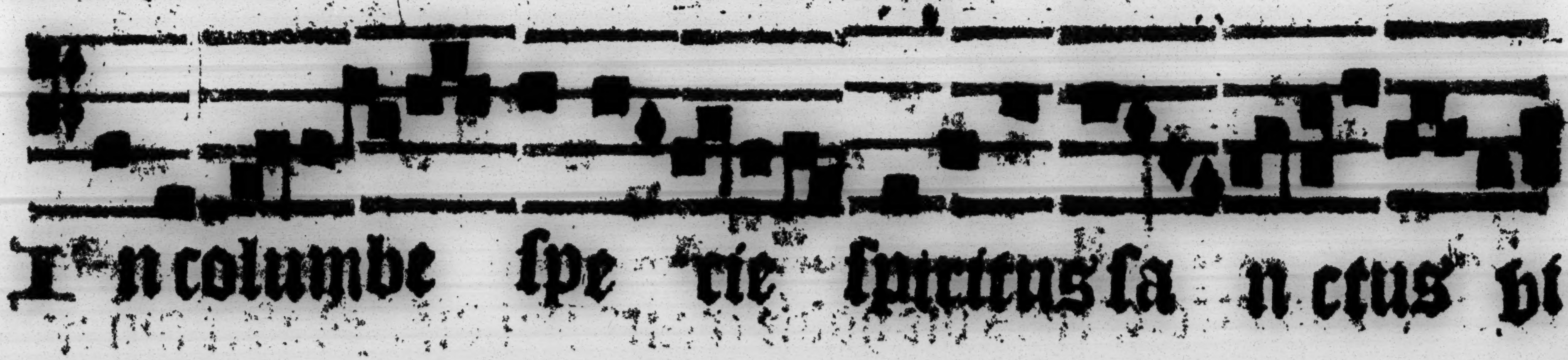
¶ Si dies ſcti ſtephani vel ſcti ioh̄is vel ſc̄orū innocentiū vel ſcti thome mar. fiat ꝓceſſ. vt in die natiuitatis domini ſi in dñica euenerit aliter nō Dñica iuxta ad proceſſ. In exitu chori. ℟.

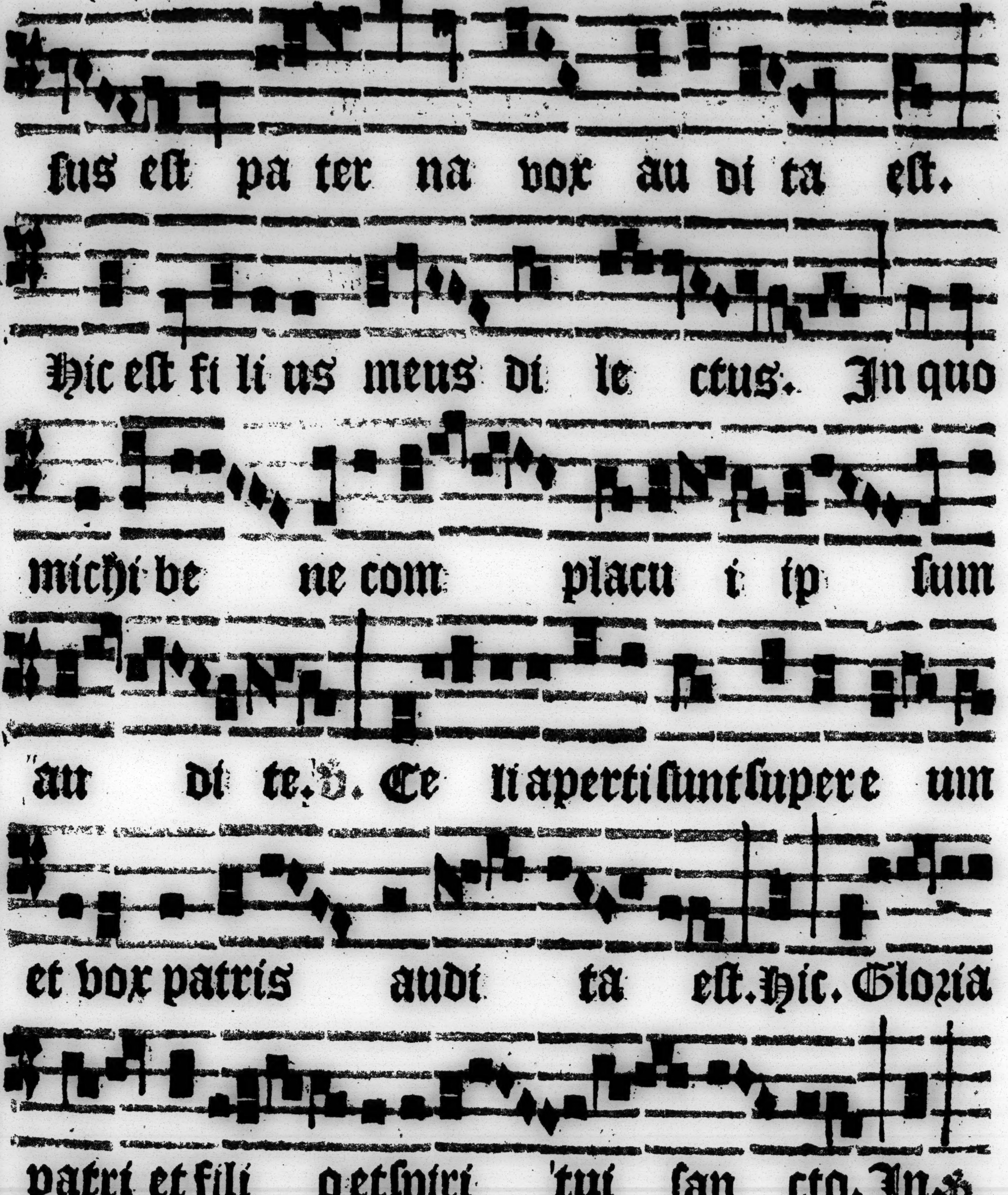

Beata. Aue maria gratia plena


do mi nus te cum. Genuit.

Gloria patri et filio. Genu. vꝰ. Tanq̄ ſponſus. Oratio.

Deus qui ſalutis eterne beate marie virginitate fecūda humano generi p̄mia p̄ſtitiſti: tribue q̄s: vt ipſā ꝓ nobis intercedere ſētiamꝰ ꝑ quē meruimꝰ auctorē vite ſuſcipere dñm nr̄m &c. vt i die natiuit. domi. ꝓceſſ. cū ℟ſio. ꝟ. et oīone vt in die natiuitatis domini ſi dñica ſit aliter nō fiat ꝓceſſ. ¶ In die epiphanie quocūqꝫ die euenerit ſēp fiat ꝓceſſ. cū ℟ſis ꝓſis ꝟſiculis et orōnibus vt in die natiuitatis dñi. Ad ingreſſum chori. ℟m.


In columbe ſpe cie ſpiritus ſa nctus vi

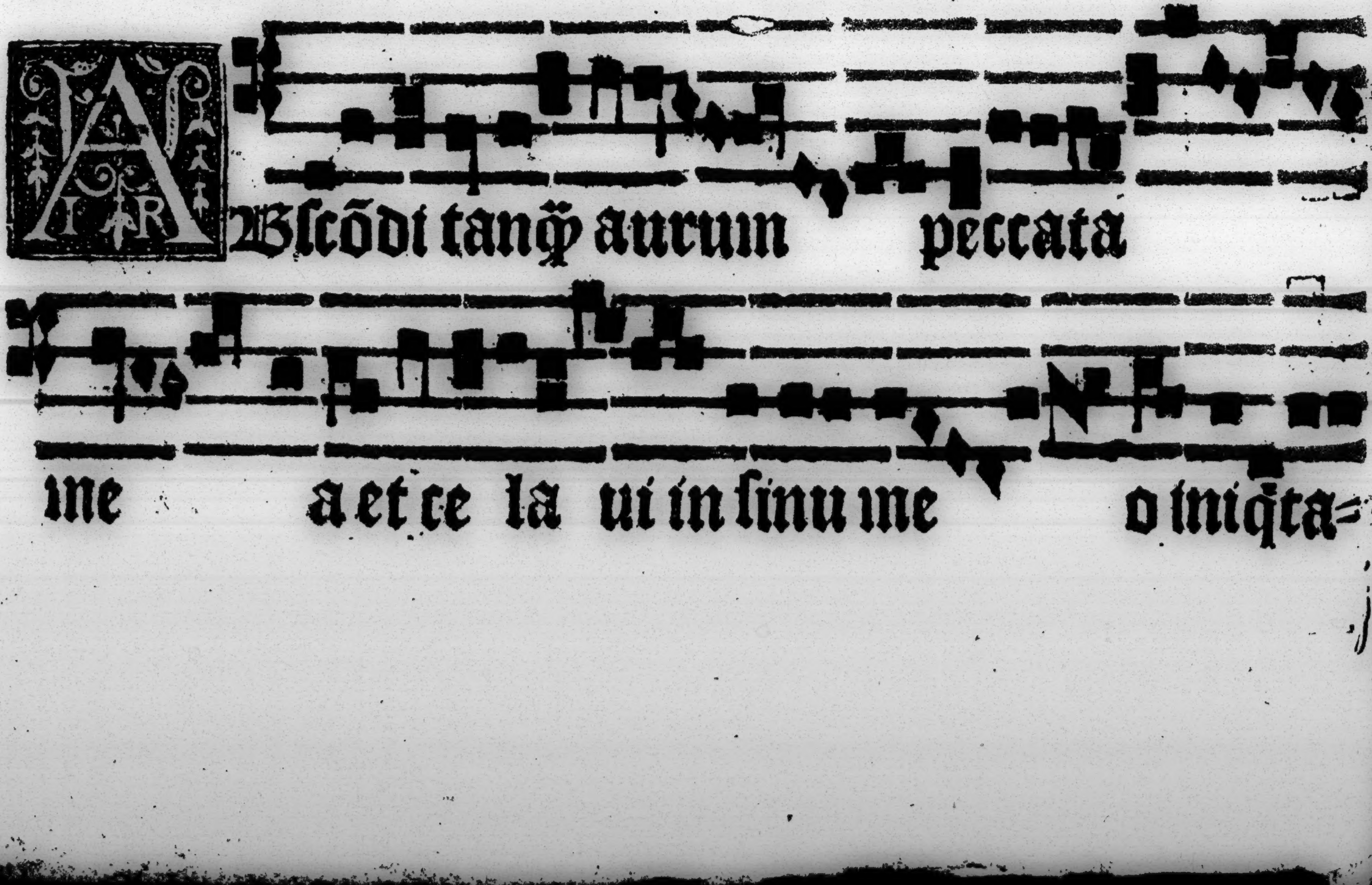

ſus eſt pa ter na vox au di ta eſt.
Hic eſt fi li us meus di le ctus. In quo
michi be ne com placu i ip ſum
au di te. V. Ce li aperti ſunt ſuper e um
et vox patris audi ta eſt. Hic. Gloria
patri et fili o et ſpiri tui ſan cto. In. V.

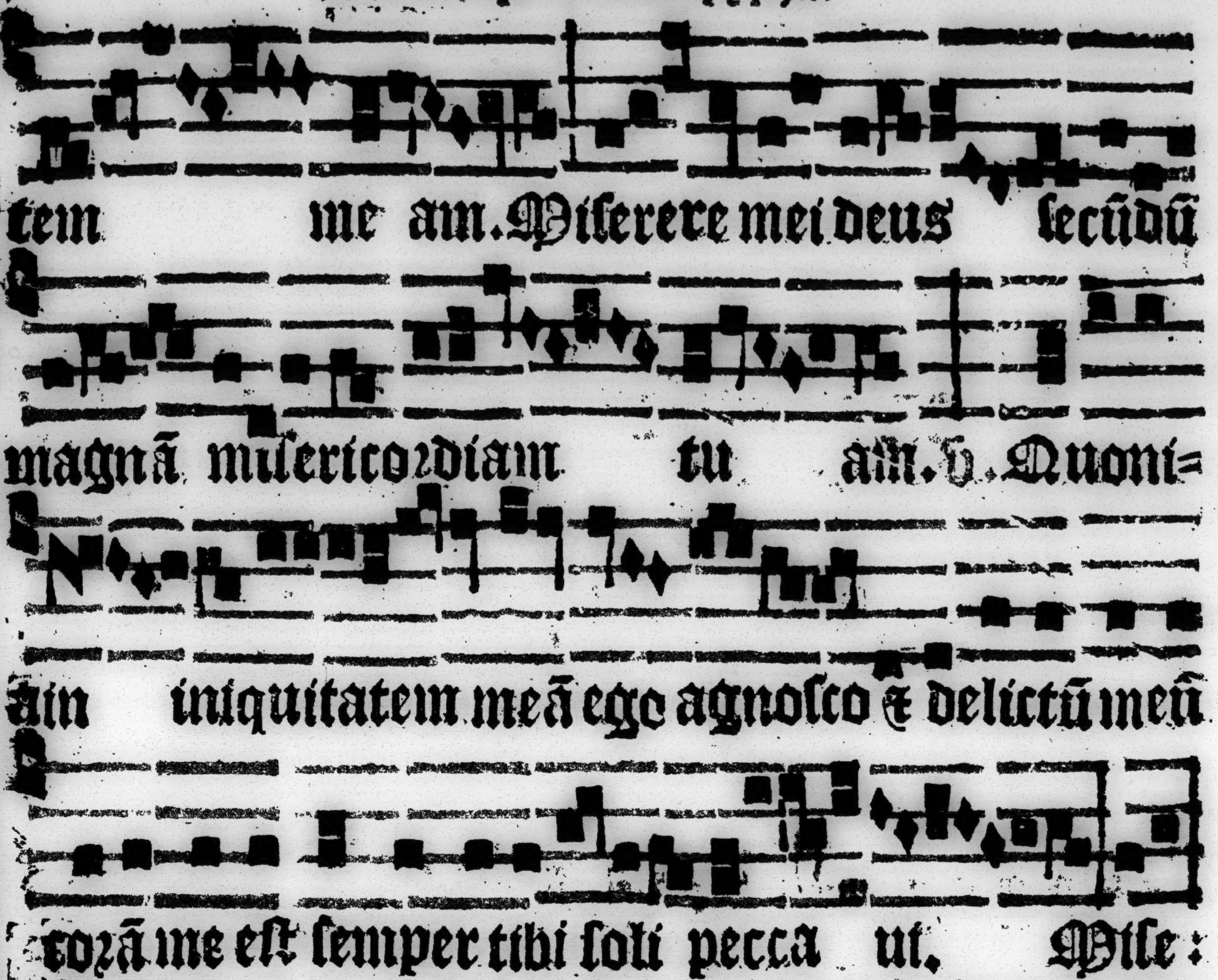
Reges tharſis et inſule munera offerent.

Oratio.

DEus qui hodierna die vnigenitum tuũ gẽtibus ſtella duce reuelaſti: concede pꝛopicius: vt qui iam te ex te ex fide cognouim⁹ vſqꝫ ad cõtẽplãdã ſpeciẽ tue celſitudinis ꝑducamur.

Per eundē xp̄m dn̄m. ¶ In feſto trāſlationis ſcti wilki. ſi ante octa. diē eueñ. in exitu chori. ℞. **Beata es maria.** cū ꝓſa **Beata es virgo.** ℣. **Tanꝙ ſpōſ⁹.** oꝝ. **De⁹ q̇ ſalutis.** In eundo an̄ crucē. ℞. **Deſcendit.** cū **Glia pr̄i.** vt ſ̄ in die nat. dn̄i. et cū ꝓſis ℣ſicl. **Verbū caro.** oꝝ **Cōcede.** vt ſ̄. Ad introitū chori. ante crucem. ℞. **Deſcēdit** cū **Glia pr̄i.** vt ſ̄ i die nat. dn̄i ⁊ cū ꝓſis ℣ſi. **Verbū ca.** oꝝ **Cōcede.** ⁊c. vt ſ̄ Ad itroitū chori. ℞. **In colūbe.** cū ℣ſu ⁊ ℣ſicu. ⁊ oꝝ. de epi. Si vero feſtū ſcti wilki in octa. ephie eueñ. ꝓceſ. fiat ſicut i do. poſt octa. ephie oꝛdinata eſt. ¶ Dn̄ica. j. poſt octa. ephie et ceteris dn̄icis dieb⁹ vſqꝫ ad puri. btē marie. In pꝛoceſ. an̄ miſſā fiat ꝓceſſ. vt ſ̄. in die nat. dn̄i exceptis ꝓſis q̄ nō dicant. niſi i feſtis duplicibꝫ. In exitu chori. ℞. **Btā es maria.** ℣ſicu **Aue maria.** vt in do. infra octa. nat. dn̄i. In duplicibꝫ fe. in do. cōtingentibꝫ dr̄ ꝓſa. **Btā es virgo.** ℣ **Poſt partū.** oꝝ. **De⁹ q̇ ſalutis. Per xp̄m do.** an̄ crucē ℞ **Deſcēdit.** cū **Glia pr̄i.** ℣. **Verbū caro.** oꝝ. **Cōcede q̄s** In eundo choꝝ. ℞ **Verbū caro.** ℣ **Bn̄dict⁹ q̇ venit. Vota q̄s.** vt ſ̄ ſcribit. Ad itroitū deſe. loci cū an̄. ⁊ ℣ſi. et oꝝ. Iſte oꝛdo ꝓceſ. ſeruet oīb⁹ diebꝫ dn̄icis de quocūqꝫ fit ſeruitiū vſqꝫ ad purifica. niſi lxx. an̄ veniat. Notādū vero ꝙ poſt purificati. dicant iſte āe i exitu chori ſingulis diebꝫ dn̄icis de quocūqꝫ fit ſeruitiū vſqꝫ ad diē palmaꝝ ad ꝓceſ. dicāt alt'na ā **Aīa mea.** vel ā **Tota pul.** vl' ā. **Btā dei gēitrix.** vl' ā. **Aue regia.** vl' ā **Aue ma.** vl' ā **Poſt ptū.** oꝝ. **Cōcede n̄.** vl **Famuloꝝ.** In reditu cho. ℞


Abſcōdi tanꝙ aurum peccata
me a et ce la ui in ſinu me o iniqta=


tem me am. Miſerere mei deus ſecūdū
magnā miſericordiam tu am. ℣. Quoni-
am iniquitatem meā ego agnoſco & delictū meū
corā me eſt ſemper tibi ſoli pecca ut. Miſe:

et. Dicātur hec ℟. oībus dñicis a feſto purifica. vſq; ad. lxx. ſiue de dominica ſiue de aliquo feſto ſanctorum. ℣. Excelſus ſuper omnes Gentes. Oratio

VOta queſumus dñe ſupplicantis populi celeſti pietate proſequere: vt que agenda ſunt videant, et adimplenda que viderint conualeſcant. Per chriſtum. Ad introitū chori dicatur an. de fe. loci vel ℟. cum verſiculo et oratio de eodem de feſto purifica. vſq; ad dominicam in ramiſpalmarum.

¶ Dominica. ii. poſt oc. epipha. oīa fiant vt ī prima dñica cū iſta Oratione.

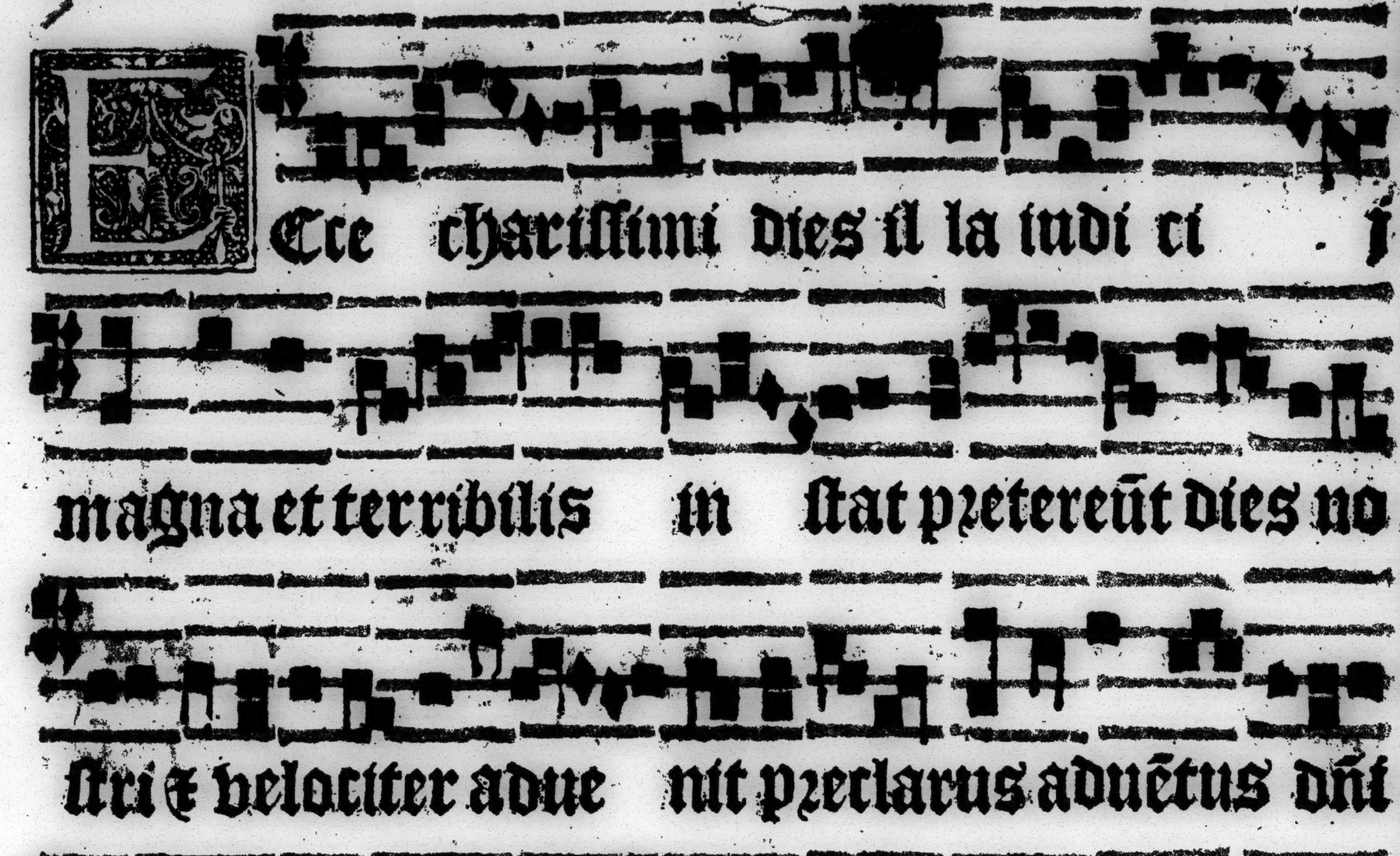
OMnipotens ſempiterne deus qui celeſtia ſimul et terrena moderaris, ſupplicationes populi tui clementer exaudi: et pacem tuam noſtris concede temporibus. Per Chriſtum. ¶ Dominica. iij. proceſſi. ante crucem fiat vt ſupra. notatur cum oratio. dominicali ante crucem. Oratio.

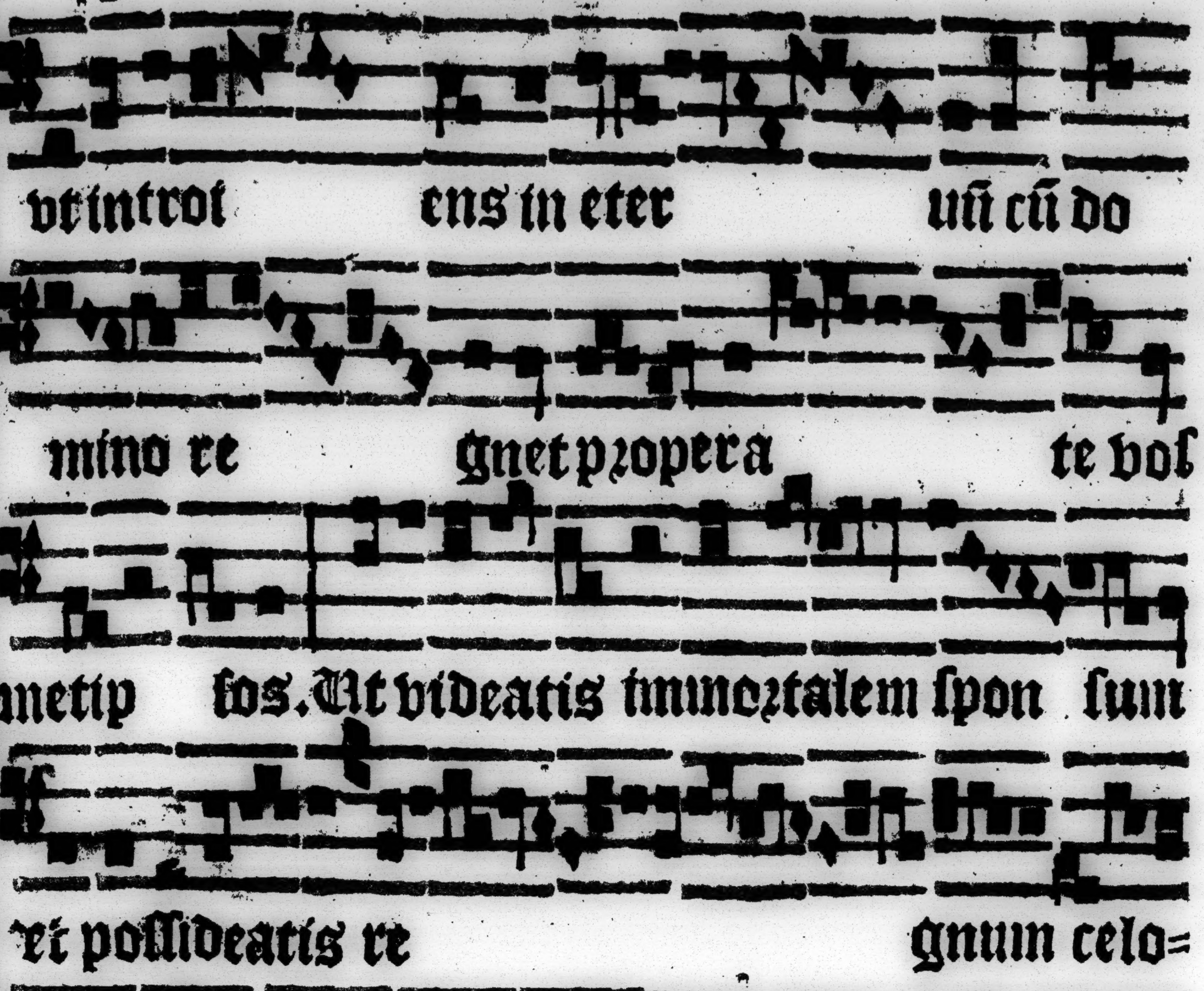
OMnipotens ſempiterne deus infirmitatem noſtram propicius reſpice: atq; ad protegendum nos dexteram tue maieſtatis extende. Per Chriſtum. ¶ Dominica. iiii. proceſſio fiat vt ſupra. cum iſta oratione.

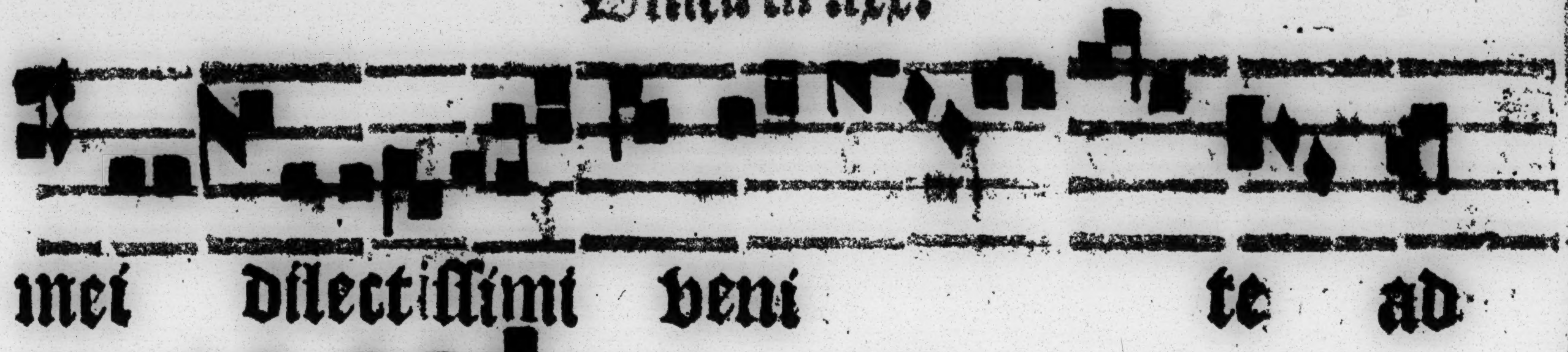
DEus qui nos in tantis periculis conſtitutos pro humana ſcis fragilitate non poſſe ſubſiſtere: da nobis ſalutem mentis & corporis vt ea que ppctis noſtris patimur: te adiuuante vincamus. Per. ¶ Dñica. v. lxx. Oro

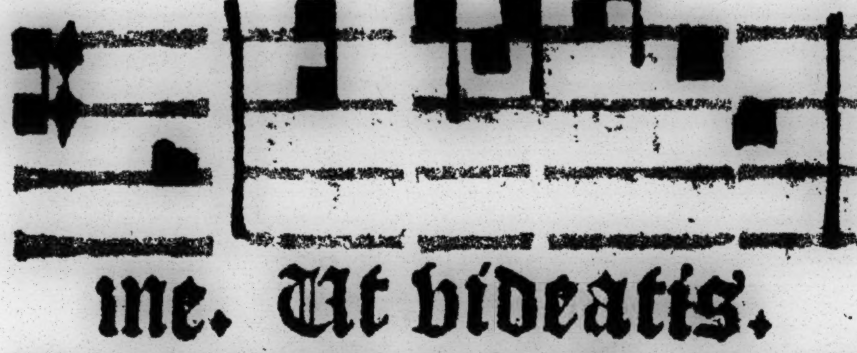
FAmiliam tuam queſumus dñe pro tua pietate cuſtodi: vt que in ſola ſpe gratie celeſtis innititur. tua ſp protectione muniatur. Per xp̄m. ¶ Dn̄ica. i. lxx. ſi an̄ purificationem euen̄ ad proceſſio. dr̄ ℟. Beata es. vt ſupra. verſiculus. Poſt partū. Or. Deus qui ſalutis. Si vero poſt purificat. euen̄. ad proceſ. In exitu chori vna an̄. de dn̄a. cū ℣ſic̄. et or̄. ſecundū ordinem.

¶ In eundo ante crucem dicatur Reſponſorium ſequens.


Ecce charıſſimi dies il la iudi ci i
magna et terribilis in ſtat preterēt dies no
ſtri & velociter adue nit preclarus aduētus dn̄i
iam crebro ſono vos horta tur et di
cit pri uſq̄ hoſtium paradi
ſi claudatur vnuſquiſq; veſtrū cito properet


vt introi ens in eter nũ cũ do
mino re gnet pꝛopera te vos
anetip sos. Ut videatis immoꝛtalem spon sum
et possideatis re gnum celo=
rum. V. Ec ce mater nostra hieru
salem cum magno affectu cla mat ad
vos et di cit venite fi lij

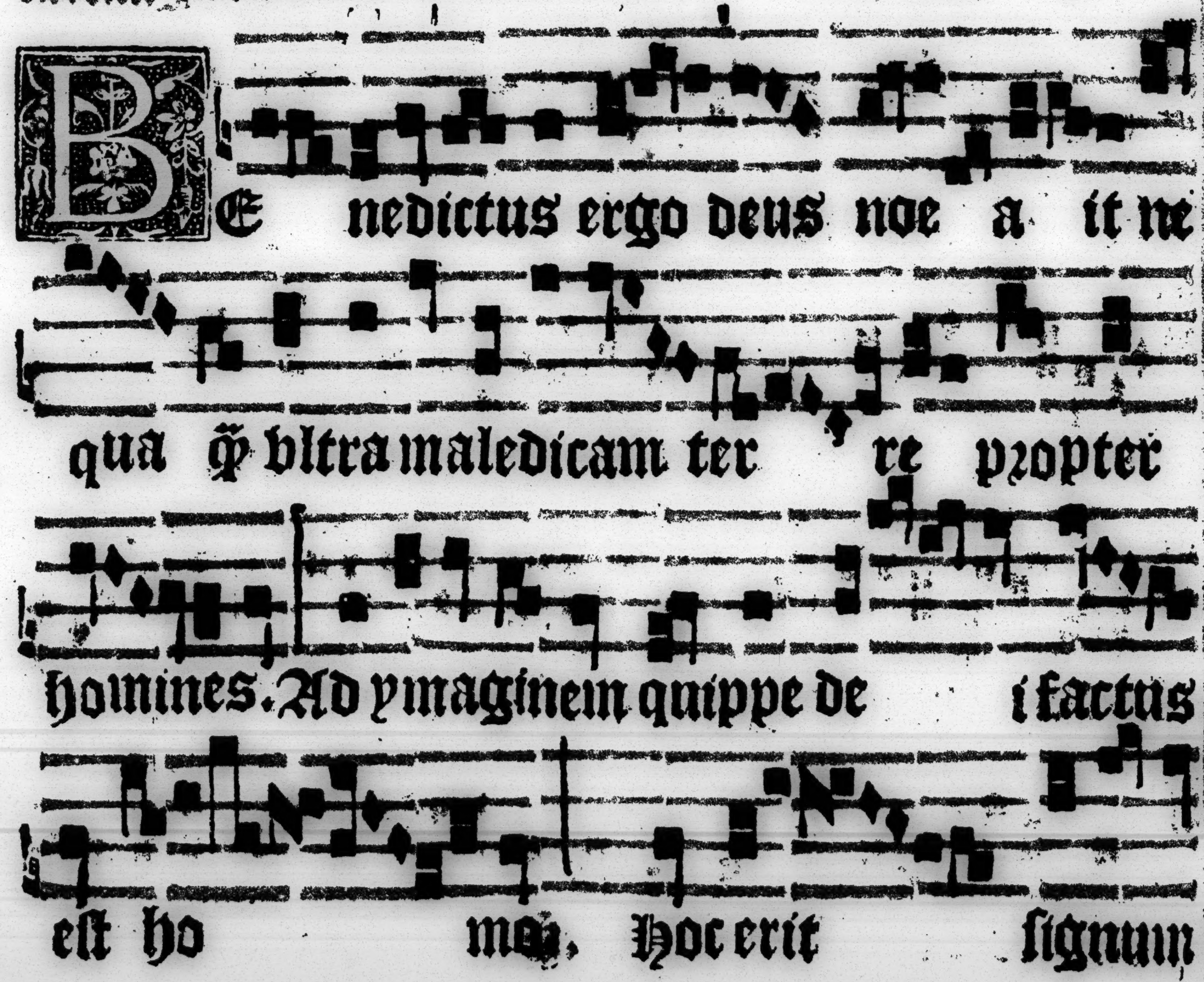

mei dilectiſſimi veni te ad

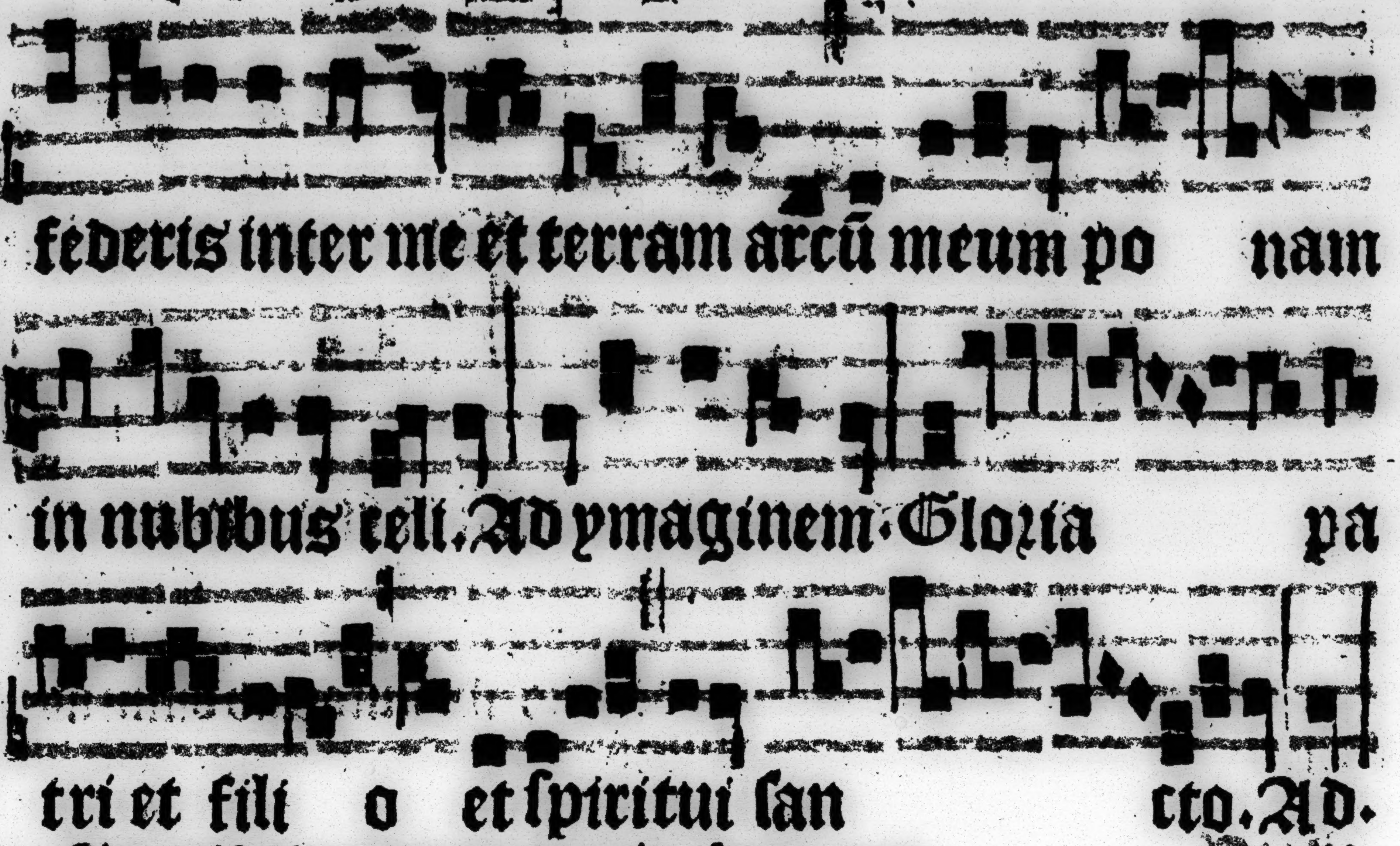

me. Ut videatis.

Fiat miſericordia tua domine ſuper tua nos. Or.

℣. Preces populi tui qs domine clemēter exaudi vt qui iuſte pro pctis noſtris affligimur pro tui nois gloria miſericorditer liberemur. Per xpm. Ad introitū chori an.

Dñica in .lxx. in eundo in choro dicitur de dña ſecundum ordinem cum verſiculo et or. de eadem. In eundo ad crucem dicitur. Reſponſorium.

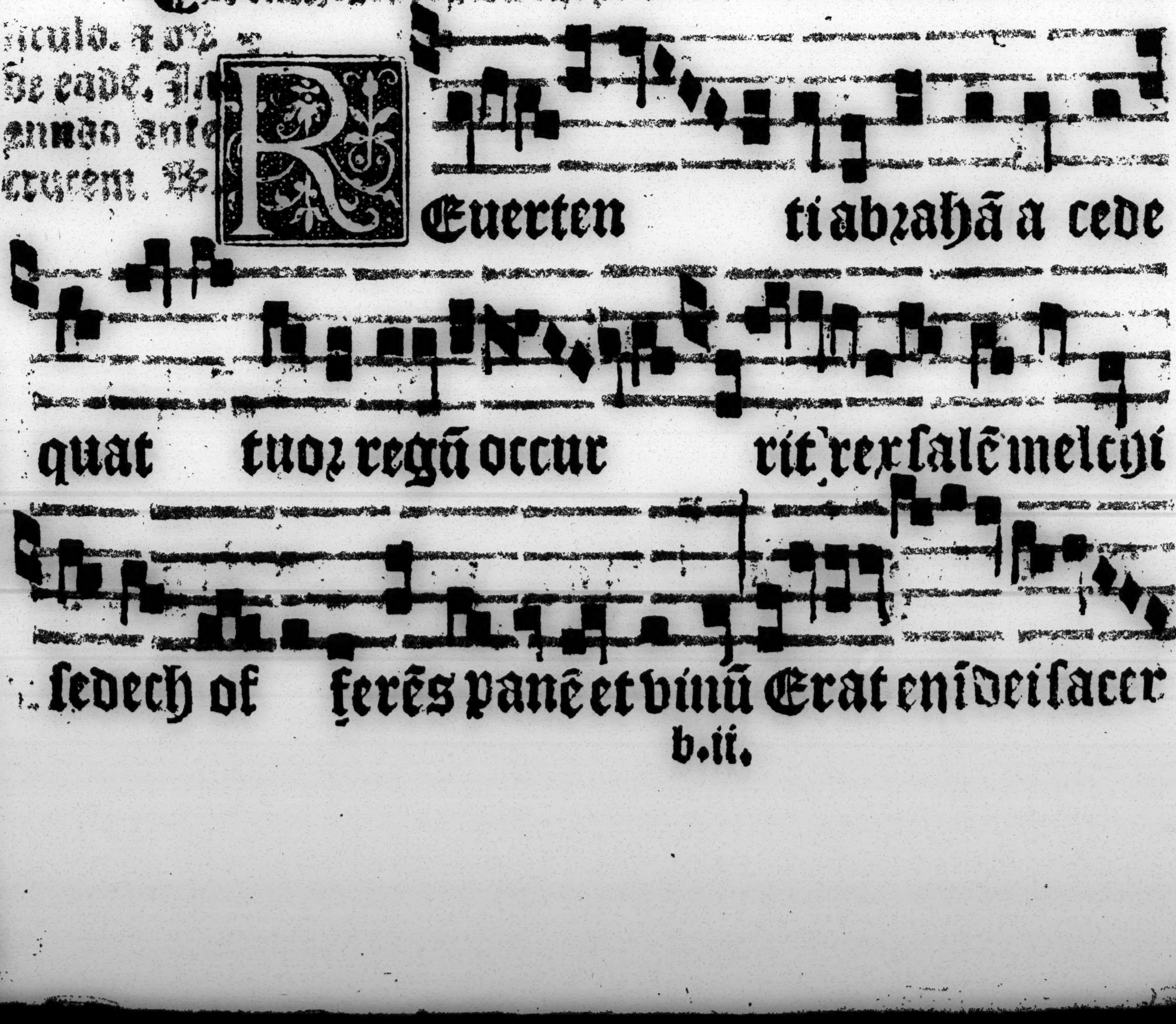

Benedictus ergo deus noe a it ne
qua q̄ vltra maledicam ter re propter
homines. Ad ymaginem quippe de i factus
eſt ho mo. Hoc erit ſignum

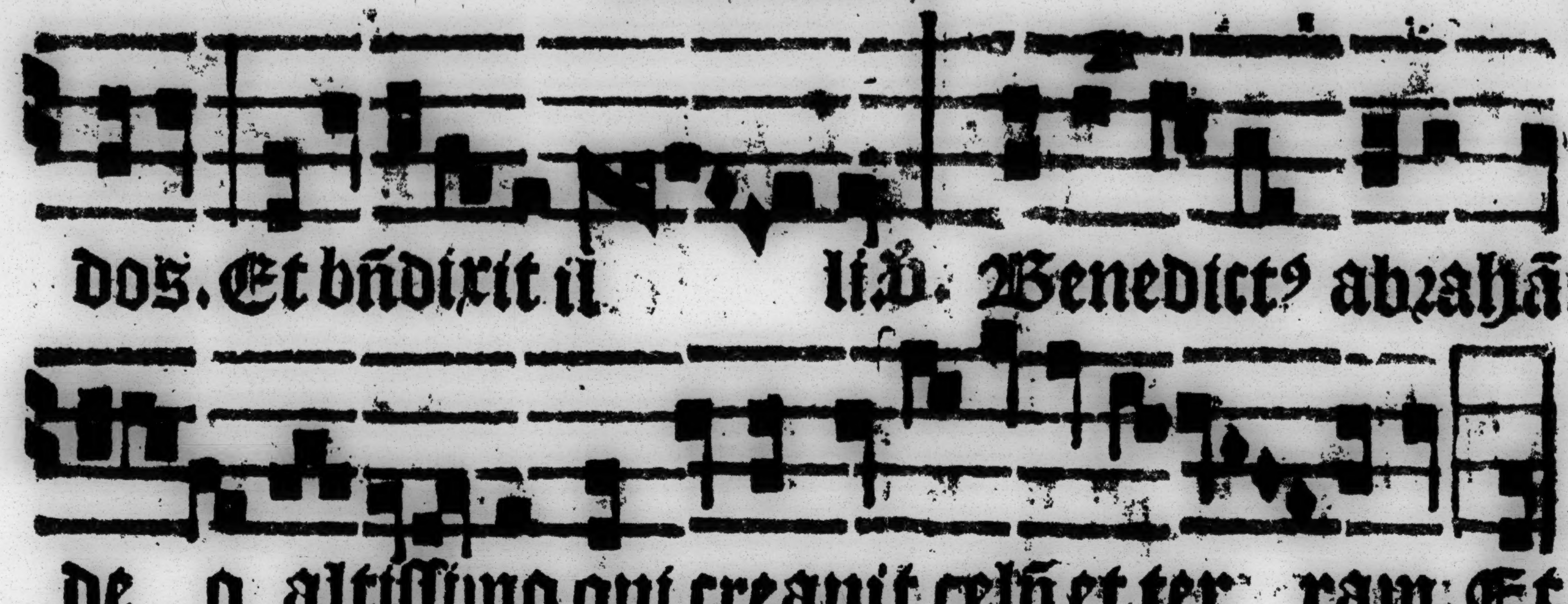

federis inter me et terram arcū meum po nam
in nubibus celi. Ad ymaginem. Gloria pa
tri et fili o et spiritui san cto. Ad.

℣ Fiat misericordia tua domine super nos. Oratio.

Deus q̄ nos cōspicis qꝛ ex nulla nr̄a actione ꝯfidim⁹, cōcede ꝓpicius ut cōtra oia aduersa doctoris gētiū ꝓtectione muniamur. Per. Ad introitu chori an. de [illegible] cum versiculo & or.

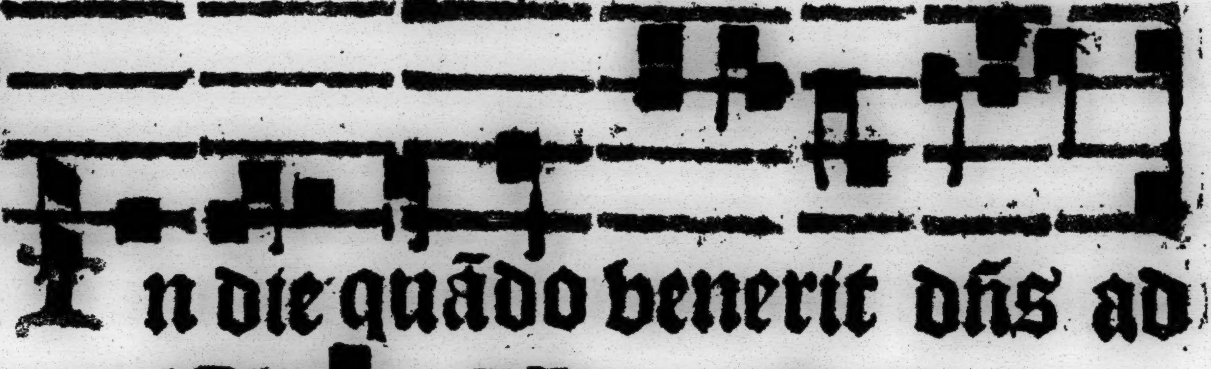
¶ Dñica lx. in exitu chori an. de dña item ordine cū versiculo. & or. de eadē. In eundo ante crucem. ℟.

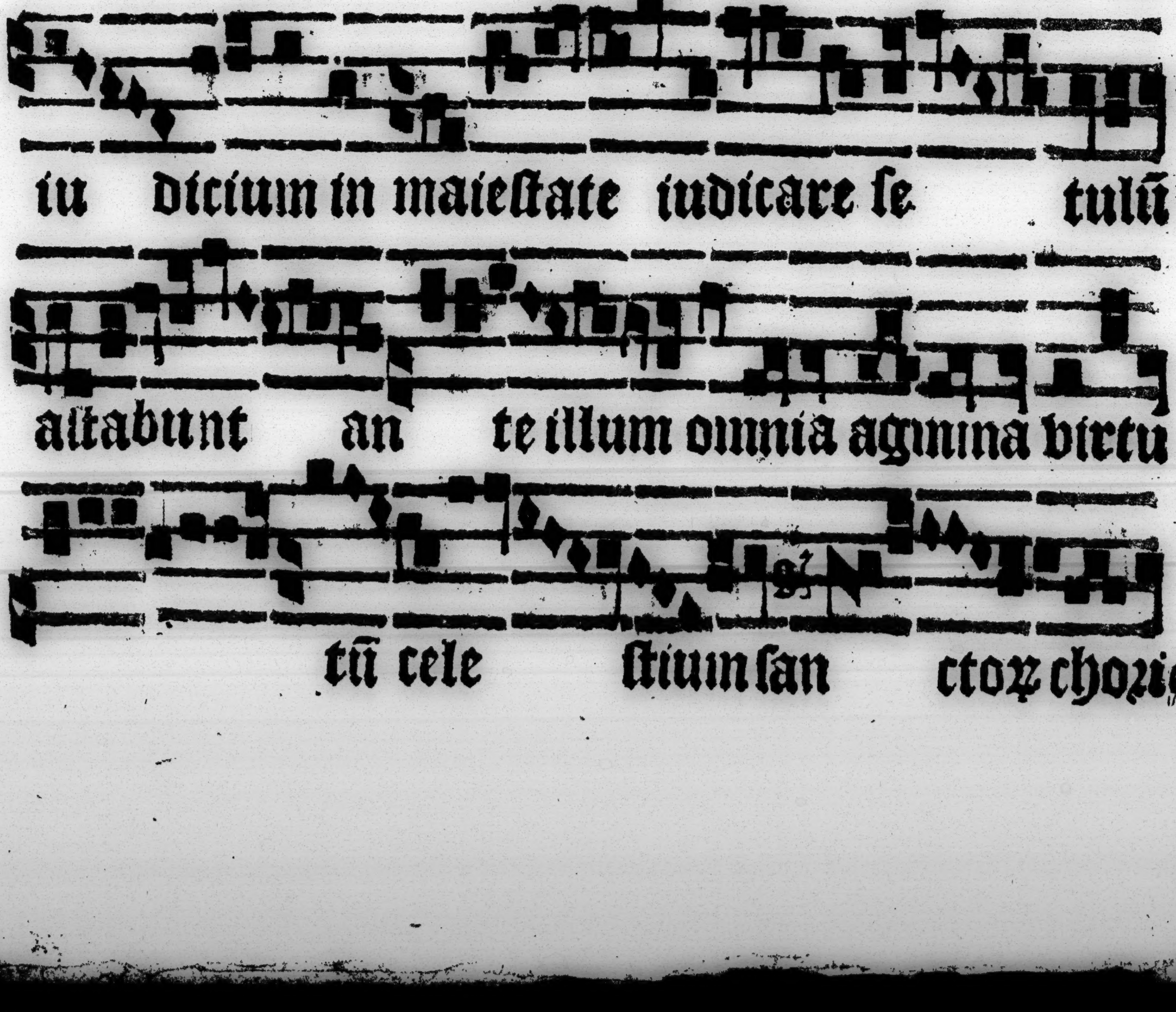

Reuerten ti abrahā a cede
quat tuor regū occur rit rex salē melchi
sedech of ferēs panē et vinū Erat enī dei sacer

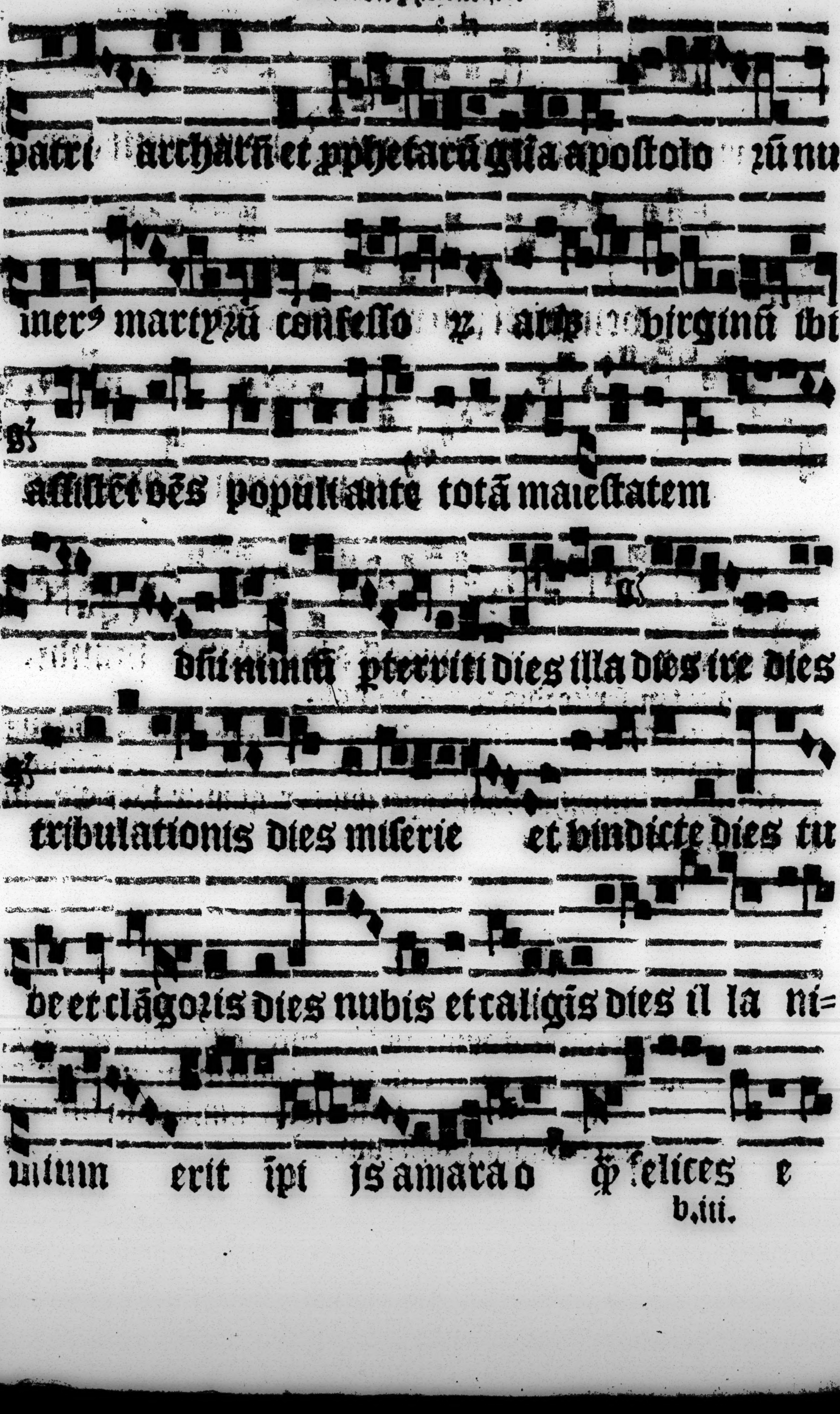

dos. Et bñdixit ii li. V. Benedict⁹ abrahã
de o altissimo qui creauit celũ et ter ram: Et

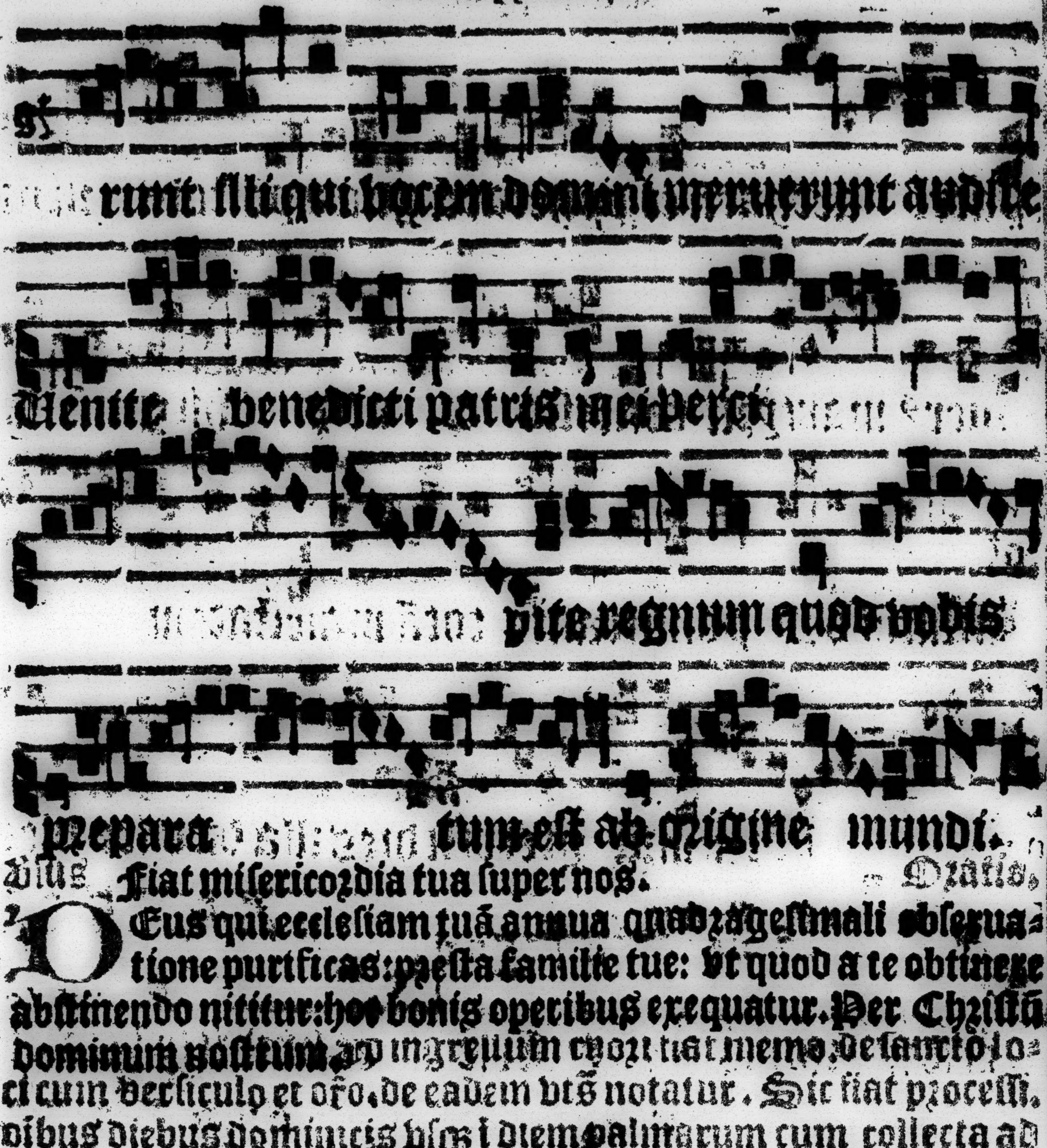
V⁹. Fiat misericordia tua domine super nos. Oremus

PReces nostras quesum⁹ domine clementer exaudi atq₃ a peccatorum nostrorum vinculis absolutos ab omni nos aduersitate custodi. Per Christum. Ad introitum chori. mẽo. de sctõ loci cũ versiculo et or̃ de eodẽ. ¶ Dñica .j. xl. et ceteris dñicis vsq₃ ad dñicam palmarum. In exitu chori ã. de dñica cũ versiculo et oratio de eadem. In eundo ante crucem. R.


In die quãdo venerit dñs ad


iu dicium in maiestate iudicare se culũ
altabunt an te illum omnia agmina virtu
tũ cele stium san ctorum chori


patri archarũ et pphetarũ glĩa apostolo rũ nu
mer⁹ martyrũ confesso rũ atq virginũ ibi
assistet oẽs populi ante totã maiestatem
dñi nimium pterriti dies illa dies ire dies
tribulationis dies miserie et vindicte dies tu
be et clãgoris dies nubis et caliginis dies il la ni=
mium erit ipi js amara o q̃ felices e


runt filii qui vocem domini meruerunt audire
Venite benedicti patris mei percipite regnum quod vobis
preparatum eſt ab origine mundi.

Vers. Fiat miſericordia tua ſuper nos. Oratio.

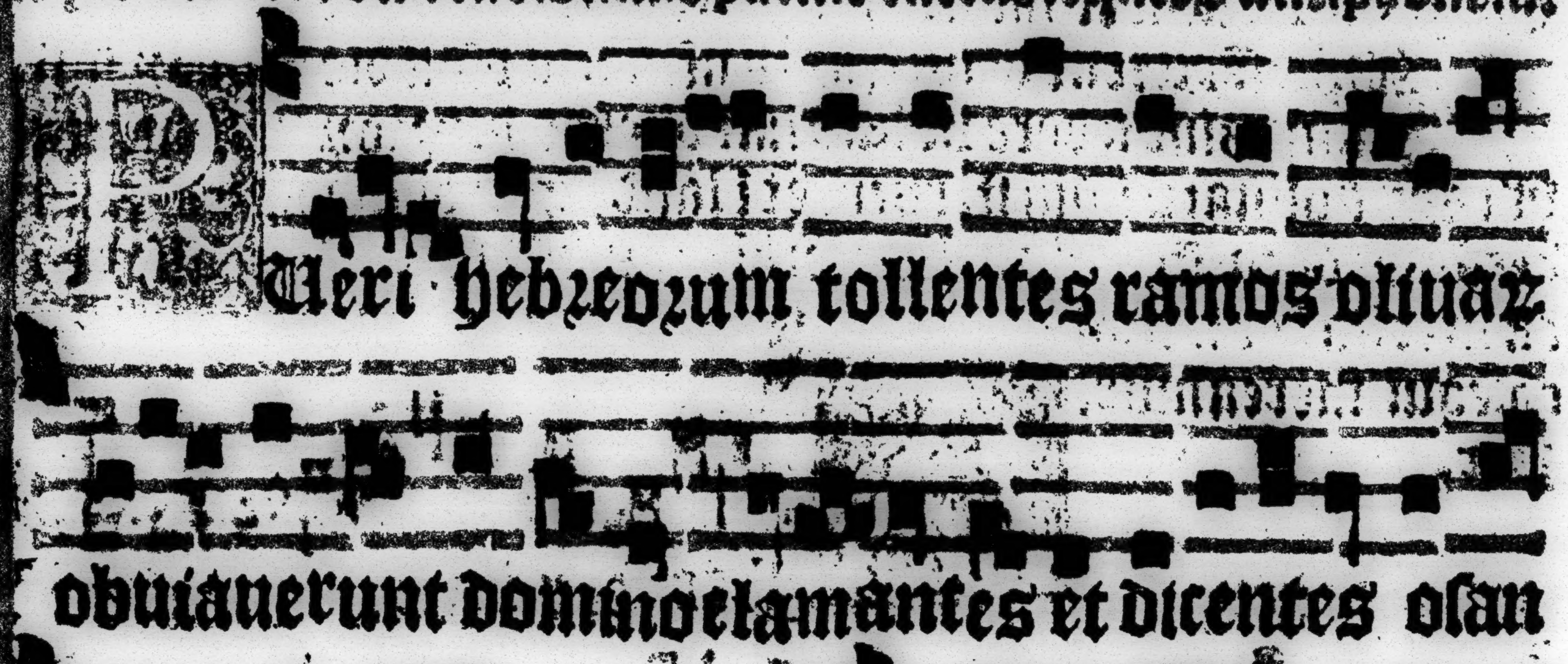
2 Deus qui eccleſiam tuã annua quadrageſimali obſeruatione purificas: preſta familie tue: vt quod a te obtinere abſtinendo nititur: hoc bonis operibus exequatur. Per Chriſtũ dominum noſtrum. Ad ingreſſum chori fiat memo. de ſancto loci cum verſiculo et orõ. de eadem vt ſ̃ notatur. Sic fiat proceſſionibus diebus dominicis vſqꝫ ī diem palmarum cum collecta ad dñicam pertinente. Dominica .ij. xl. ad proceſſionem fiat vt ſupra, in prima dñica. an. dñica ſcdm ordinem ſuum cum verſiculo et orõ. de eadem. In eũdo ante crucem. In die cñi. &c. vt ſ̃. Oratio.

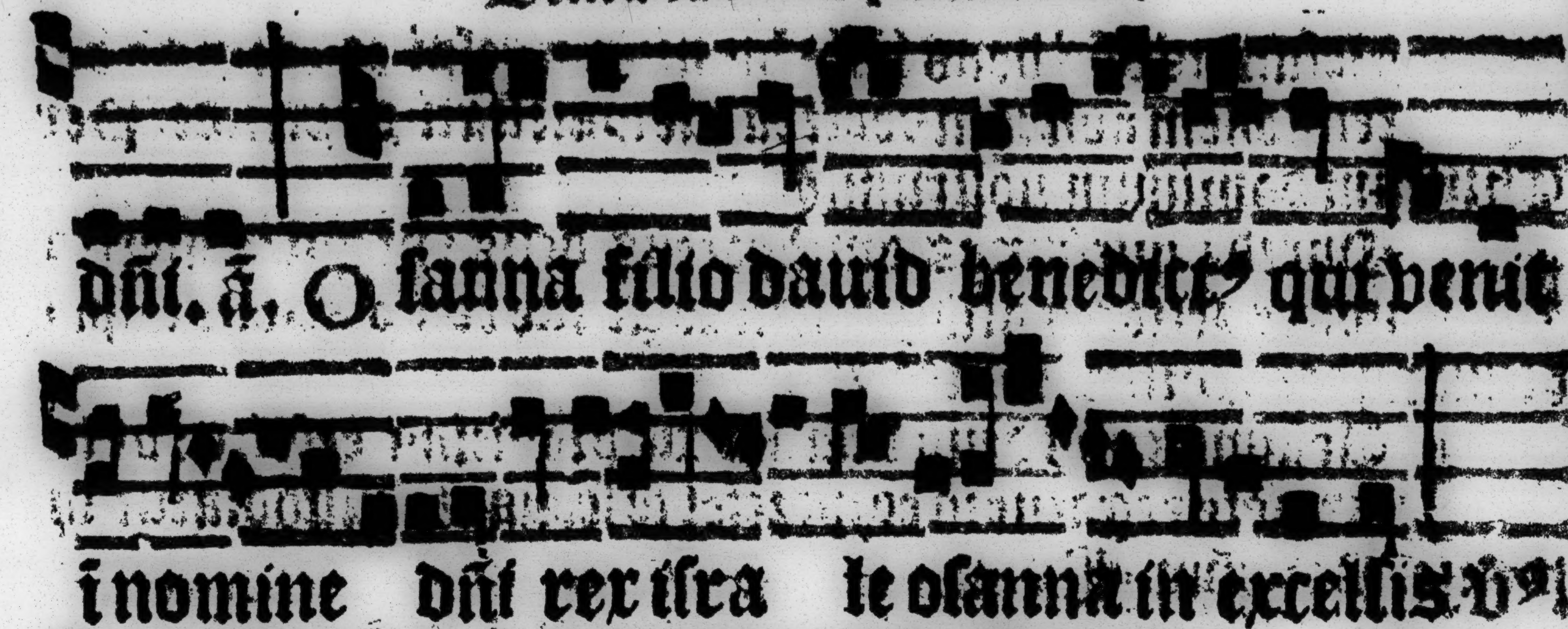
3 Deus qui cõſpicis omni nos virtute deſtitui: interius exteriuſqꝫ cuſtodi vt ab omnibus aduerſitatibus muniamur in corpore: et a prauis cogitationibus mundemur in mente. Per Chriſtum dominum noſtrum. Dñica .iii. xl. vt ſ̃. Orõ.

Queſumus oṗs deus vota humilium reſpice, atq̃ ad defenſionem noſtram dexterã tue maieſtatis extende. Per Chriſtum dominum noſtrum. ¶ Dominica.iiij.xl.vſ. Oratio

Concede queſumus omnipotens deus: vt qui ex merito noſtre actionis affligimur: tue gratie conſolatione reſpiremus. Per Chriſtum dñm. ¶ Dñica in paſſione.vſ. Oratio

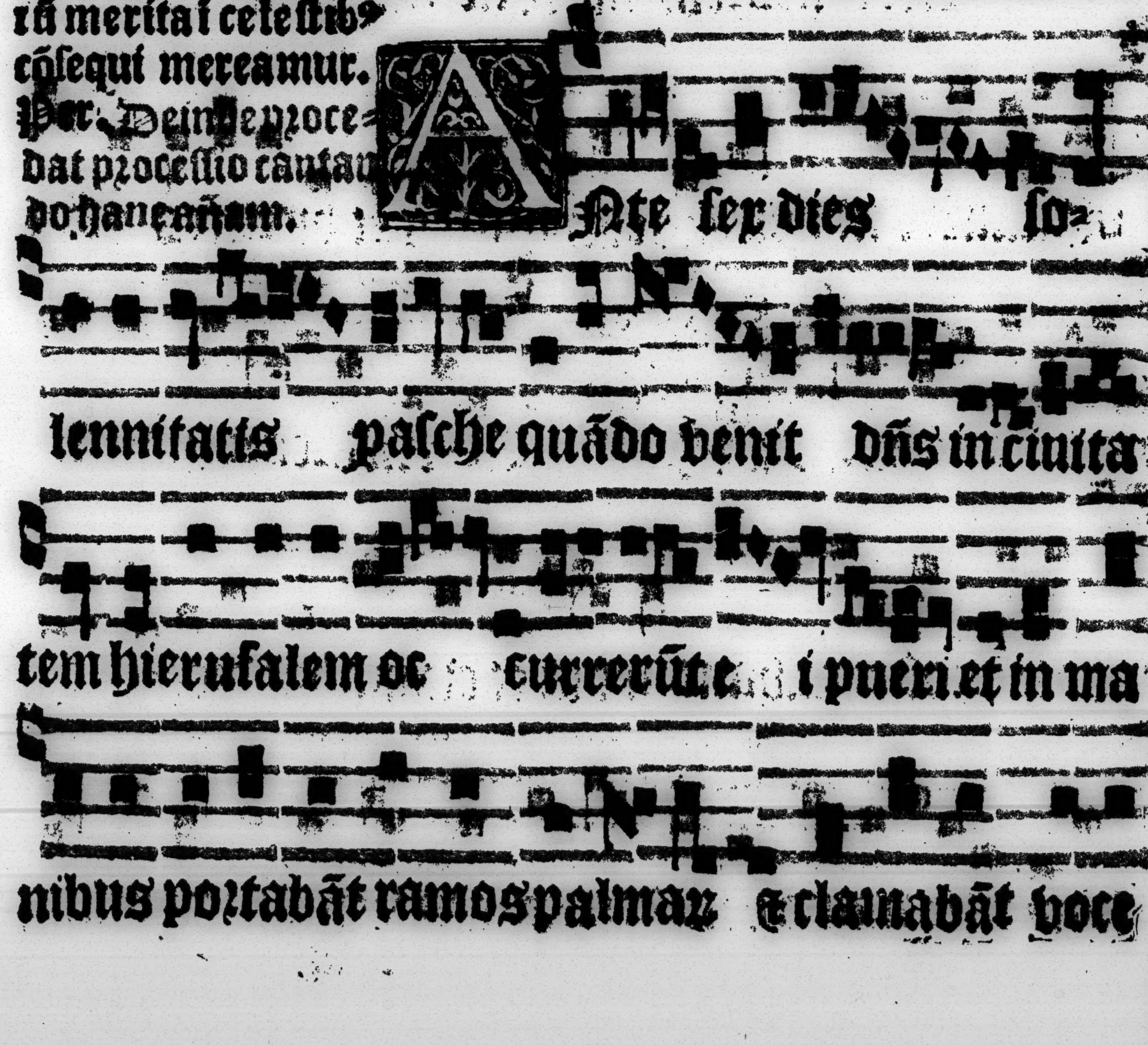
Queſumus oṗs deus familiã tuã propicius reſpice: vt te largiẽte regatur in corpore: et te ſeruante cuſtodiatur in mente. Per xp̃m. ¶ Dñica i ramiſpalmarum poſt aſperſionem aque bñdicte dũ diſtribuunt palme cãtent ſeqñtes antiphone. a.

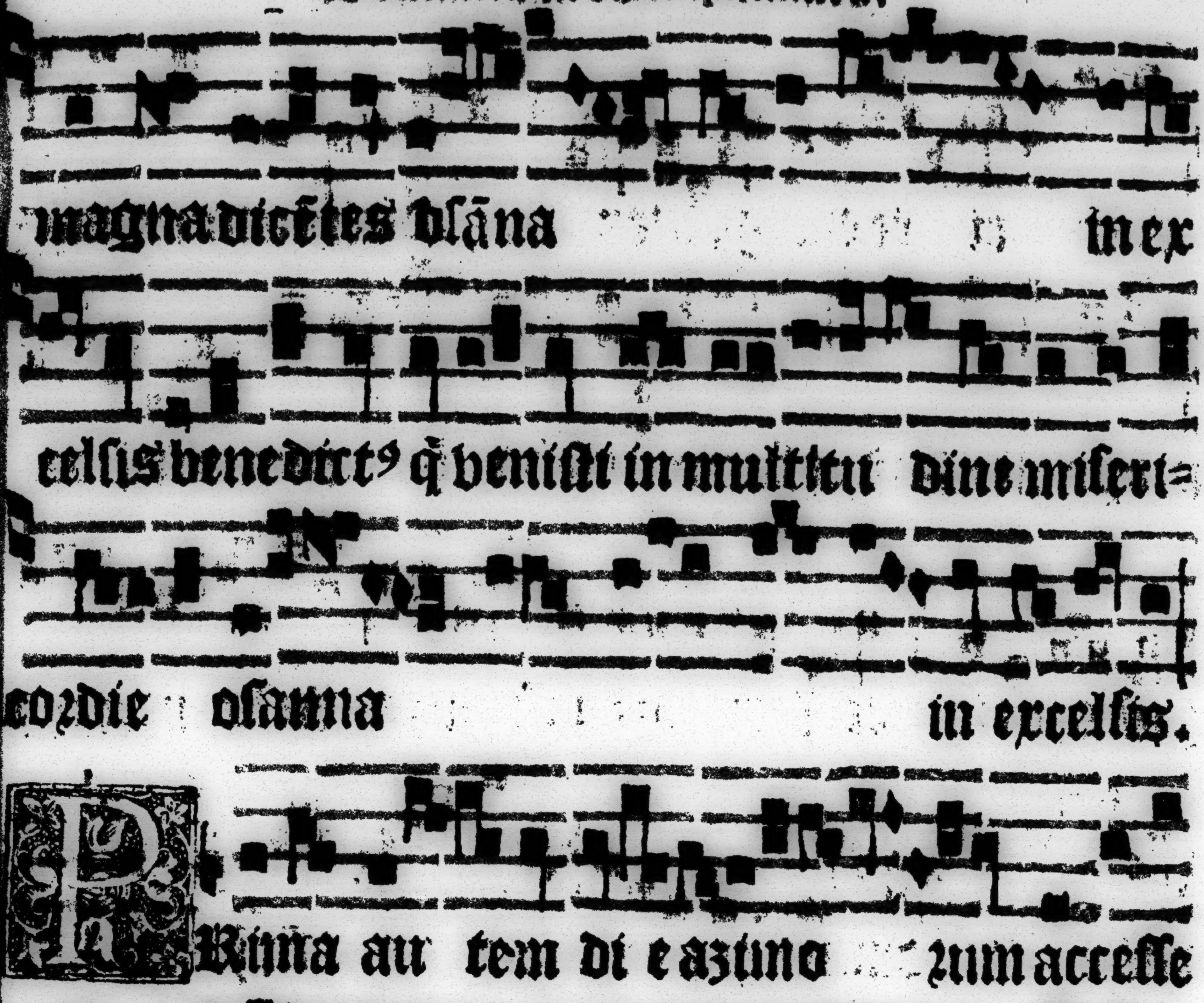

Pueri hebreorum tollentes ramos oliuarum
obuiauerunt domino clamantes et dicentes oſan
na in excelſis. a.
Pueri hebreorum veſti
menta proſternabant in via et clamabãt dicẽtes o
ſanna filio dauid benedictus qui venit in nomine

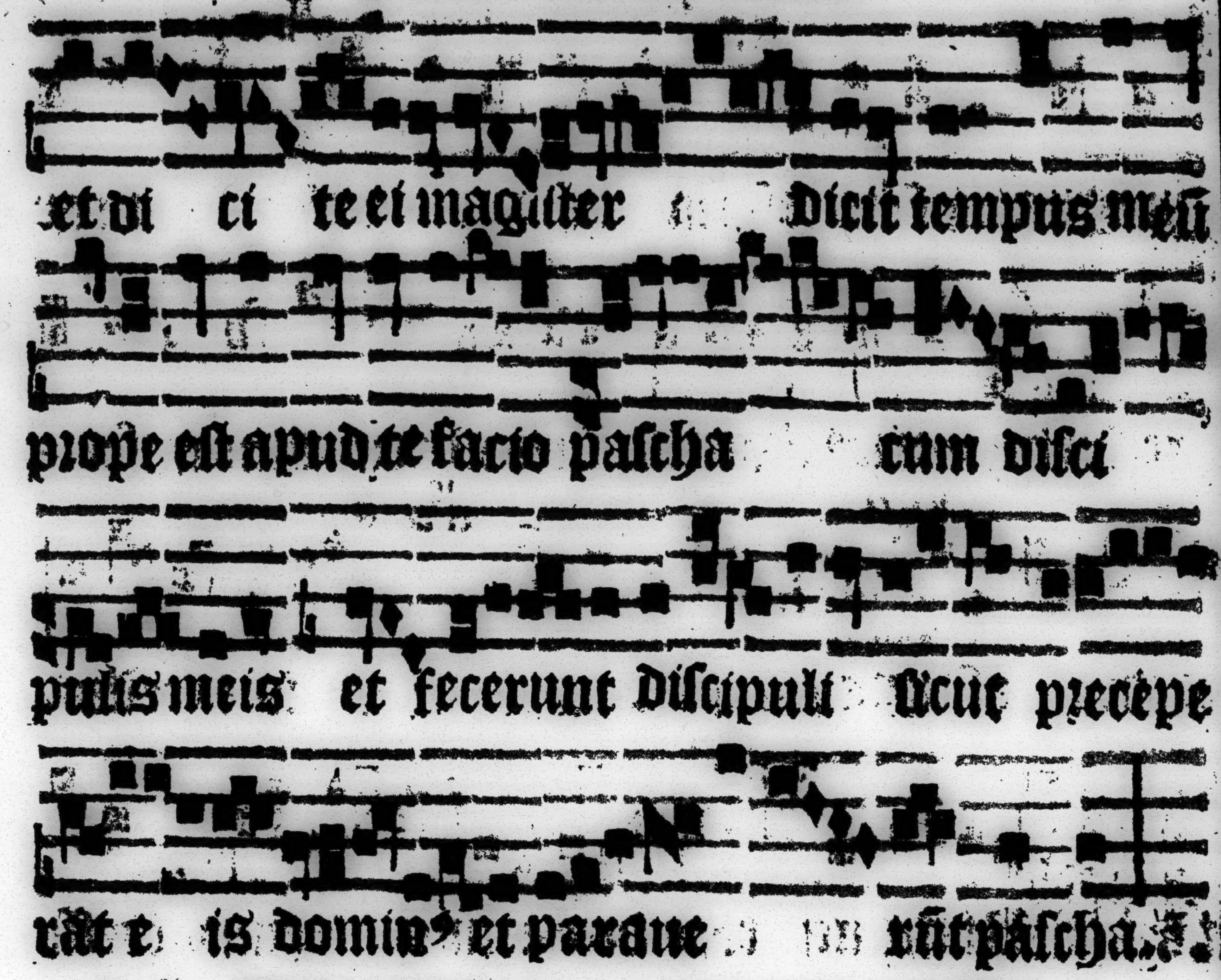

dñi. ã. O sanna filio dauid benedict⁹ qui venit
i nomine dñi rex isra le osanna in excelsis. V⁹

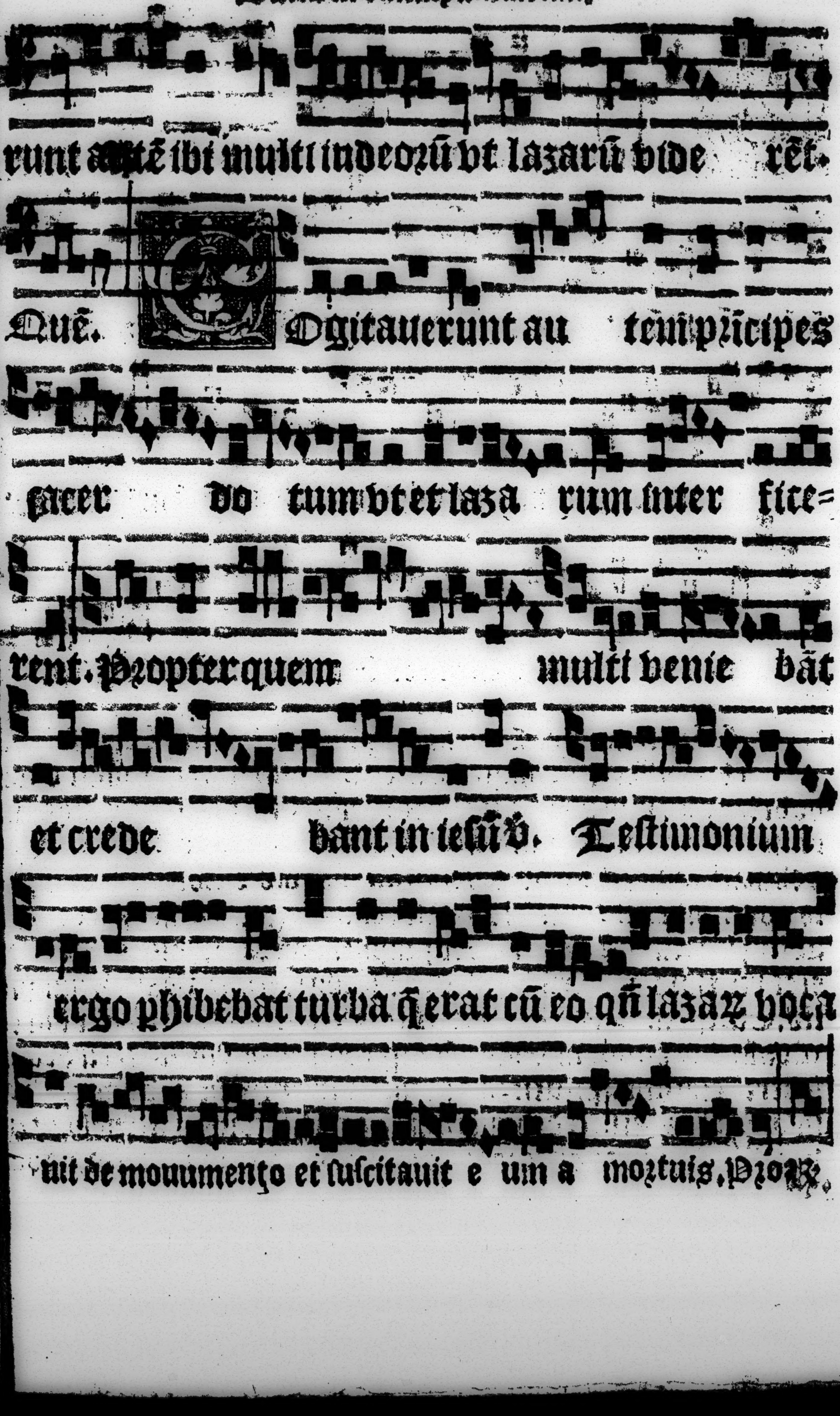
Ex oꝛe infantium et lactentium perfecisti laudem. Oratio.

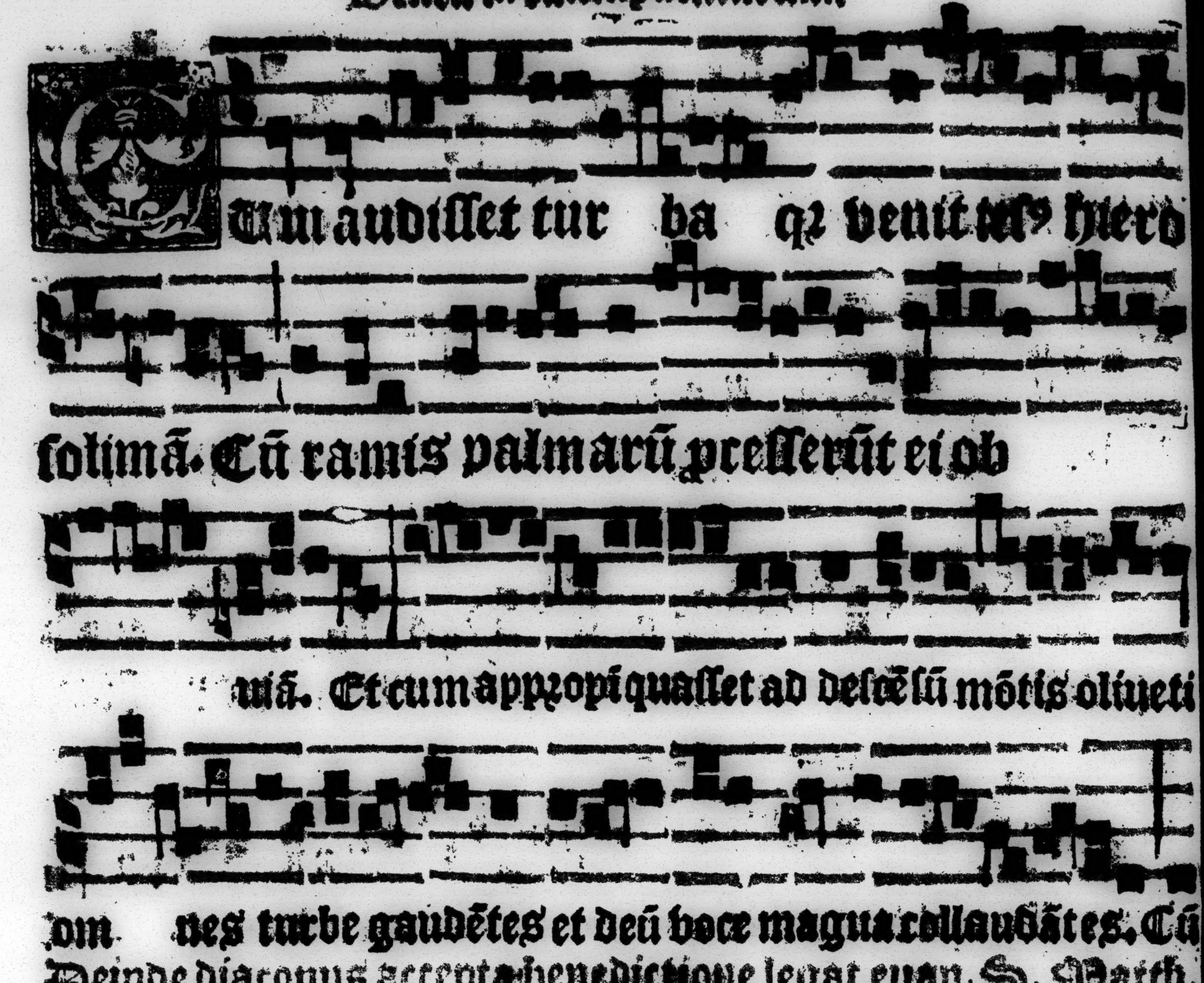
OMps sẽpiterne deus q̃ dñm nr̃m iesũ xp̃m die azimoꝝ sup pullũ asine sedere voluisti: ac pueros hebꝛeoꝝ vestimenta vel ramis oliuarũ i viã sternere et i laudẽ ipi⁹ osanna filio Dauid decãtare docuisti da q̃s: vt inocẽtiũ et laudẽ i tẽplo clamãtiũ ⁊ eorũ merita i celestib⁹ cõsequi mereamur. Per. Deinde pꝛocedat pꝛocessio cantando hanc añam.


Ante sex dies so
lennitatis pasche quãdo venit dñs in ciuita
tem hieruſalem oc currerũt ei pueri et in ma
nibus poꝛtabãt ramos palmaꝝ ⁊ clamabãt voce


magna dicētes osāna in ex
celsis benedict⁹ q̄ venisti in multitu dine miseri-
cordie osanna in excelsis.
PRima au tem di e azimo rum accesse
runt discipu li ad iesu dicentes vbi
vis paremus tibi comedere pascha at iesus
dixit eis. Ite in ciuitatē ad quēdam

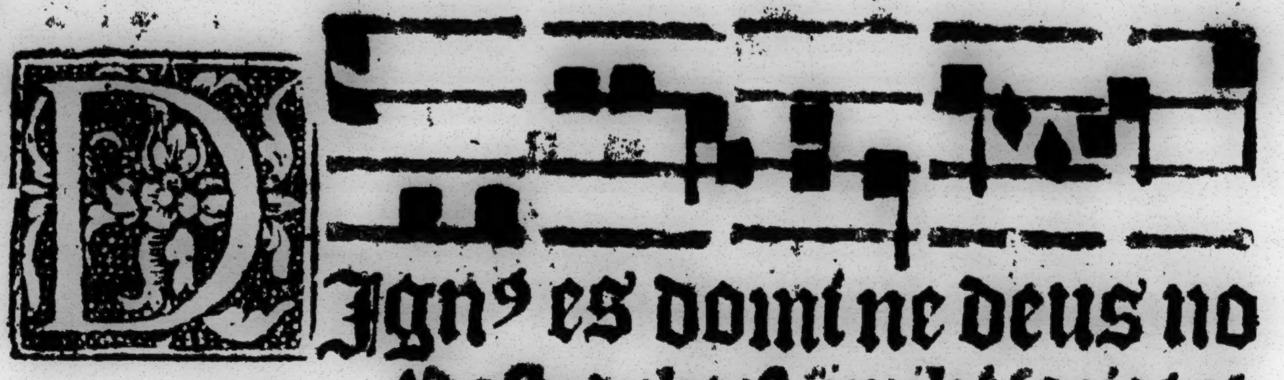

et di ci te ei magiſter Dicit tempus meũ
pꝛope eſt apud te facio paſcha cum diſci
pulis meis et fecerunt diſcipuli ſicut pꝛecepe
rat e is domin⁹ et parave runt paſcha.
Dominus ieſus ante ſex dies paſche ve-
nit betha niam v bi fue rat lazar⁹ mor
tuus, Quem ſuſcita uit ieſ⁹. ℣. Cõuene

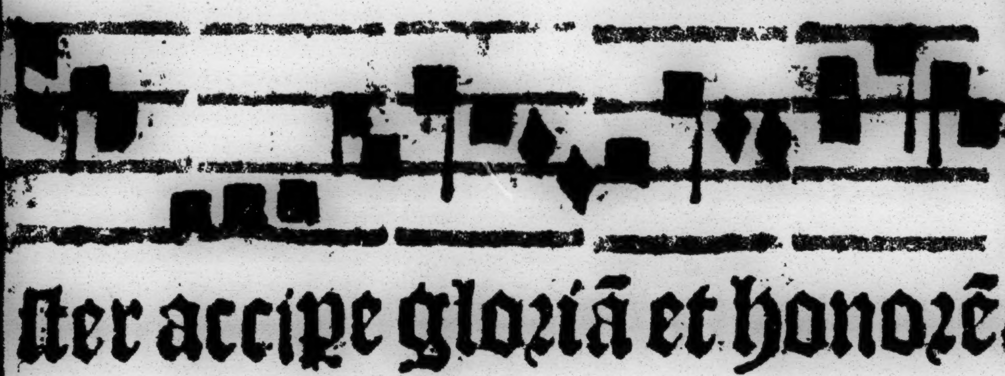

runt autē ibi multi iudeoꝛū vt lazarū vide ret.
Que. Cogitauerunt au tem pꝛincipes
ſacer do tum vt et laza rum inter fice-
rent. Propter quem multi venie bāt
et crede bant in ieſū ꝟ. Teſtimonium
ergo phibebat turba q̄ erat cū eo qñ lazaꝝ voca
uit de monumento et ſuſcitauit e um a moꝛtuis. Pꝛo℟.


Cum audiſſet tur ba qꝛ venit ieſꝰ Hiero
ſolimã. Cũ ramis palmarũ preſſerũt ei ob
uiã. Et cum appropiquaſſet ad deſcẽſũ mõtis oliueti
om nes turbe gaudẽtes et deũ voce magna collaudãtes. Cũ

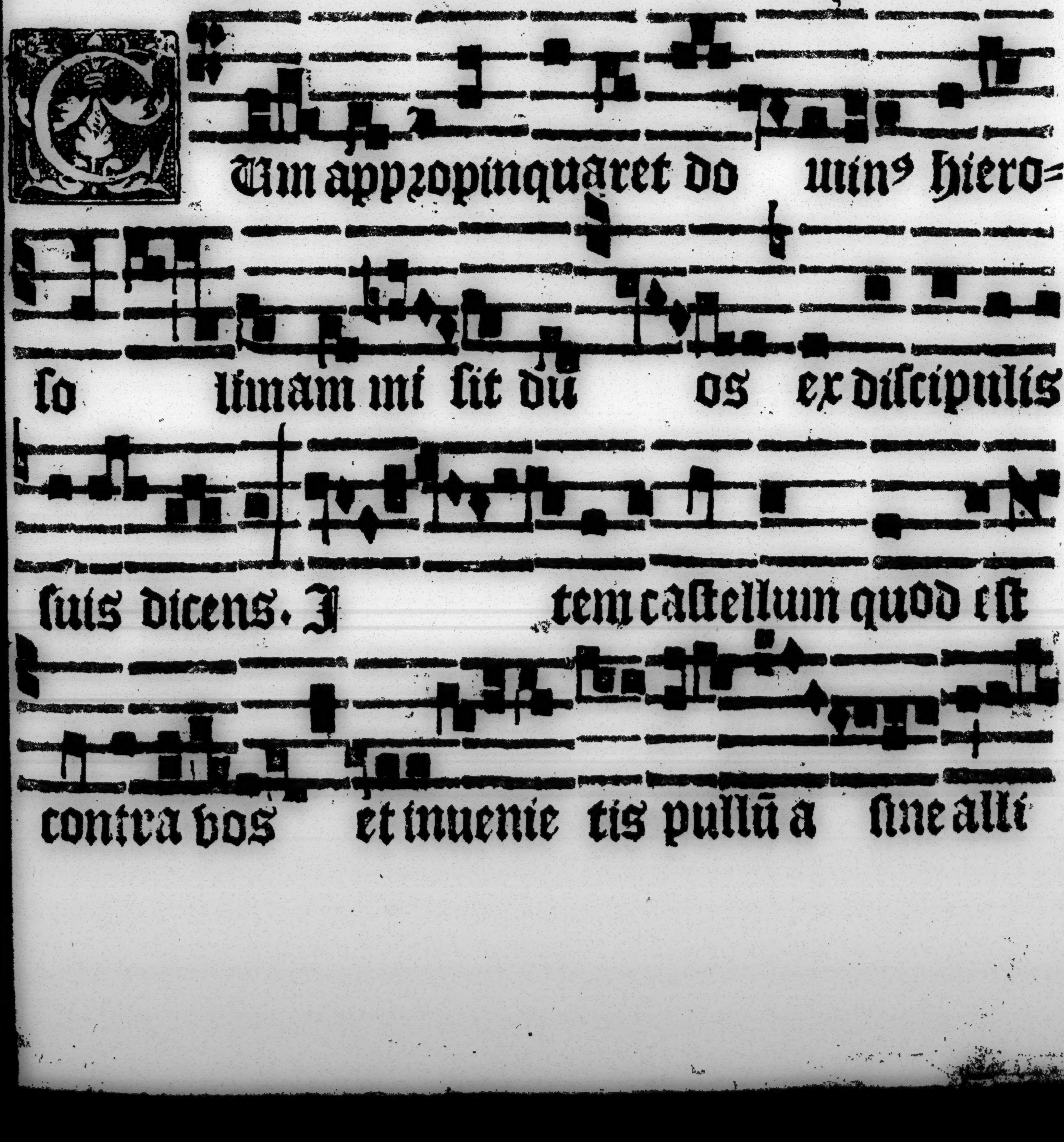
Deinde diaconus accepta benedictione legat euan. S. Math.

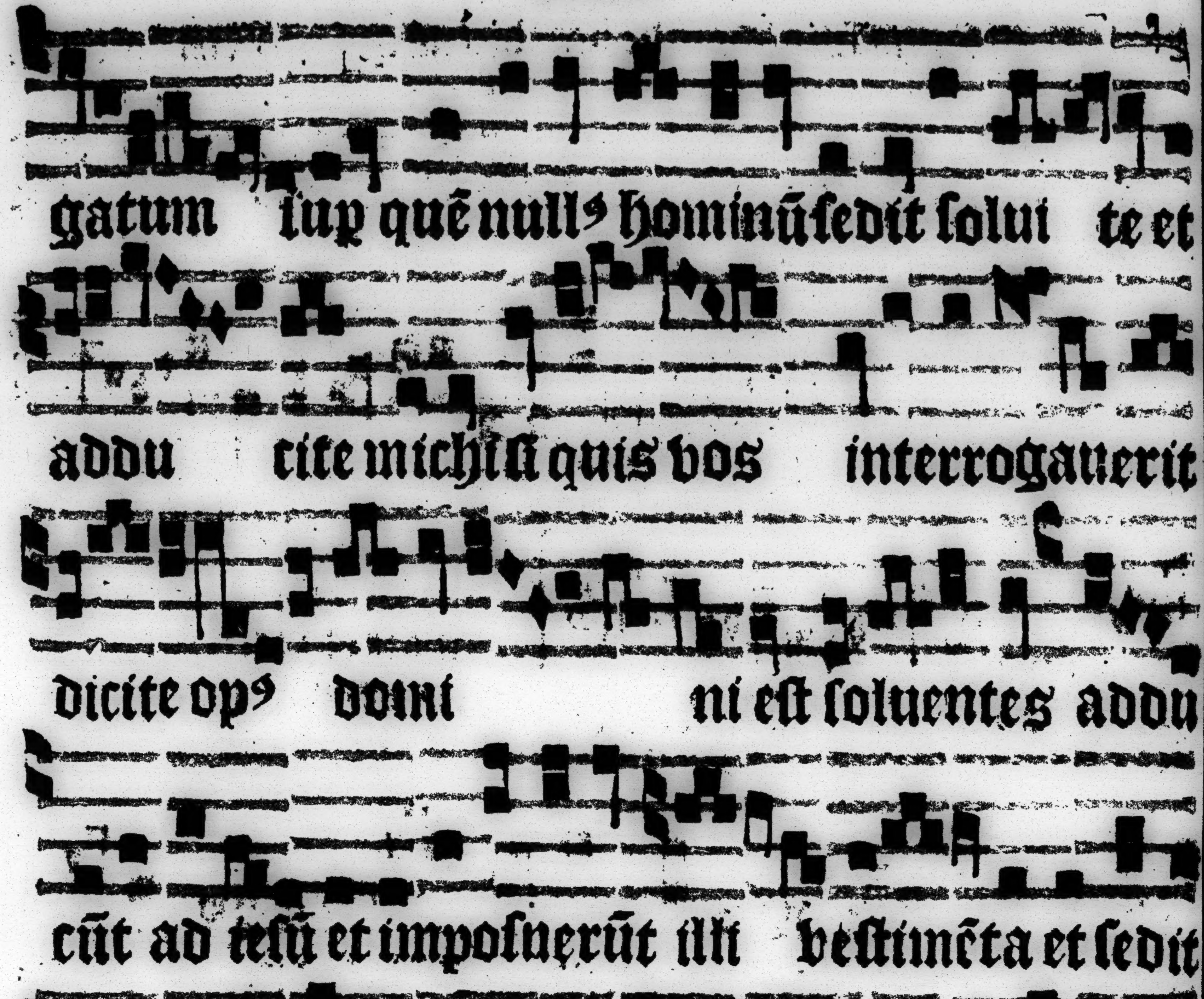
In illo tempore. Cum appropiquaſſet Jeſus Hieroſolimã et veniſſet Bethphage ad montem oliueti: tunc miſit duos de diſcipulis ſuis dicens eis. Ite in caſtellũ quod contra vos eſt: et ſtatim inuenietis aſinam alligatã et pullũ cũ ea. Soluite et adducite mihi. Et ſi quis vobis aliquid dixerit: dicite qꝛ dñs his opus habet et confeſtim dimittet eos. Hoc totũ aũt factũ eſt: vt adimpleretur qđ dictũ eſt per prophetã dicentẽ. Dicite filie ſyon ecce rex tuus venit tibi mãſuetus ſedẽs ſup aſinã ⁊ filiũ ſubiugalis. Euntes aũt diſcipuli: fecerũt ſicut p̃ceperat illis ieſꝰ. Et adduxerũt aſinã et pullũ: impoſuerũt ſup eos veſtimẽta ſua et eũ deſup ſedere fecerunt. Plurima aũt turba ſtrauerunt veſtimenta ſua in via. Alij autem cedebant ramos de arboribus ⁊ ſternebant in via. Turbe aũt que procedebant et que ſequebantur: clamabãt dicens. Oſanna filio Dauid: benedictus qui venit in noīe dn̄i. Finito eu̅ā. diaconus deferat libꝝ̄ executoꝛi officij ad oſculādū. Dū aūt hec fiūt coꝛpus dn̄i ab alio ſacer. veſtito alba et capa ferēt a cū cuppa argentea p oꝛientalē partē eccleſie cū paulo deſuppoꝛtato a duobus diaconibus et a duobus accolitis precedentibus duobus clericis cum thoꝛcheis vſqꝫ ſtatione pꝛedictā. Deinde dicat ſacer. genuflectendo tribus vicib⁹

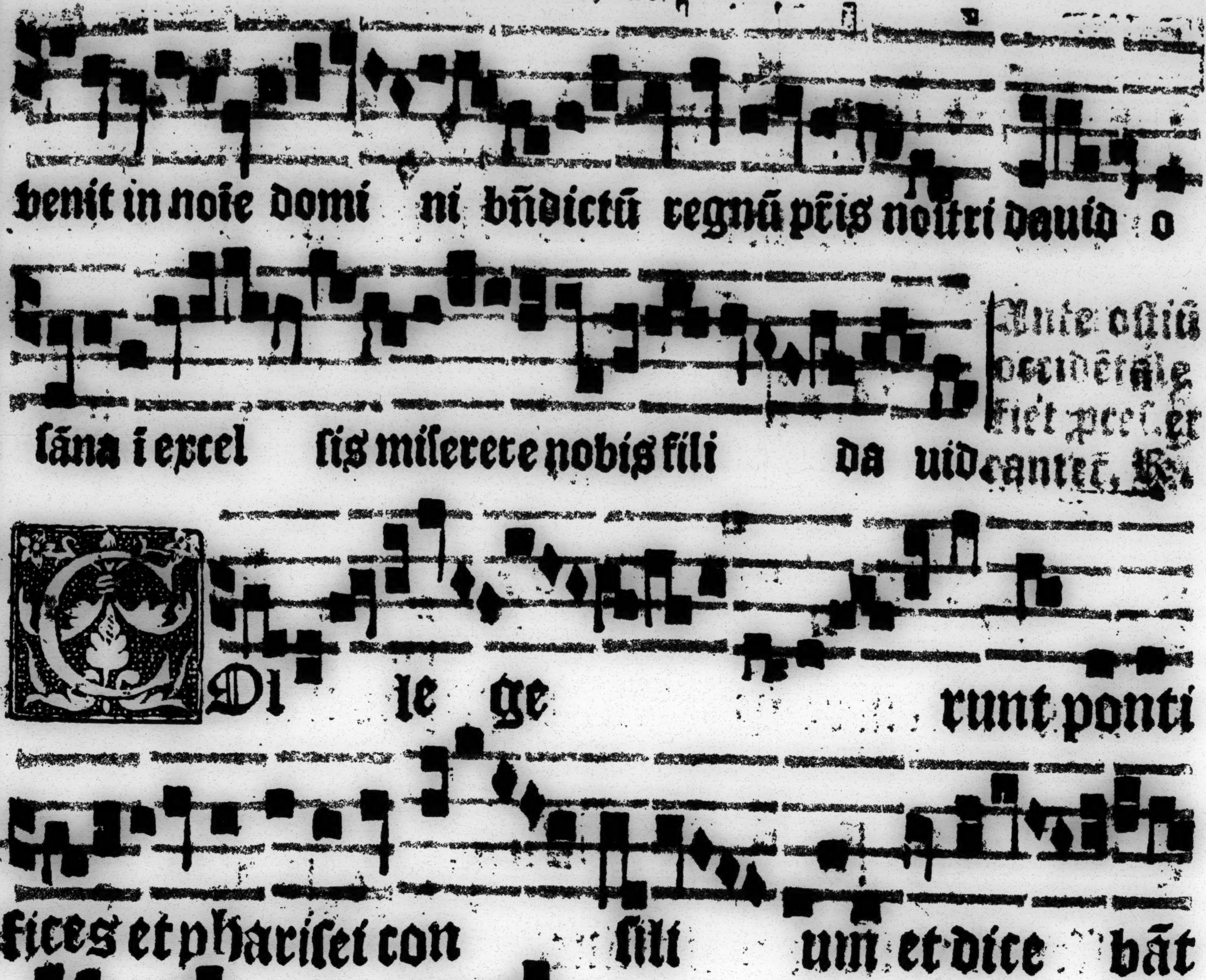

Dign⁹ es domine deus no


ſter accipe gloꝛiā et honoꝛē

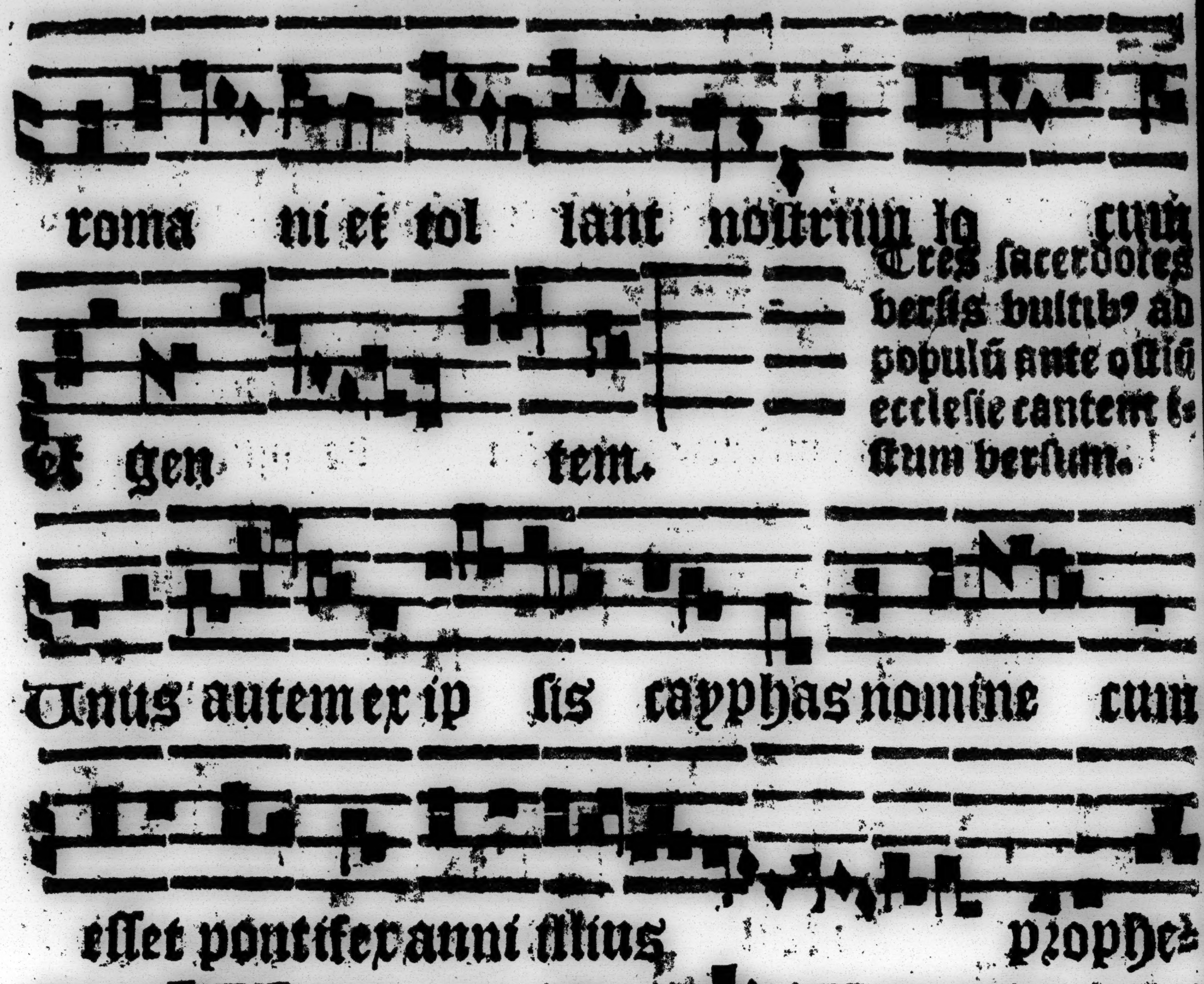
Poſtea choꝛ⁹ ſimilit̄ faciat et pſequat̄ ſic. Tūc recedat ſac. cū coꝛpoꝛe et ī eccleſiā p eādē viā qua venit deiñ. pꝛedat pceſ. cantando circa eccleſiam.


Cum appꝛopinquaret do minus hieroſo limam miſit du os ex diſcipulis ſuis dicens. Ite in caſtellum quod eſt contra vos et inuenie tis pullū a ſine alli

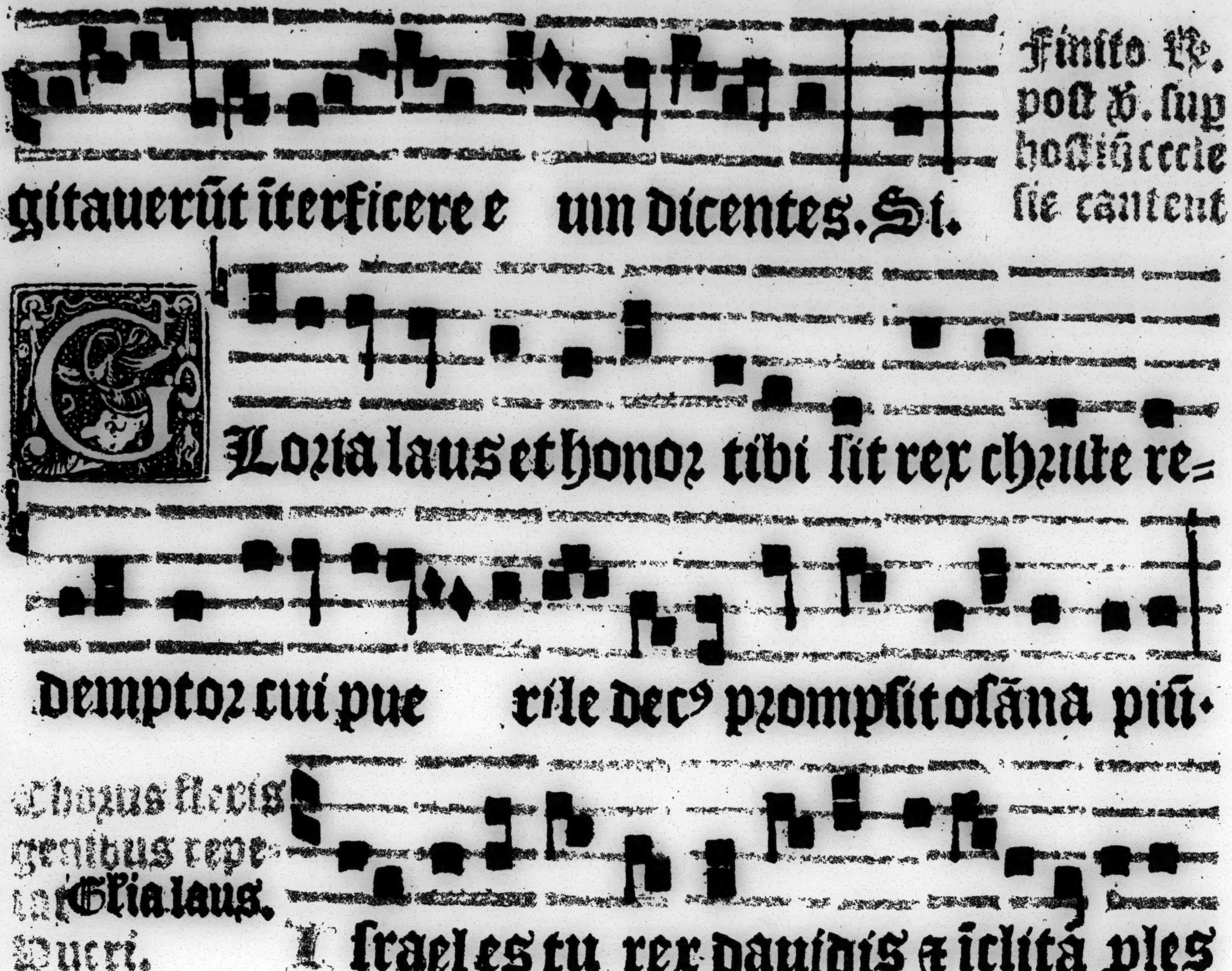

gatum ſuꝑ quē nullꝰ hominū ſedit ſolui te et
addu cite michi ſi quis vos interrogauerit
dicite opꝰ domi ni eſt ſoluentes addu
cūt ad ieſū et impoſuerūt illi veſtimēta et ſedit
ſuper eum alt i ꝑſternebāt veſtimenta ſua in
vi a a lii ramos de arboꝛibus externebāt
et qui ſequebātur clamabāt oſāna bñdictꝰ q


venit in noīe domi ni bn̄dictū regnū pr̄is noſtri dauid o
ſāna i excel ſis miſerere nobis fili da uid
Col le ge runt ponti
fices et phariſei con ſili um et dice bāt
quid facie mus quia hic ho mo multa ſigna fa
cit Si dimittimus e um ſic om nes credent in
eum ne forte ve ni ant

Ante oſtiū occidētale fiet pceſ. et cantet. R.


roma ni et tol lant noſtrum lo cum
et gen tem.
Unus autem ex ip ſis cayphas nomine cum
eſſet pontifex anni illius prophe-
tauit di cens expedit vobis vt vnus moria
tur homo pro populo et non tota gens pe-
reat ab illo ergo di e co

Tres ſacerdotes verſis vultib⁹ ad populū ante oſtiū eccleſie cantent iſtum verſum.

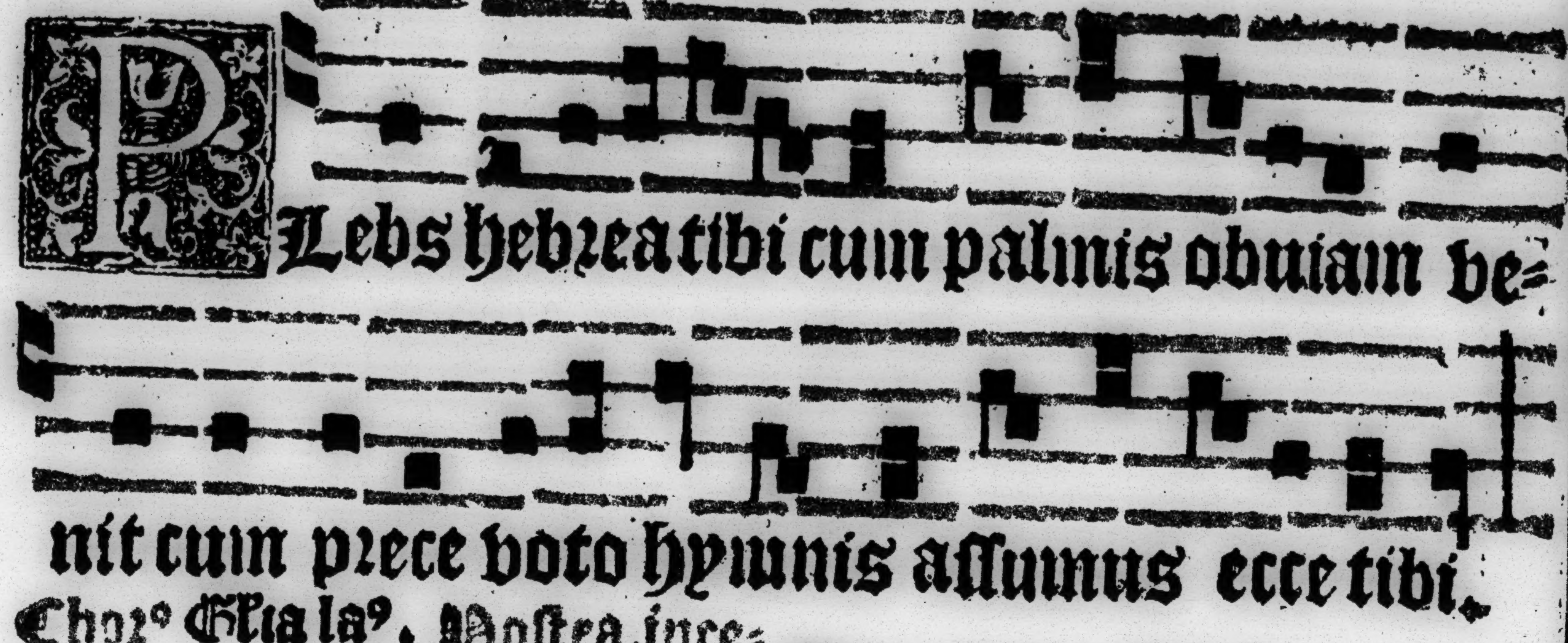

gitauerũt iterficere e um dicentes. St.
GLoꝛia laus et honoꝛ tibi ſit rex chriſte re-
demptoꝛ cui pue rile decꝰ pꝛompſit oſãna piũ.
Iſrael es tu rex dauidis ⁊ iclitã ꝓles
nomine q̃ in domini rex be ne dicte venis.
CEtus in ex celſis te laudat celitus omnis
et moꝛtalis homo et cuncta creata ſimul.

Finito R̄. poſt V̄. ſup hoſtiũ eccleſie cantent

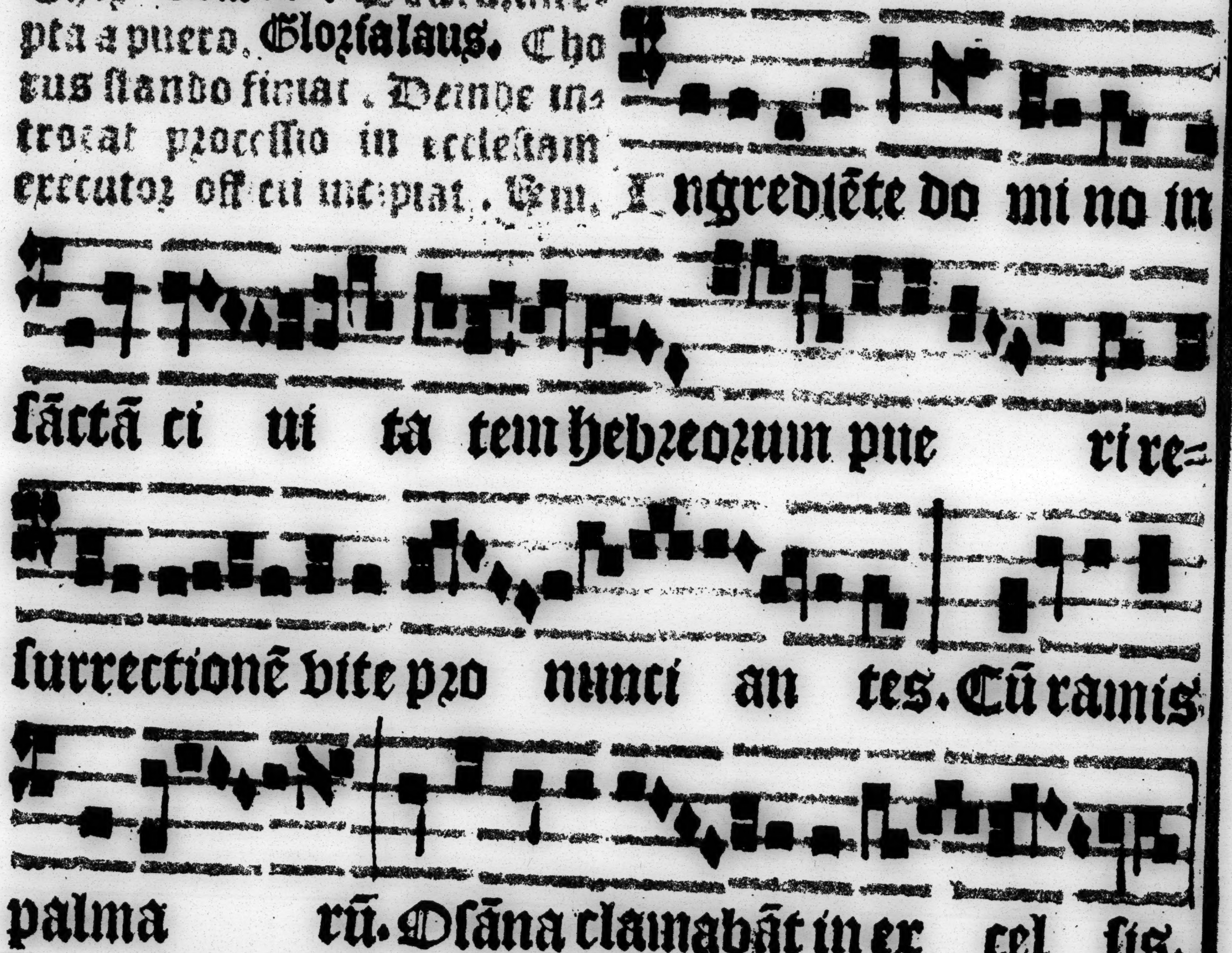
Choꝛus flexis genibus repetat Glīa laus. Pueri.

Choꝛꝰ Glīa laus. Vſus.

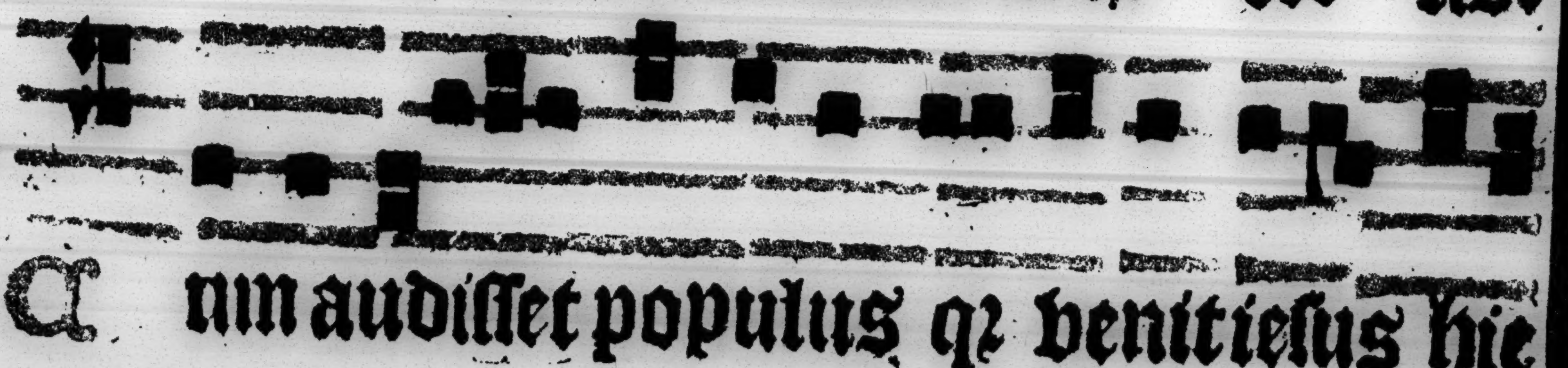
Choꝛus Gloꝛia laus. Verſus.

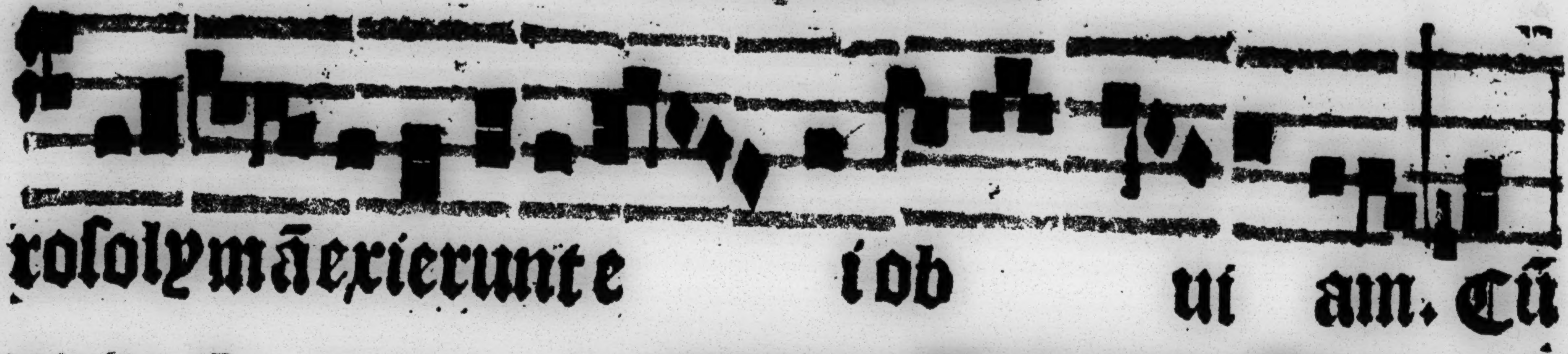

Plebs hebꝛea tibi cum palmis obuiam ve=
nit cum pꝛece voto hymnis aſſumus ecce tibi.

Choꝛꝰ Gl'ia laꝰ. Poſtea, incepta a puero, **Gloꝛia laus.** Chorus ſtando finiat. Deinde introeat pꝛoceſſio in eccleſiam executoꝛ offi'cii incipiat. Rñ.

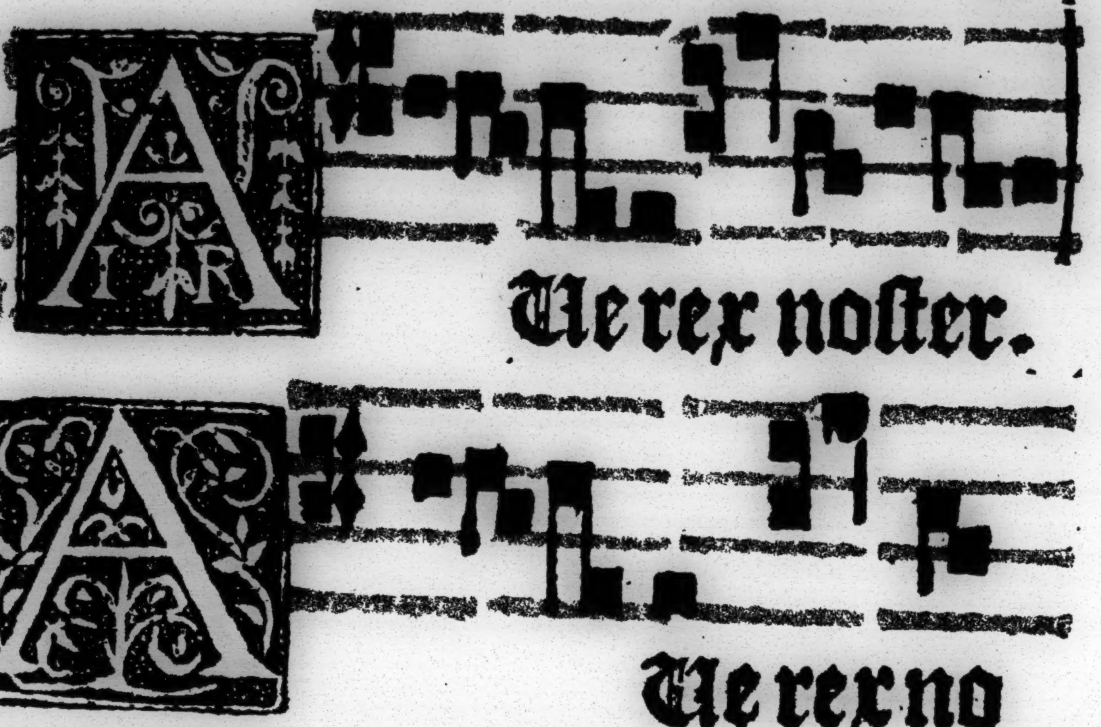

Ingrediēte do mi no in
ſãctã ci ui ta tem hebꝛeoꝛum pue ri re=
ſurrectionē vite pꝛo nunci an tes. Cũ ramis
palma rũ. Oſãna clamabãt in ex cel ſis.

A toto choro cantet. Rꝰ.

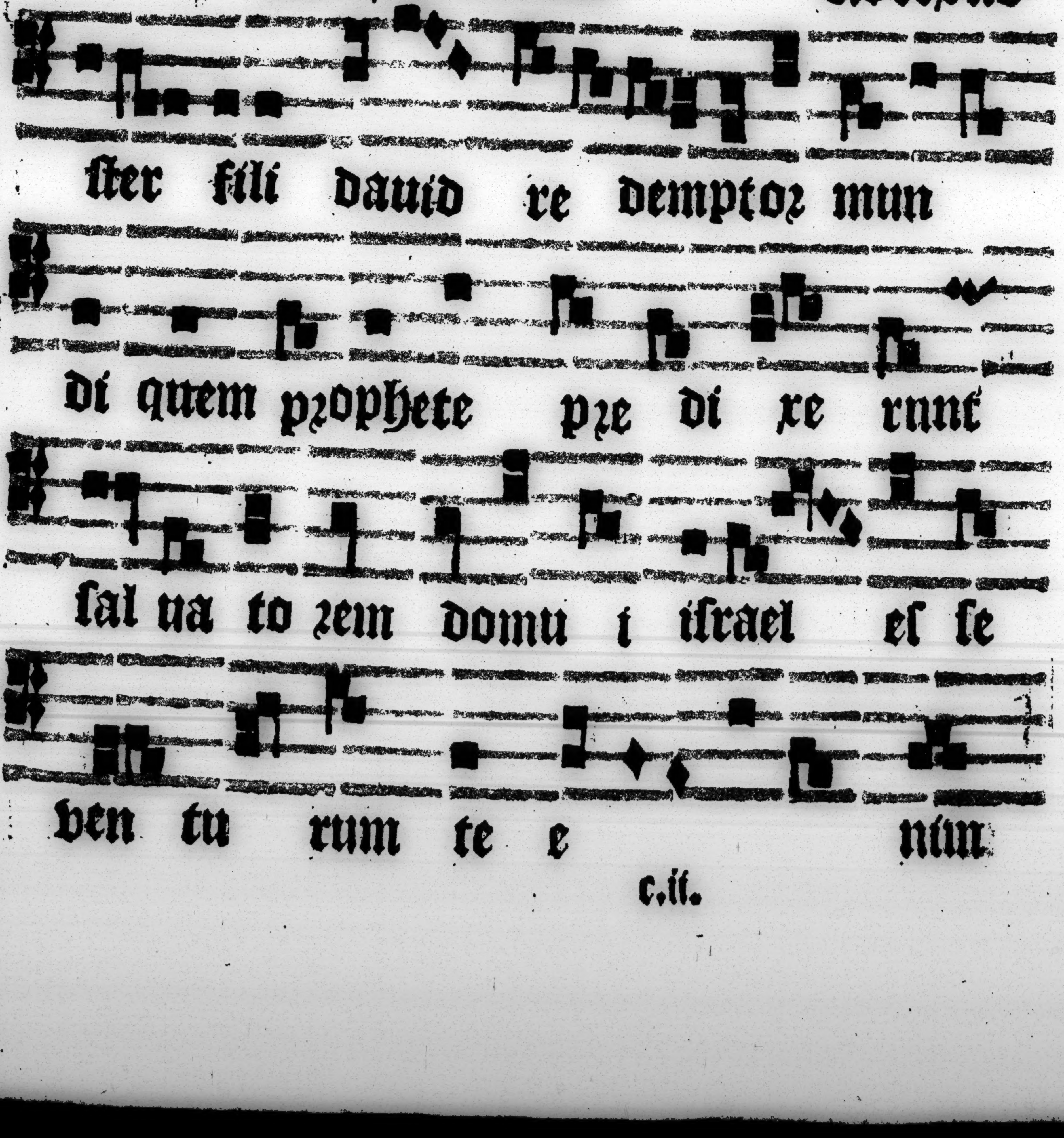

Cum audiſſet populus q2 venit ieſus hie

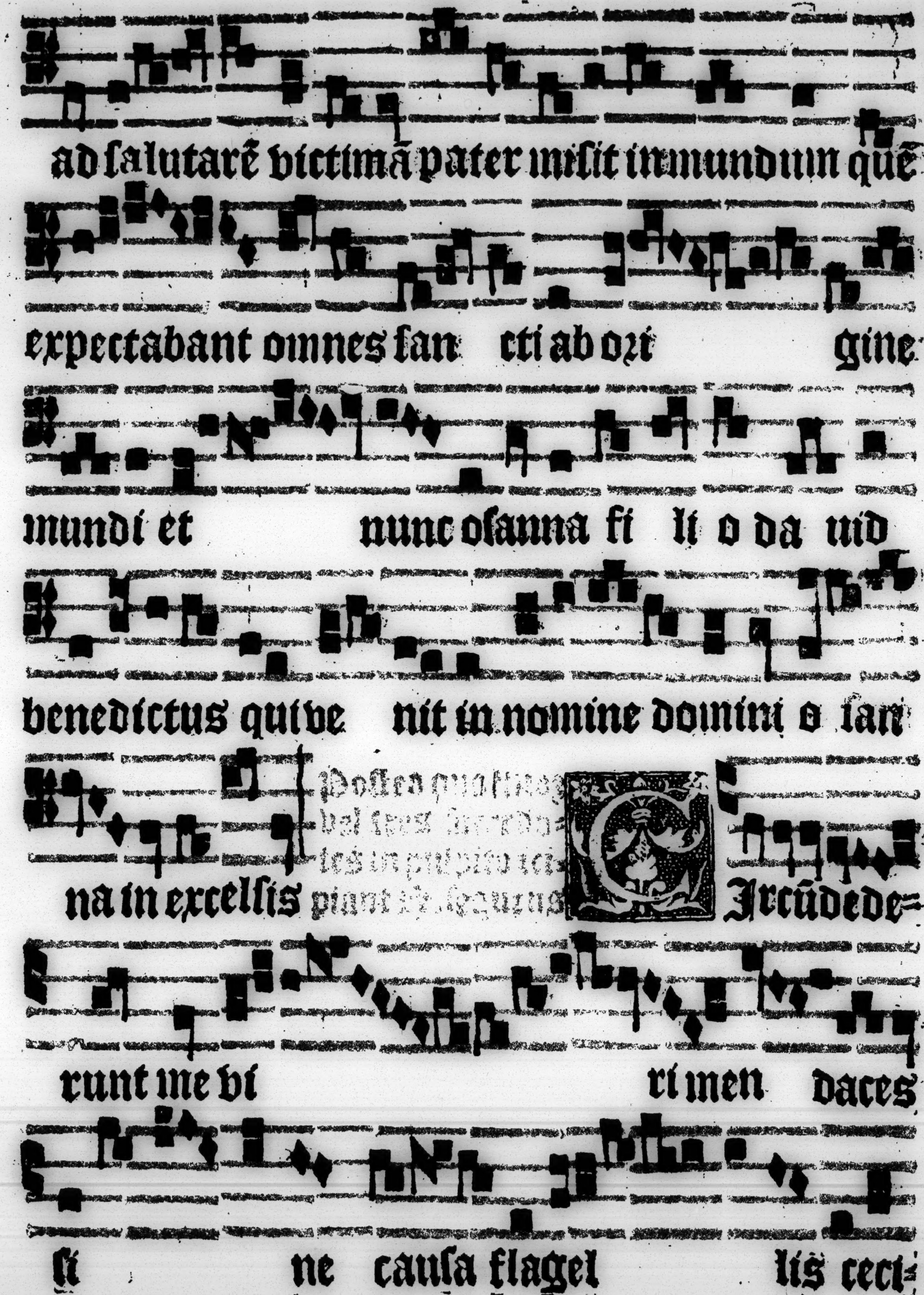

roſolymā exierunt e i ob ui am. Cū

Finito. ℞. executoꝛ officii ſubſtraco ſibi tapeto maioꝛe cruce nudata dic. ſacerd. flectēdo genua ſua dic. an.

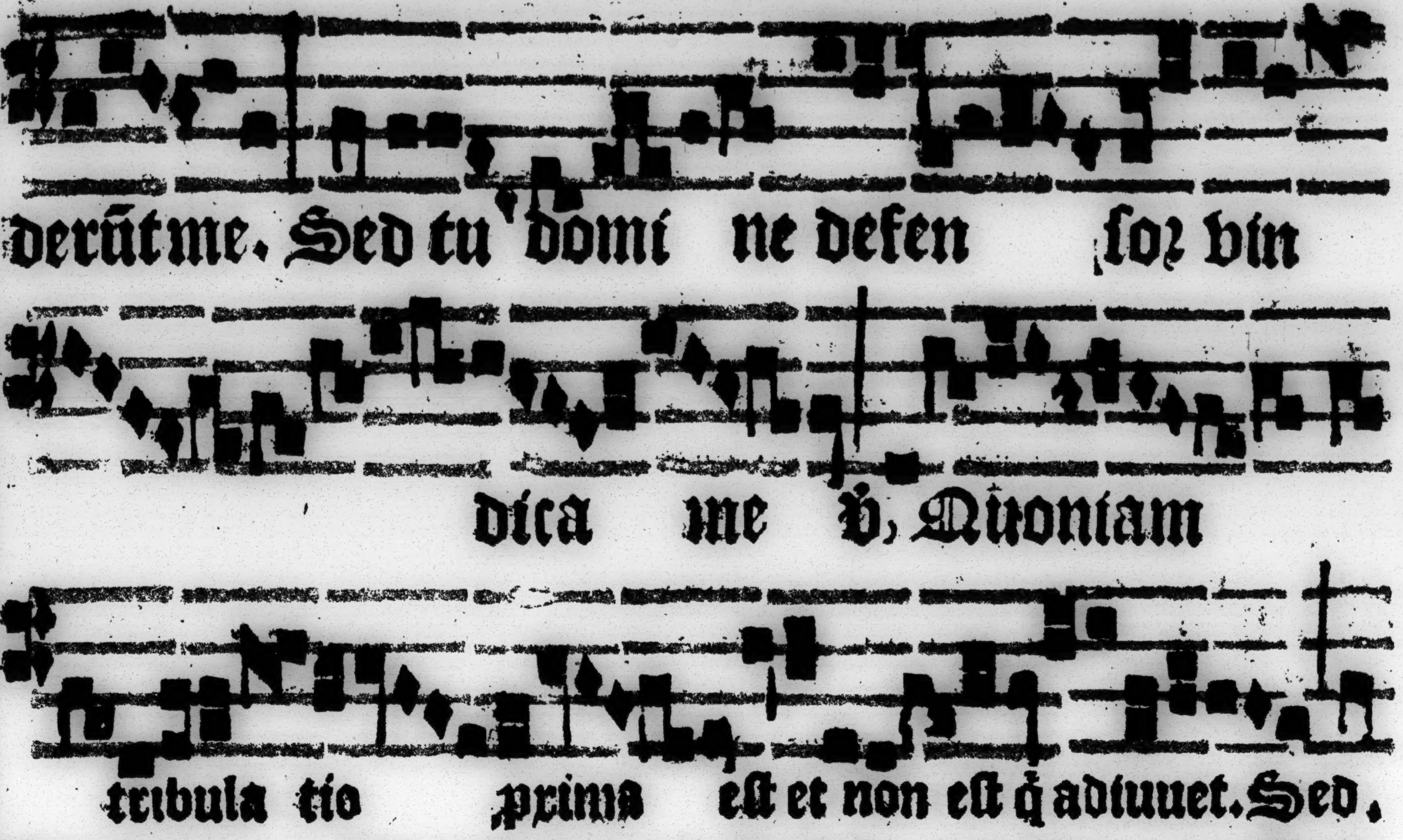

A
Ue rex noſter.
A
Ue rex no

Choꝛ⁹ flexis genibus idē repetat hoc ter fiat a plaſo et totiēs cantet tota an a toto choꝛo. ſ. **Aue rex nr̄**


ſter fili dauid re demptoꝛ mun
di quem pꝛophete pꝛe di xe runt
ſal ua to ꝛem domu i iſrael eſ ſe
uen tu rum te e num


ad ſalutarē victimā pater miſit in mundum quē
expectabant omnes ſan cti ab ori gine
mundi et nunc oſanna fi li o da uid
benedictus qui ve nit in nomine domini o ſan
na in excelſis
C
Ircūdede-
runt me vi ri men daces
ſi ne cauſa flagel lis ceci-

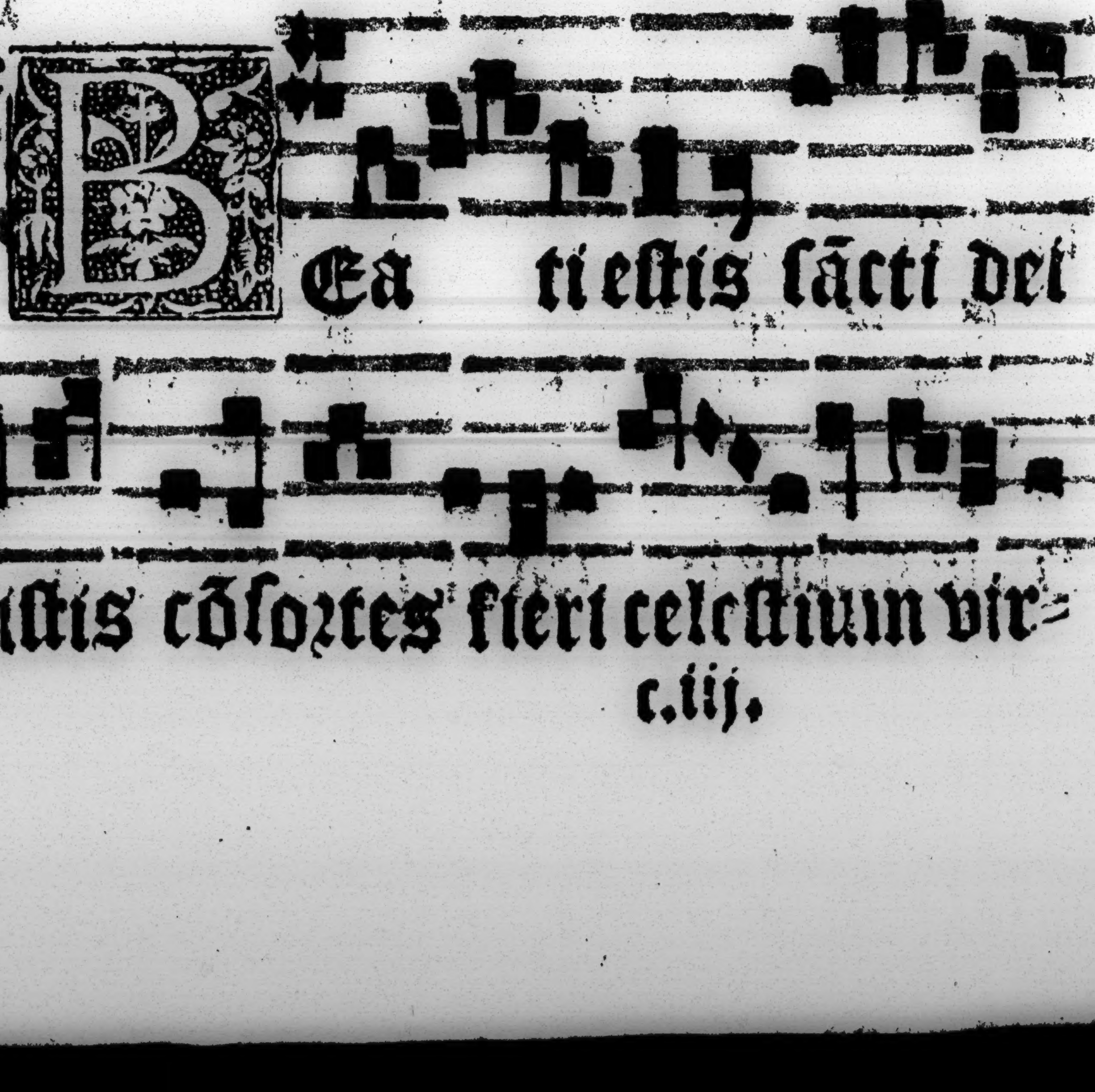
Poſtea quattuor vel tres clerici ſtantes in pulpito incipiant ℟. ſequens

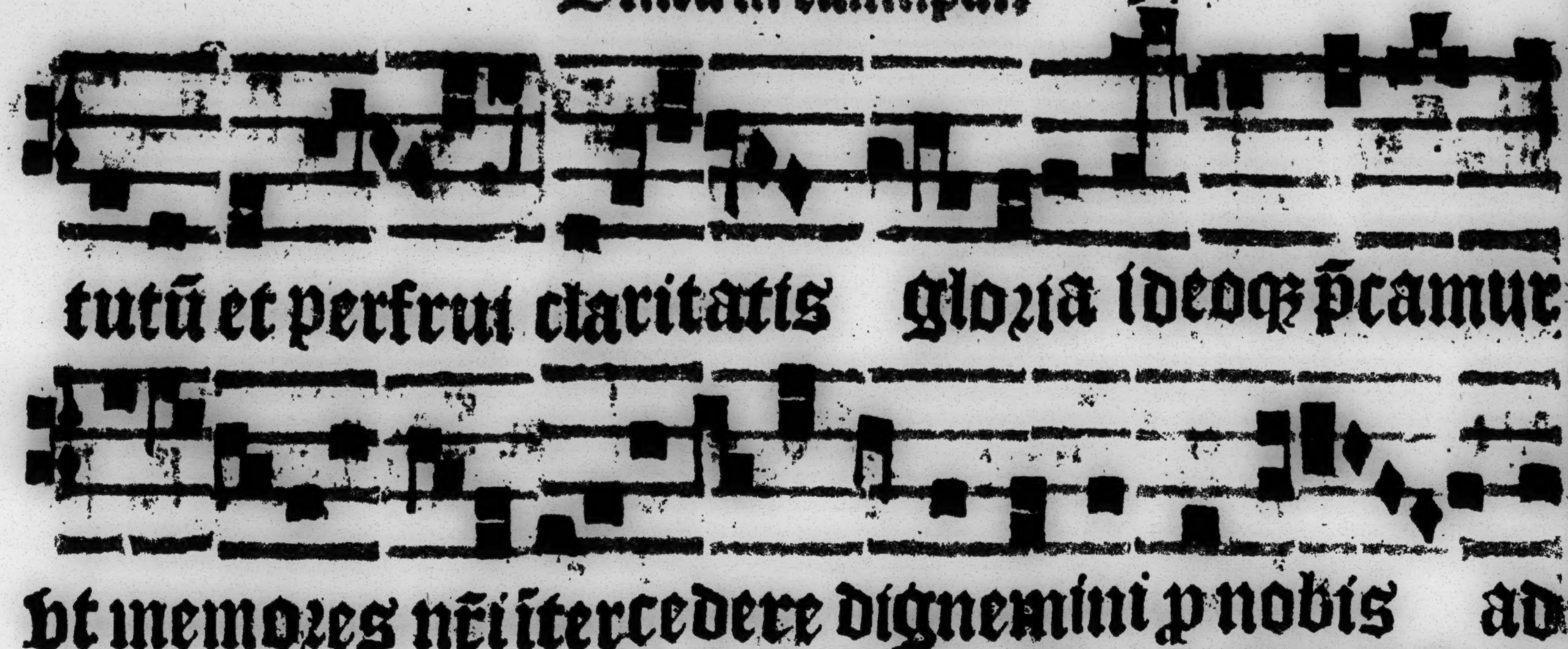

derũt me. Sed tu domi ne defen ſoꝛ vin
dica me ℣. Quoniam
tribula tio ꝓxima eſt et non eſt q̃ adiuuet. Sed.

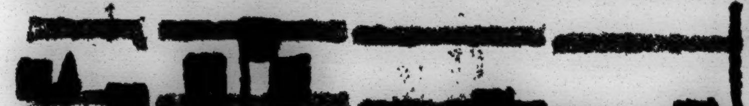
Recipiatur ℞. Circundederunt. Deinde pꝛocedat pꝛoceſſio in choꝛum et dicat v̄ſus Benedictus qui venit.

Omnipotens ſempiterne deus: q̃ humano generi ad imitãdũ humilitatis exemplum ſaluatoꝛum nr̃m carnẽ ſumere ⁊ crucẽ ſubire feciſti: ꝯcede pꝛopicius: vt patientie ipſius habere documenta et reſurrectionis conſoꝛtia mereamur. Per eũdem.

Feria. v. poſt nonã. Factõ mãdato ſtati ſacer. ĩ albis cũ miniſtris et crucifero et ceroferariis ſimiliter ĩ albis comitate clero ad altaria lauãda ꝓcedant vɋ poſt aqua bñdicta ſup infundatur leuiterq; ſacer. et diaco. altare cũ yſopo et ſarmina ſimul mixta deĩ vinũ ſꝑ infundatur. Dũ hec fiũt canant ℞. Circũdederunt. cum v̄ſus Quoniam tribul. De omnibus ſanctis.

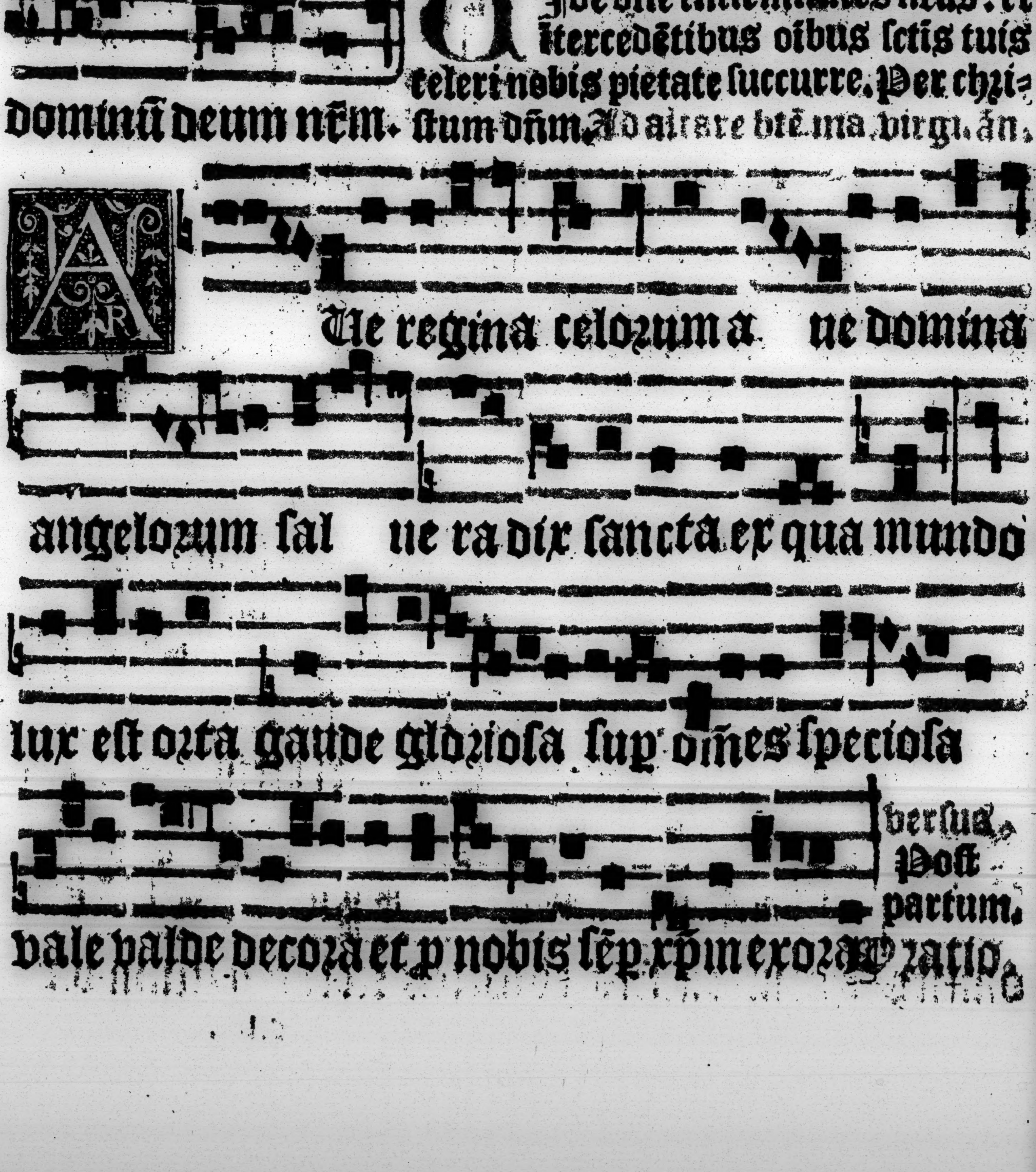

Bea ti eſtis ſãcti dei
omnes qui meruiſtis cõſoꝛtes fieri celeſtium vir-


tutũ et perfrui claritatis gloꝛia ideoq̃ ꝑcamur
vt memoꝛes nr̃i itercedere dignemini ꝓ nobis ad

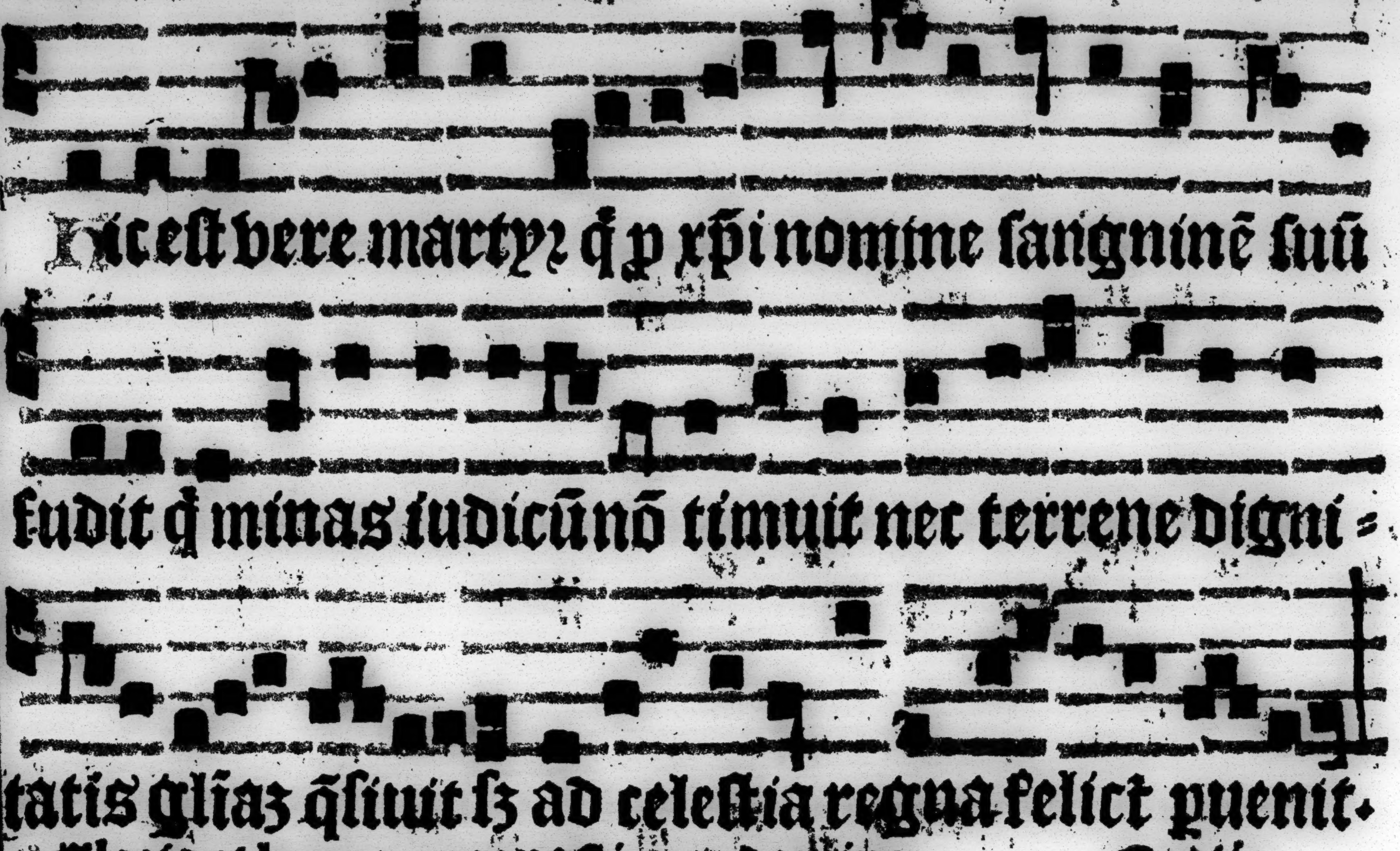

dominũ deum nr̃m.

℣. Letamini in dño ⁊ exultate iusti. Oꝛ

Vide dñe infirmitates nr̃as: et itercedẽtibus oĩbus sctis tuis celeri nobis pietate succurre. Per chꝛistum dñm. Ad altare bte̾ ma. virgi. añ.

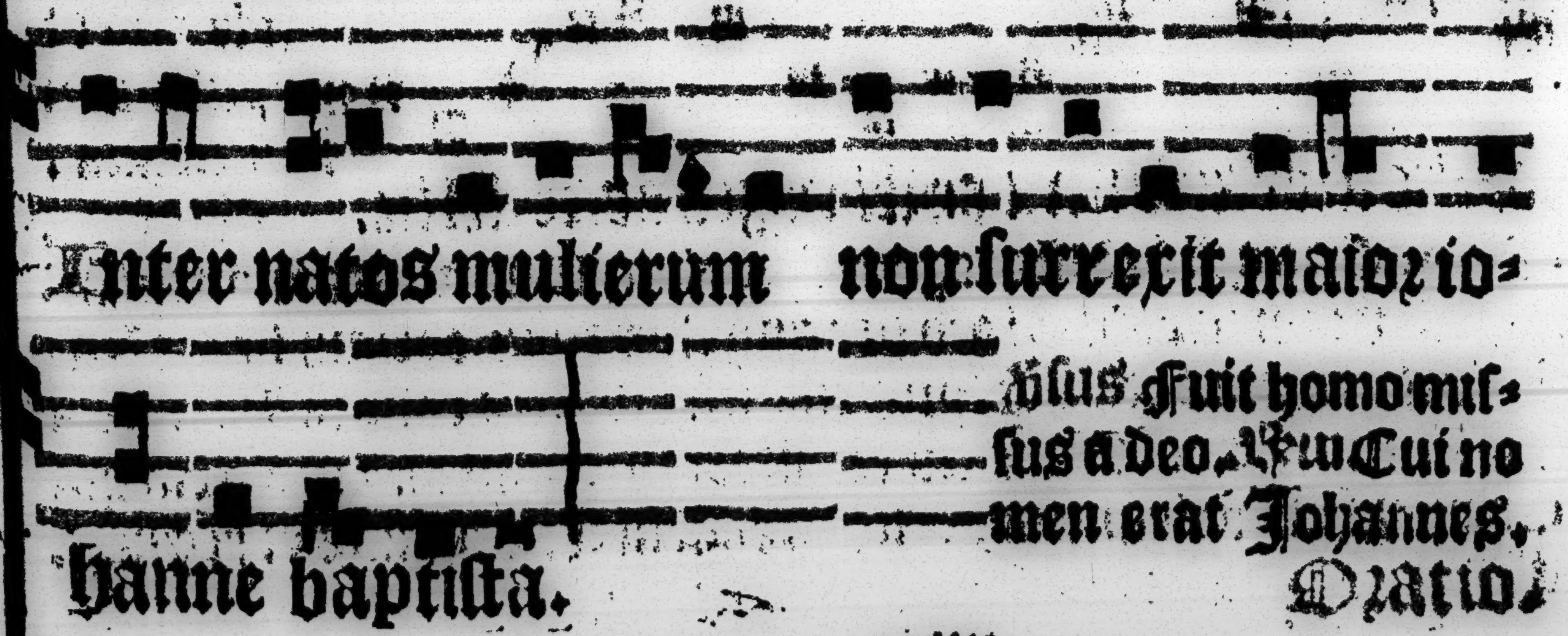

Ave regina celoꝛum a ue domina
angeloꝛum sal ue ra dix sancta ex qua mundo
lux est oꝛta gaude gloꝛiosa sup oĩes speciosa
vale valde decoꝛa et ꝓ nobis sẽp xp̃m exoꝛa
versus. Post partum.
Oratio.

Concede nos famulos tuos queſumus domine deus perpetua mentis et corporis ſalute gaudere et glorioſa beate Marie ſemper virginis interceſſione a preſenti liberari triſticia et futura perfrui leticia. Per eundem dominum Jeſum Chriſtum dominum noſtrum. ¶ De vno martyre. añ.


Hic eſt vere martyr q̄ p xp̄i nomine ſanguinē ſuū
fudit q̄ minas iudicū nō timuit nec terrene digni-
tatis gliaȝ q̄ſiuit ſȝ ad celeſtia regna felicit̄ p̲uenit.

℣ Gloria et honore coronaſti eum domine. Oratio.

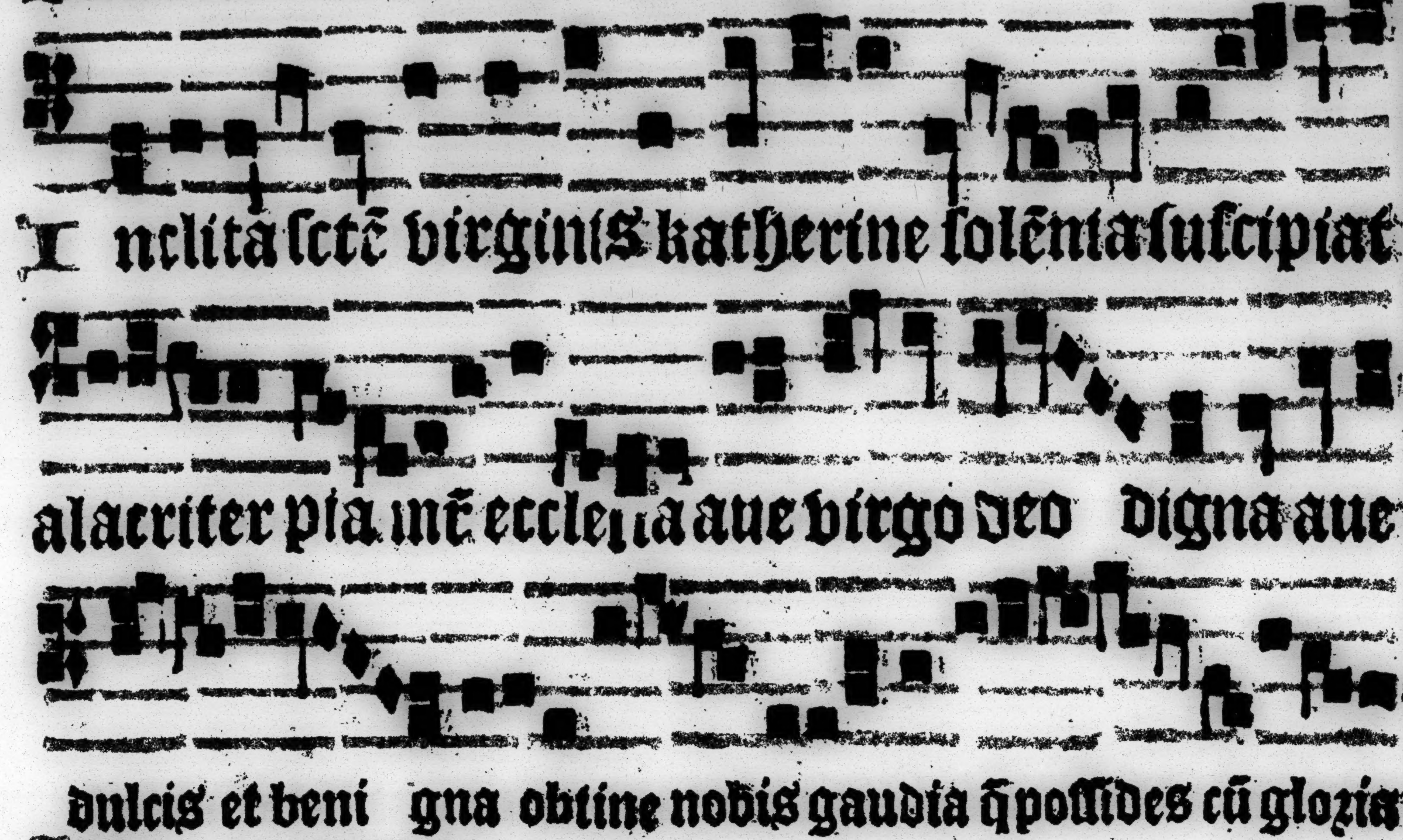
Preſta queſumus omnipotens deus vt qui beate N. martyris tue natalicia colimus: interceſſione eius in tui nominis amore roboremur. Per eundeum dominum noſtrum ieſum chriſtum. Ad altare ſancti iohannis baptiſte. Antiphona.


Inter natos mulierum non ſurrexit maior io-
hanne baptiſta.

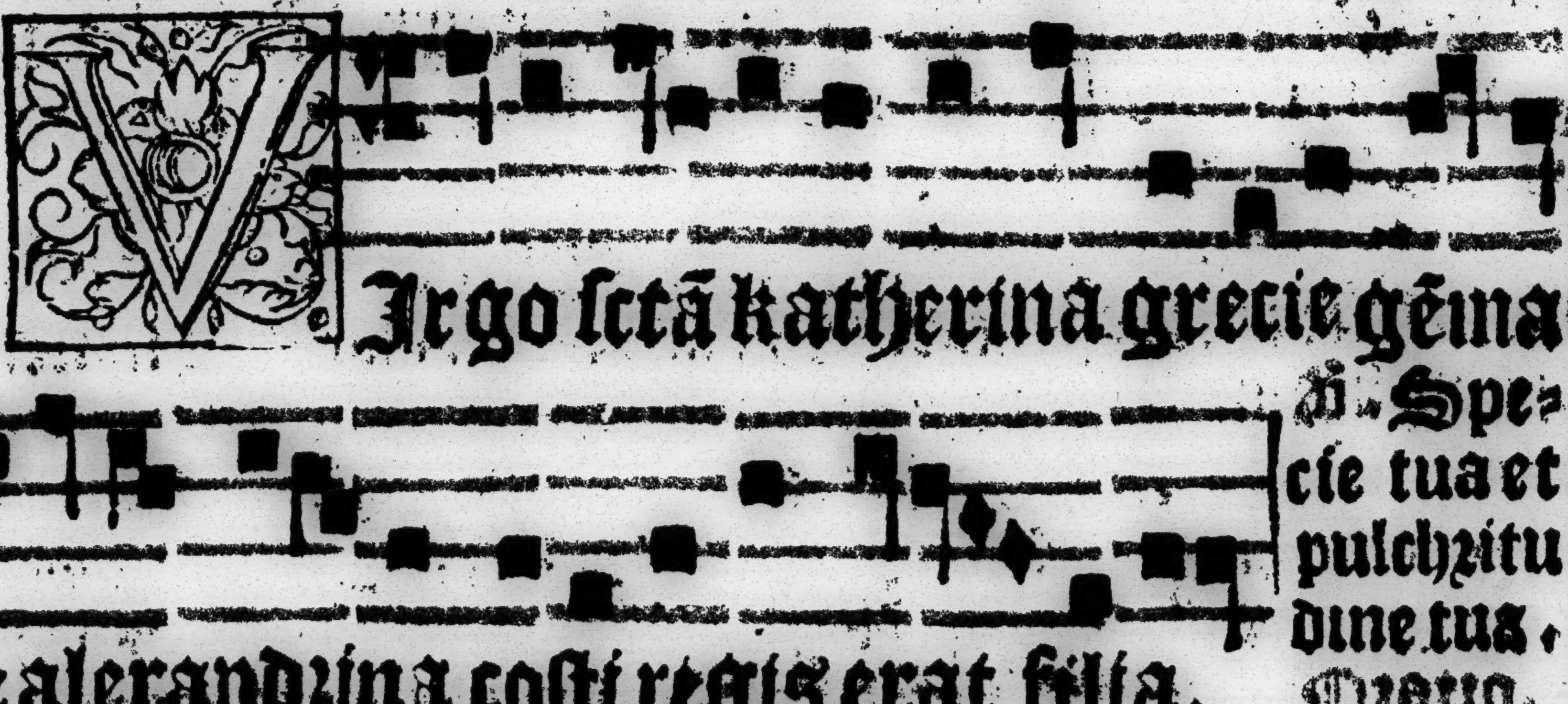
V̄ſus. Fuit homo miſſus a deo. ℟ Cui nomen erat Johannes.

Oratio.

Preſta queſumus omnipotens deus: vt familia tua per viam ſalutis incedat: et beati Johannis precurſoris tui hortamenta ſectando et ad eum quem predixit ſecura perueniat Dominum noſtrum ieſum chriſtū. ¶ De ſancta katherina. an.


Inclita ſctē virginis katherine ſolēnia ſuſcipiat
alacriter pia mr̄ eccleſia aue virgo deo digna aue
dulcis et beni gna obtine nobis gaudia q̄ poſſides cū gloria.

Item
De ſan=
theri=
cta ka=
na. ān.

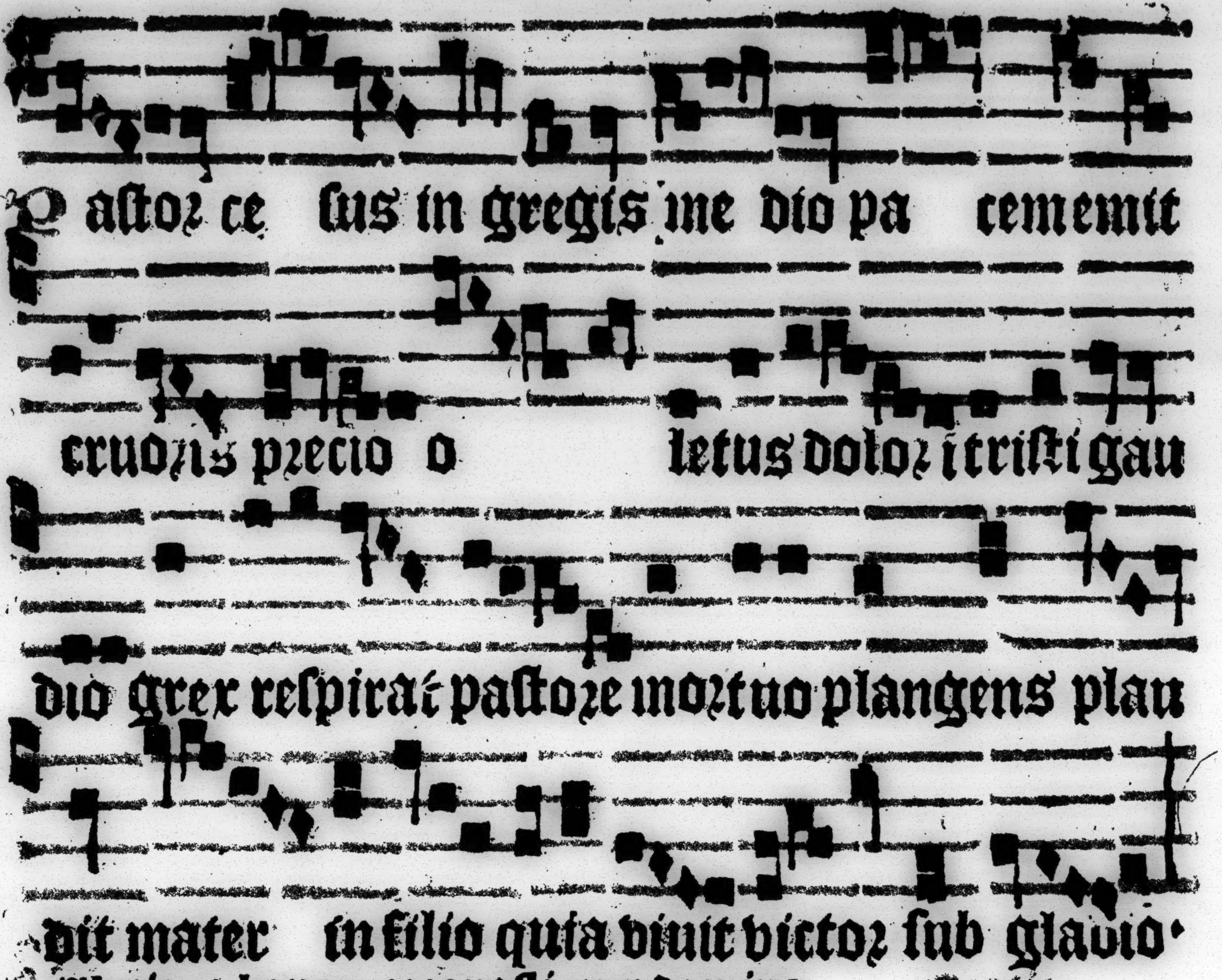

Virgo ſctā katherina grecie gēma
vrbe alexandrina coſti regis erat filia.

℣. Specie tua et pulchritudine tua.

Oratio.

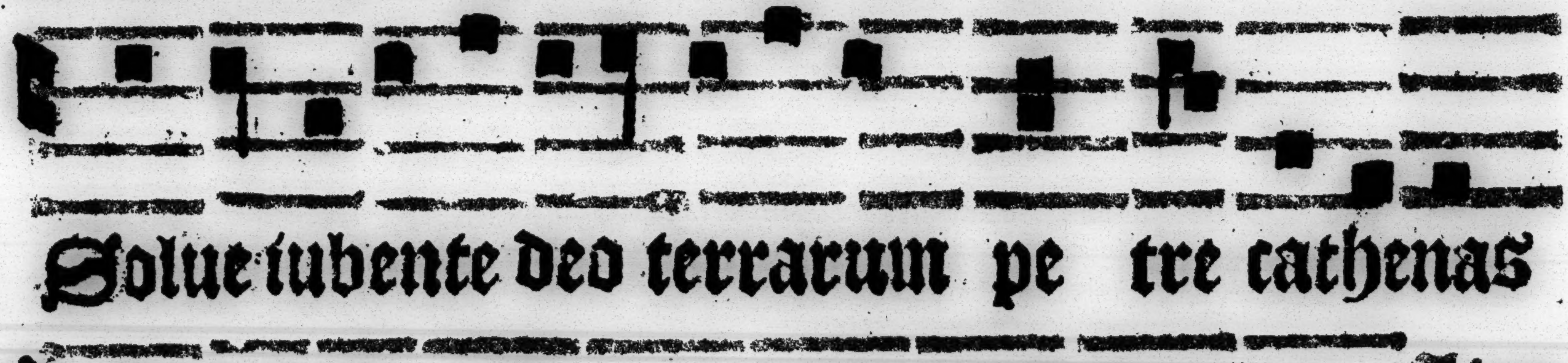
Deus qui dediſti legem Moyſi in ſummitate montis ſynai et in eodem loco per angelos tuos corpus beate katherine virginis et martyris tue mirabiliter collocaſti: patria queſumus: vt eius meritis et interceſſionibus ad montem qui Chriſtus eſt valeamus peruenire. Qui tecum viuis et regnas.

¶ De ſancto Thoma Cantuarienſis. ān.

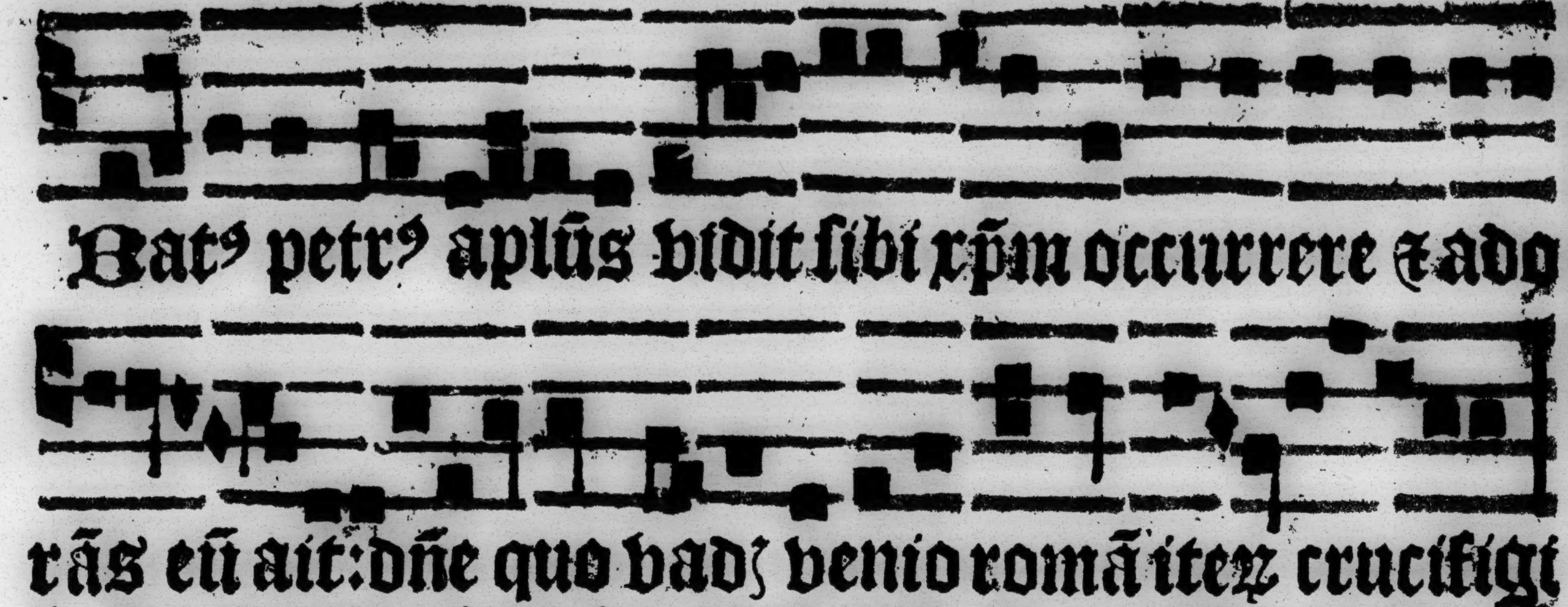

Paſtoꝛ ceſus in gregis medio pacem emit
cruoꝛis pꝛecio o letus doloꝛ i triſti gau
dio grex reſpirat paſtoꝛe moꝛtuo plangens plau
dit mater in filio quia viuit victoꝛ ſub gladio.

℣ Gloꝛia et honoꝛe coꝛonaſti eum domine. Oꝛatio.

Deus pꝛo cuius eccleſia glorioſus pōtifex et martyꝛ thomas gladijs impioꝛum occubuit, pꝛeſta q̄s: vt oēs qui eius imploꝛant auxilium petitionis ſue ſalutarem conſequantur effectum. Per chꝛiſtum dominum. ¶ De ſancto petro. an̄.

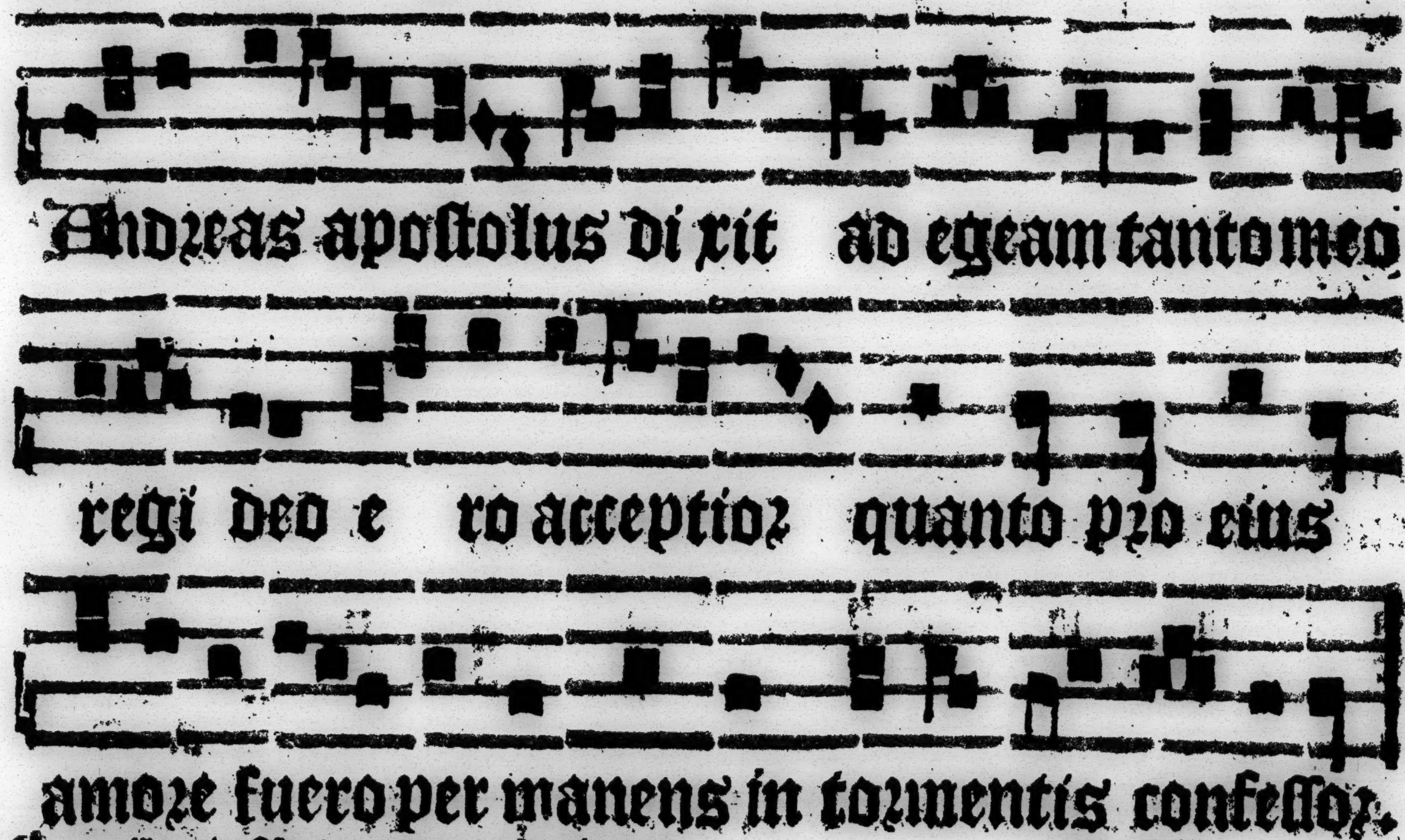

Solue iubente deo terrarum petre cathenas
qui facis vt pateant celeſtia regna beatis.

Item de ſancto petro. ā.


Vatꝰ petrꝰ aplūs vidit ſibi xp̄m occurrere ⁊ ado
rās eū ait: dn̄e quo vadꝫ venio romā iterꝫ crucifigi

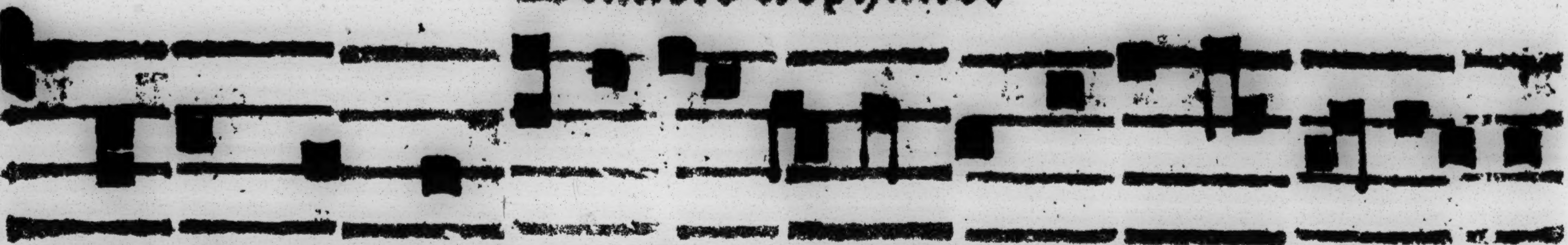
℣. Tu es petrꝰ ⁊ ſuper hāc petrā edificabo eccleſiā meā. Oꝛatio

DEus qui beatum petrum apoſtolum apoſtolum a vinculis abſolutum illeſum feciſti noſtroꝛum queſumus abſolue vincula peccatoꝛum ⁊ omnia mala nobis pꝛopiciatus exclude. Per chꝛiſtum. ¶ Ad altare ſancti Andꝛee apoſtoli. Antipho.

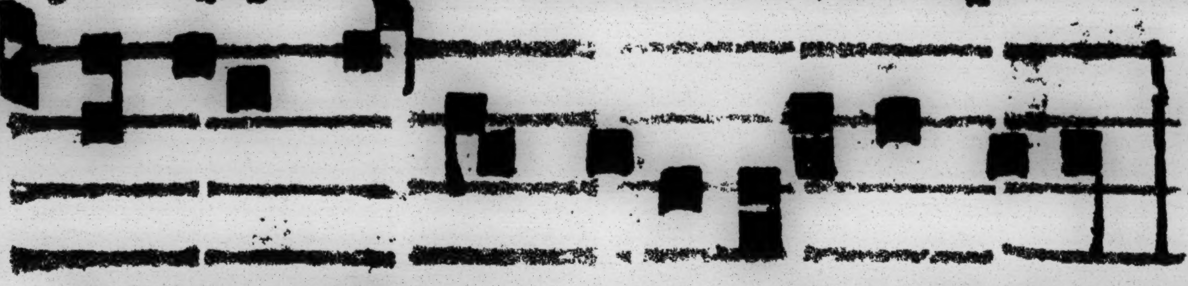

Andꝛeas apoſtolus di xit ad egeam tanto meo
regi deo e ro acceptioꝛ quanto pꝛo eius
amoꝛe fuero per manens in toꝛmentis confeſſoꝛ.

℟. Dilexit Andꝛeam dominus. Oꝛatio.

MAieſtatem tuam domine ſuppliciter exoꝛamus vt ſicut eccleſie tue beatus Andꝛeas apoſtolus tuus extitit pꝛedicatoꝛ et rectoꝛ: ita apud te ſit pꝛo nobis perpetuus. Per Chꝛiſtum dominum. ¶ De ſancto ſtephano. Antipho.



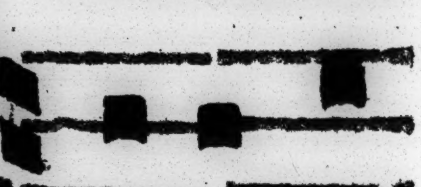
Stephanus vidit celos apertos vidit ⁊ introiuit

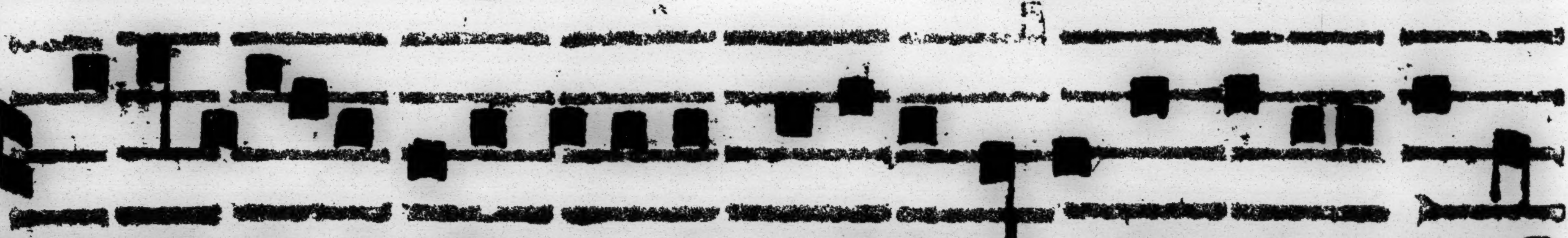


beatus homo cui celi patebunt.

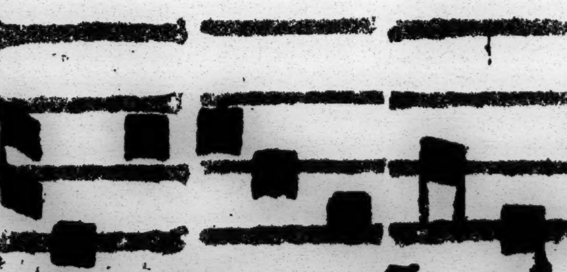
℟. Gloria et honore coronaſti eum. Oꝛ̃.

DA nobis dñe q̃s imitari qđ colim⁹: vt diſcam⁹ et inimicos diligere qꝛ ei⁹ natalitia celebram⁹: q̃ nouit etiã ꝑ ꝑſecutoribus exorare Dñm nr̃m ieſum chꝛiſtũ filium tuum. De ſancto iohanne apoſtolo et euangeliſta. Antiphona.





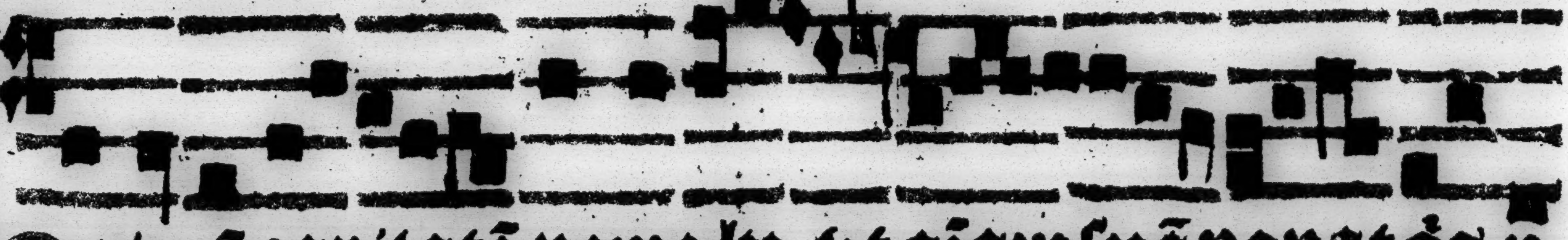
Hic eſt diſcipul⁹ ille q̃ teſtimoniũ perhibuit et ſcim⁹ qꝛ verũ



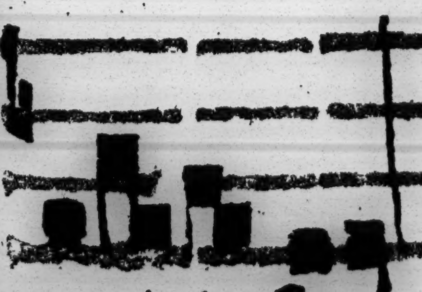
eſt teſtioniũ ei⁹.

℣. Valde honorãd⁹ eſt btũs iohãnes. Oꝛ̃.

ECcleſiã tuã q̃s dñe benign⁹ illuſtra: vt bti iohãnis apli tui et euãgeliſte illuminata doctrinis ad dona ꝑueniat ſempiterna. Per dñm. De ſancto iacobo. ãn.



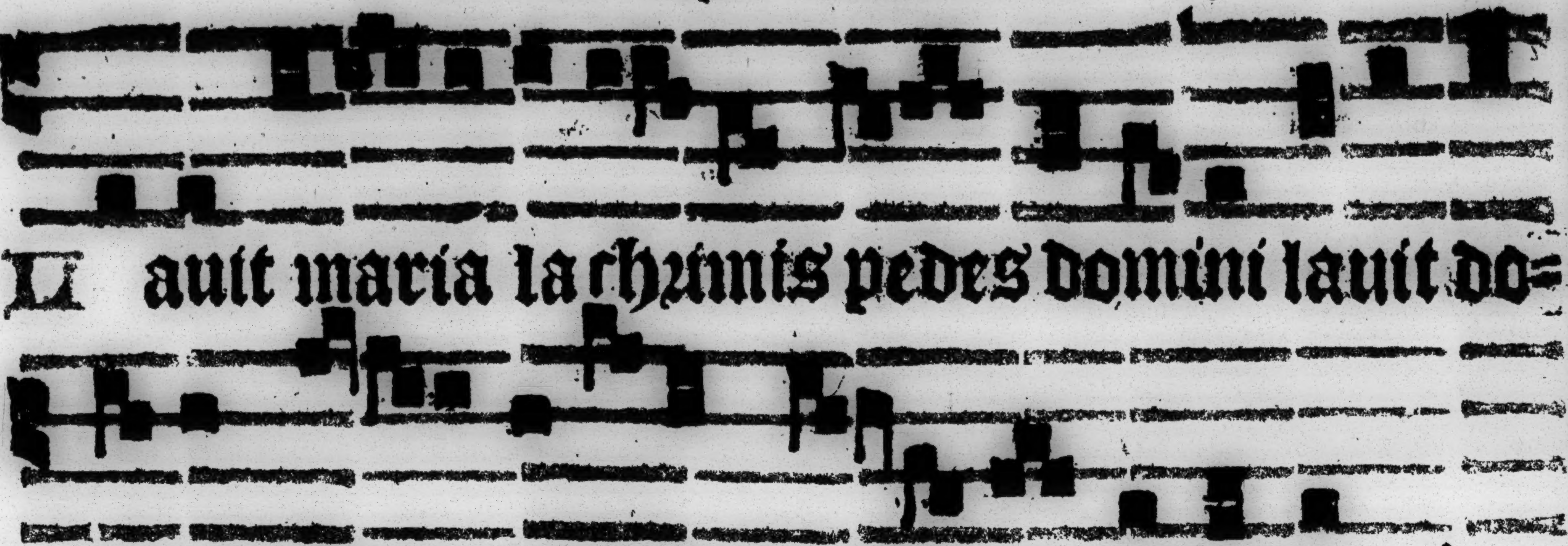
Maiorẽ caritatẽ nemo hꝫ vt aĩam ſuã ponat q̃s ꝓ



amicis ſuis

℣. In omnem terram exiuit ſonus eorũ. Oꝛatio

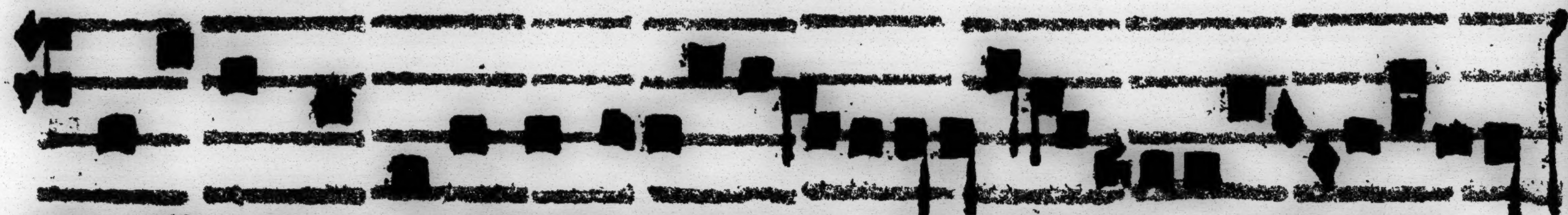
ADeſto dñe plebi tue ſãctificator ⁊ cuſtos vt apoſtoli tui iacobi munita ꝑſidiis ⁊ cõuerſatione tibi placeat ⁊ ſecura mente deſeruiat. Per x̄. d. De ſancta maria magdalena. ãn.



Lauit maria lachrimis pedes domini lauit dominus illius maculas cordis et corporis.

℣. Dimiſſa ſunt ei peccata multa. Oratio.

Largire nobis clemētiſſime pater quod ſicut btā maria magdalena dn̄m noſtrū ieſū xp̄m ſuper oīa diligendo ſuoꝝ obtinuit veniā peccaminū: ita nobis apud miam tuam ſempiternā impetret beatitudinē. Per c. De ſctō michaele arch. ā.

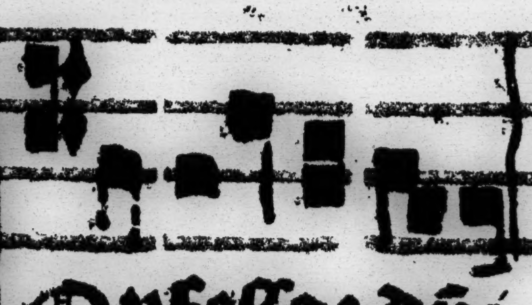


Michael archāgele veni in adiutorio pp̄lo dei.

℣. In conſpectu angelorū pſallam tibi. Oratio.

Deus qui miro ordine angelorum miniſteria hominūqꝫ diſpenſas: concede ꝓpicius: vt quibus tibi miniſtrantibus in celo ſemper aſſiſtitur: ab hiis ī terra nr̄a muniatur. Per. c.

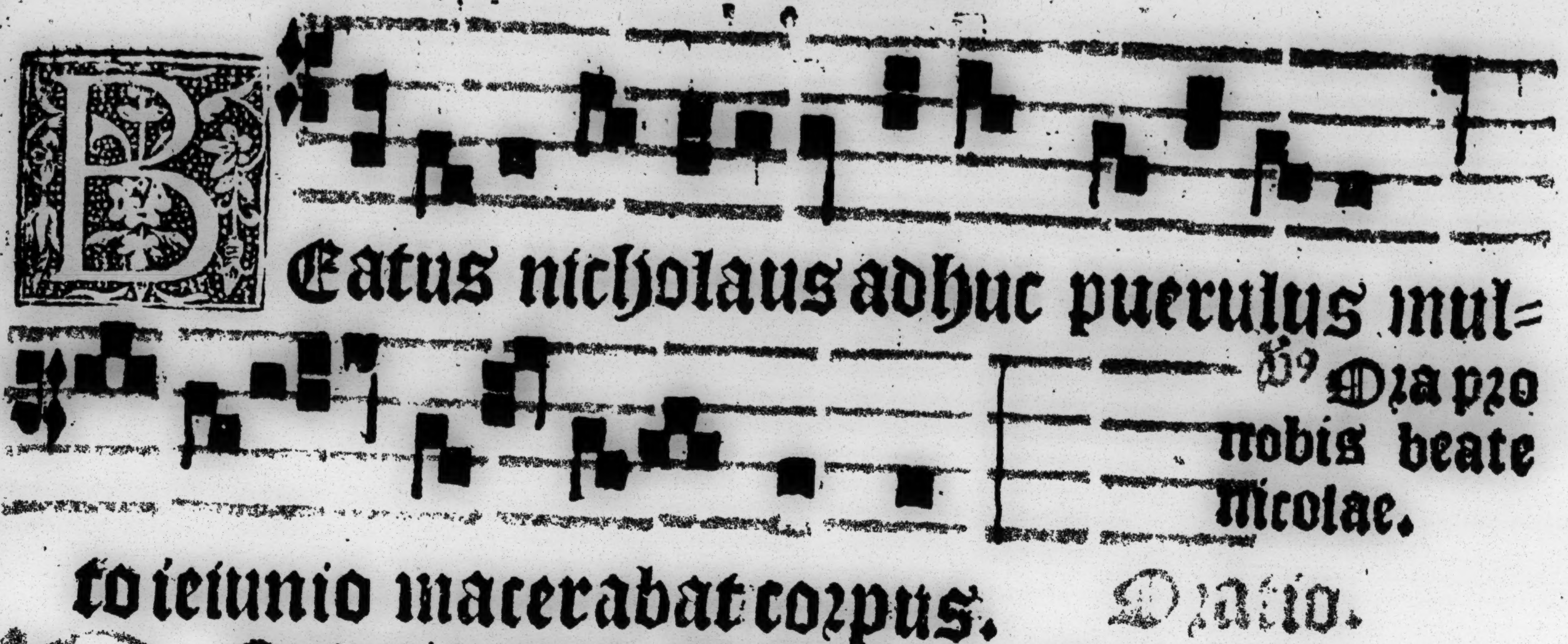
De ſancto gregorio. ān. iꝰ. cō feſſoris.



Confeſſor dn̄i.

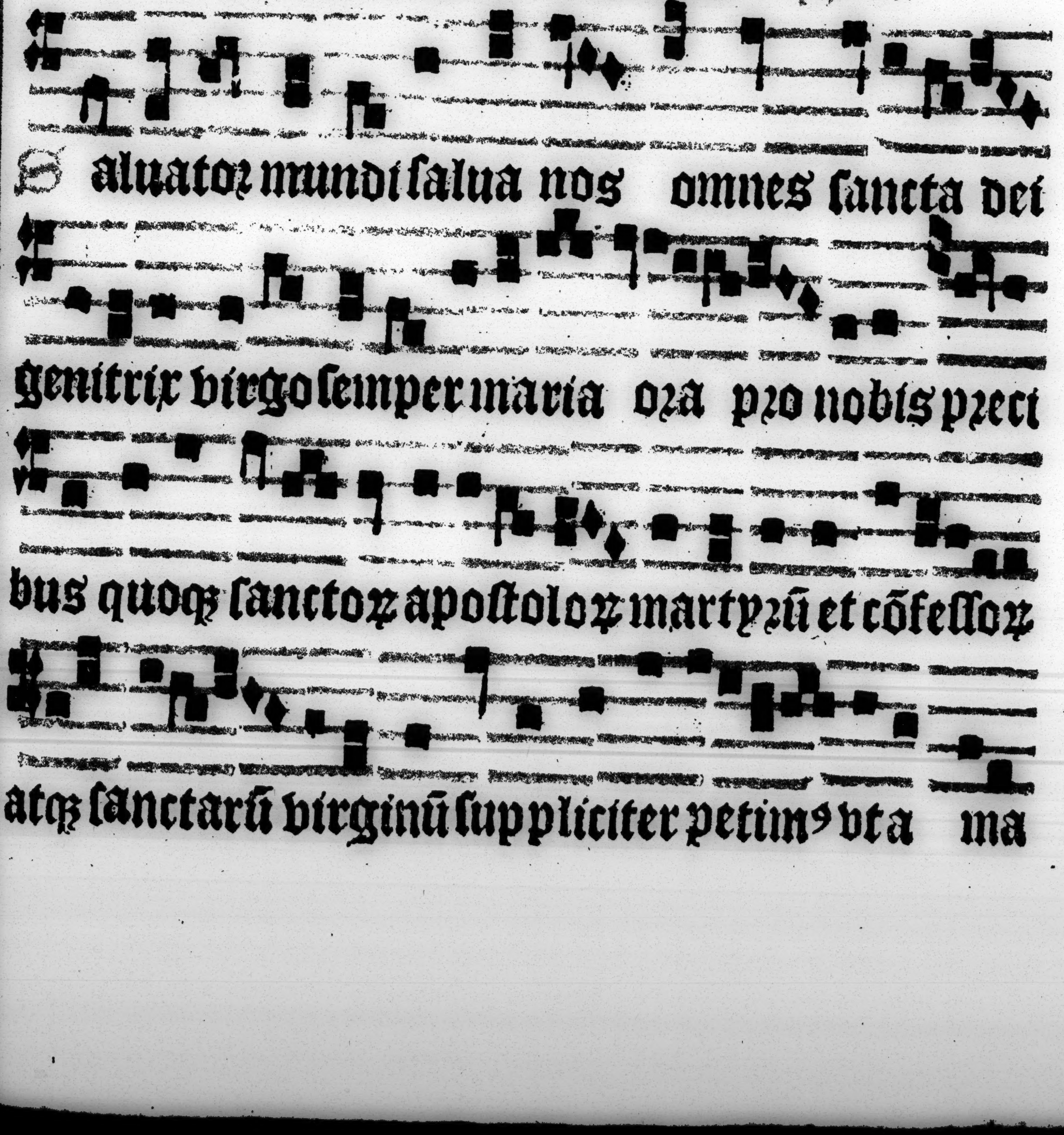
℣. Amauit eū dominus et ornauit eū. Or.

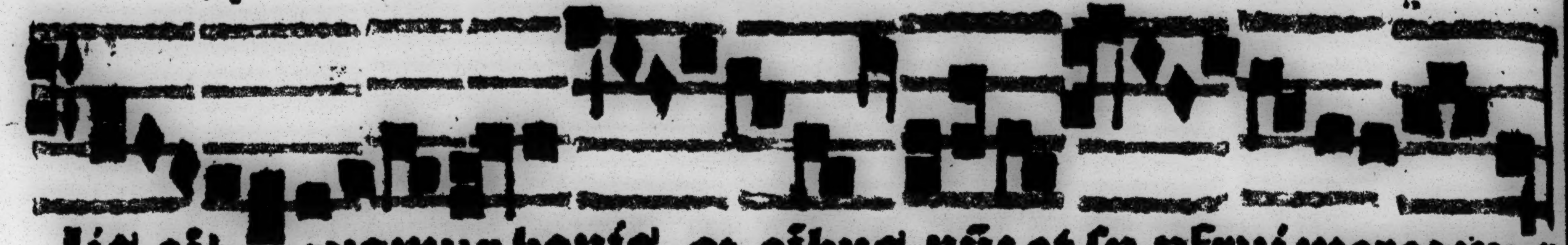
Deus qui anime famuli tui gregorij eterne beatitudinis premia contuliſti concede propicius: vt qui peccatorū noſtrorum pondere premimur: eius apud te precibus ſubleuemur. Per dominum noſtrū ieſum chriſtum. ¶ De ſācto Nicolao. ān.


Beatus nicholaus adhuc puerulus mul-
to ieiunio macerabat corpus.
℣. Ora pro nobis beate Nicolae.

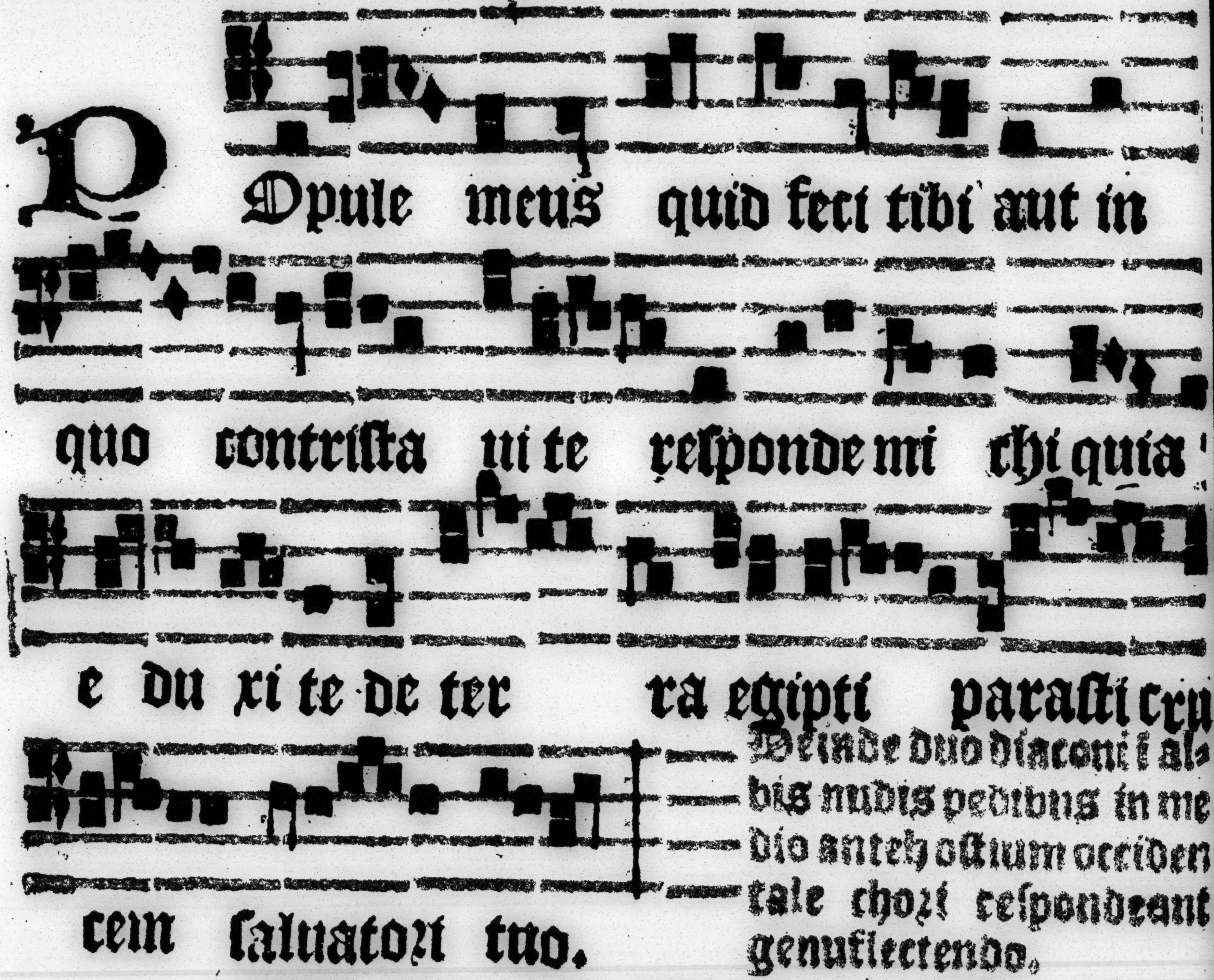
Oratio.

Deus qui beatum Nicolaum pontificem tuū innumeris decorasti miraculis: tribue nobis quesumꝰ: ut eiꝰ meritis et precibus a gehenne incendiis liberemur. Per eundem dominum nostrum Jesum Christum. **Antiphona.**

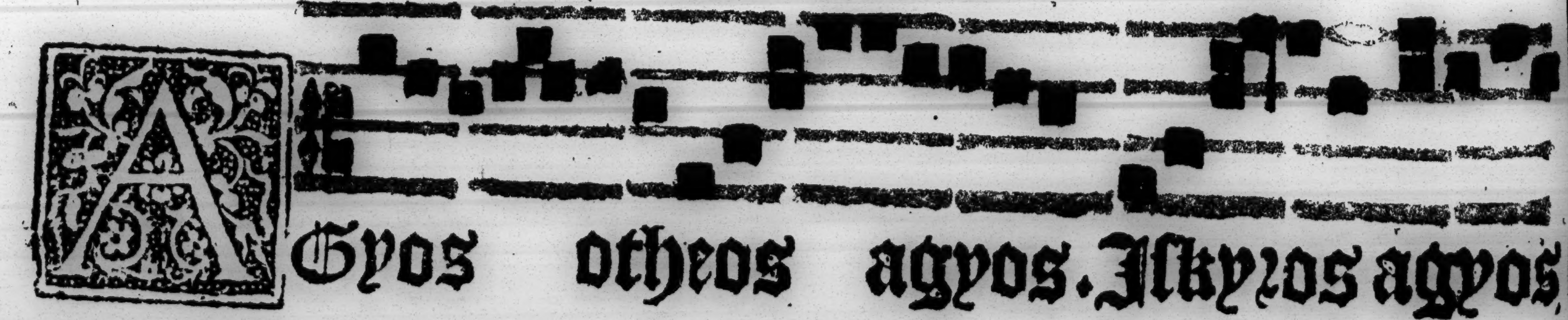

Saluator mundi salua nos omnes sancta dei
genitrix virgo semper maria ora pro nobis preci-
bus quoqꝫ sanctoꝝ apostoloꝝ martyrū et cōfessoꝝ
atqꝫ sanctarū virginū suppliciter petimꝰ ut a ma-

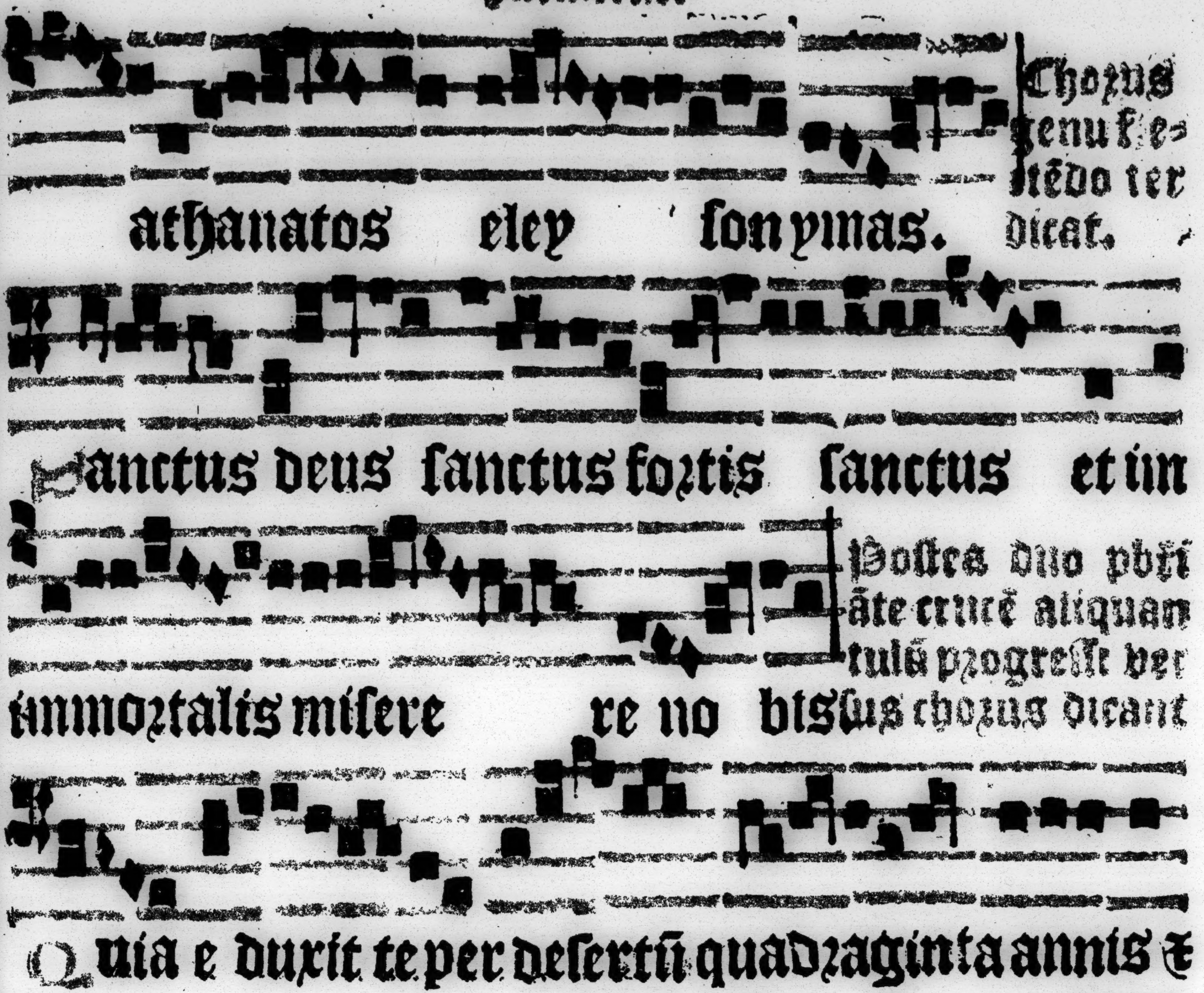

lis oib. fruamur bonis qȝ oibus nūc et sp pfrui mereamur

V. Letamini in domino. ¶ In die parasceue explicitis orationib⁹ post passionem duo p̄sbyteri in albis a dextera parte altaris stolas suas corā eis in modū crucis habentes nudis pedibus sup tapeta ab altari vsqȝ in chorum extra pauca procedentes et crucem coopertam cum seruitali baiulantes cantant. an.


P Opule meus quid feci tibi aut in
quo contrista ui te responde mi chi quia
e du xi te de ter ra egipti parasti cru
cem saluatori tuo.

Deinde duo diaconi i albis nudis pedibus in medio anteꝫ ostium occidentale chori respondeant genuflectendo.

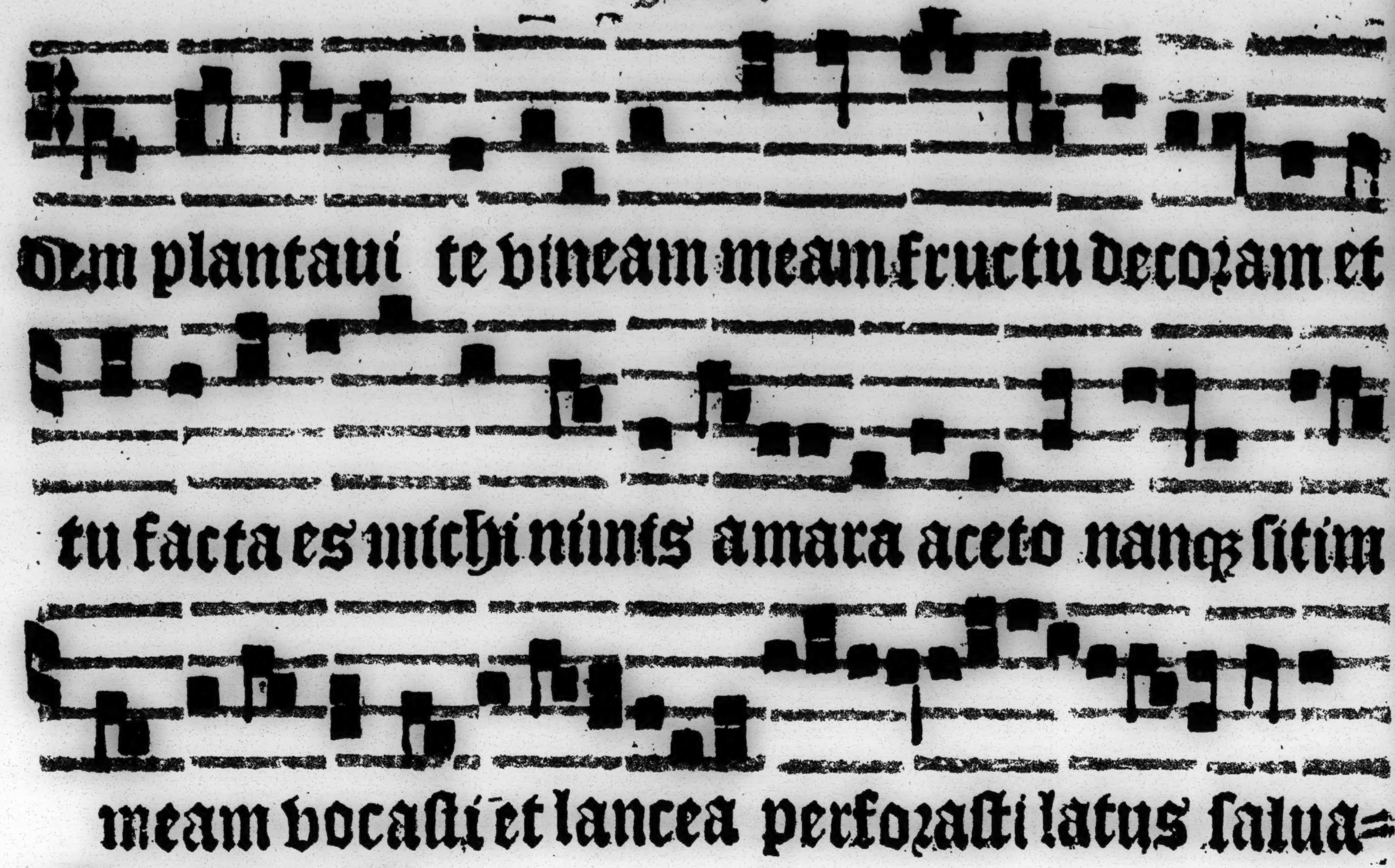

A Gyos otheos agyos. Iskyros agyos

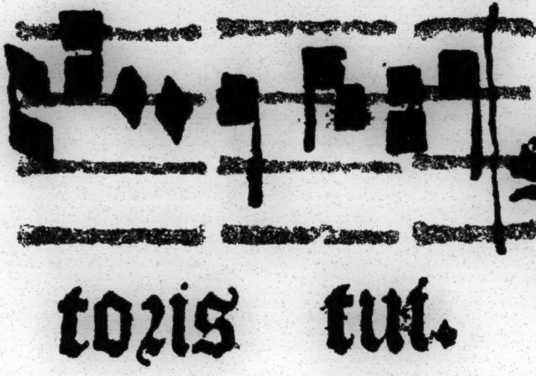

athanatos eley ſon ymas.
Sanctus deus ſanctus fortis ſanctus et im
immortalis miſere re no bis
Quia eduxit te per deſertū quadraginta annis et
māna cibaui te et itroduxi te i terrā ſatis optimā
paraſti crucem ſaluatori tuo.
Quid vltra debui facere tibi et non feci e go q=

Chorus genu flectēdo ter dicat.

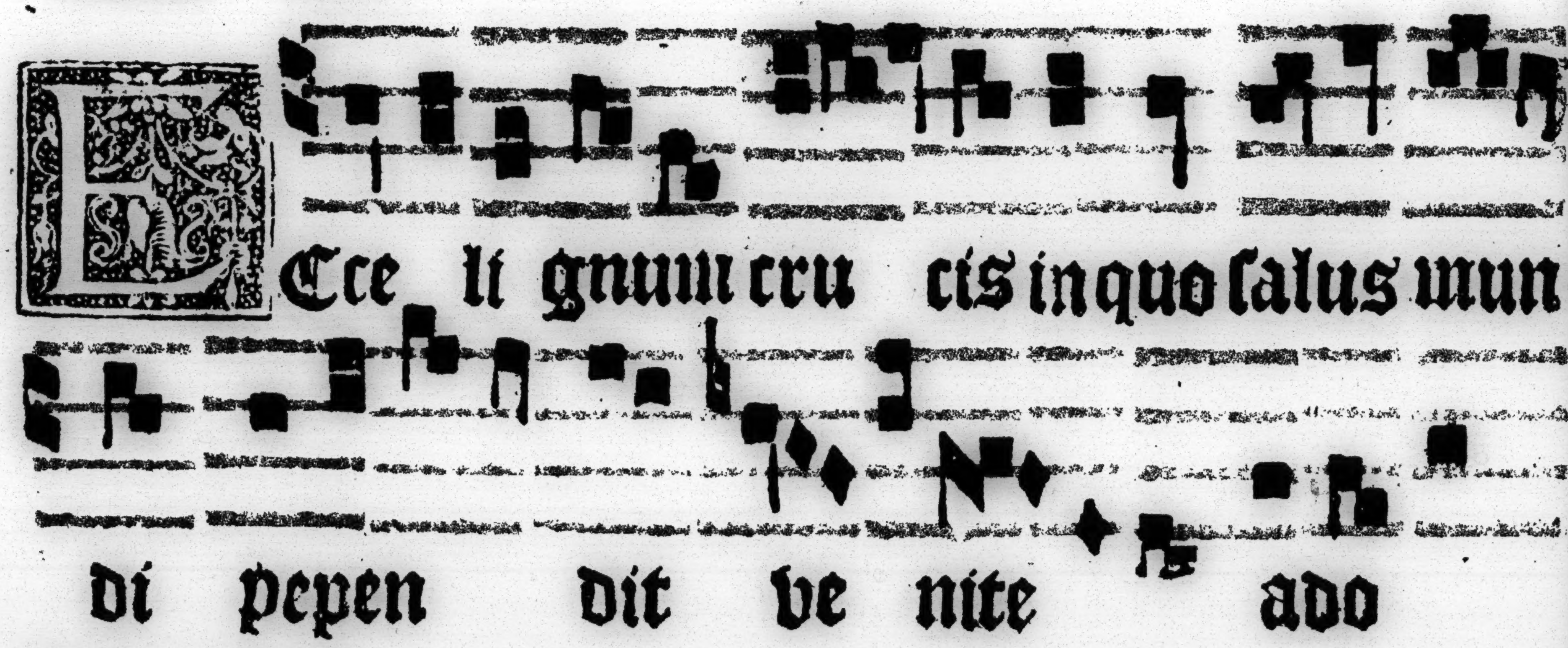
Poſtea duo pbr̄i āte crucē aliquantulū progreſſi verſus chorus dicant

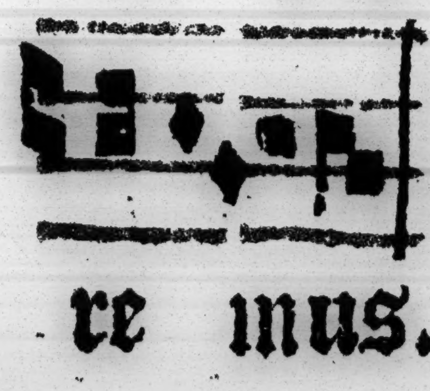
In loco, vbi ſubdiacho, dicit. Agios. vbi ſup. cho. dicunt. Sctūs. vbi. Deus. poſt cho. precinentes dicant.


Om plantaui te vineam meam fructu decoꝛam et
tu facta es michi nimis amara aceto nanqꝫ ſitim
meam vocaſti et lancea perfoꝛaſti latus ſalua-

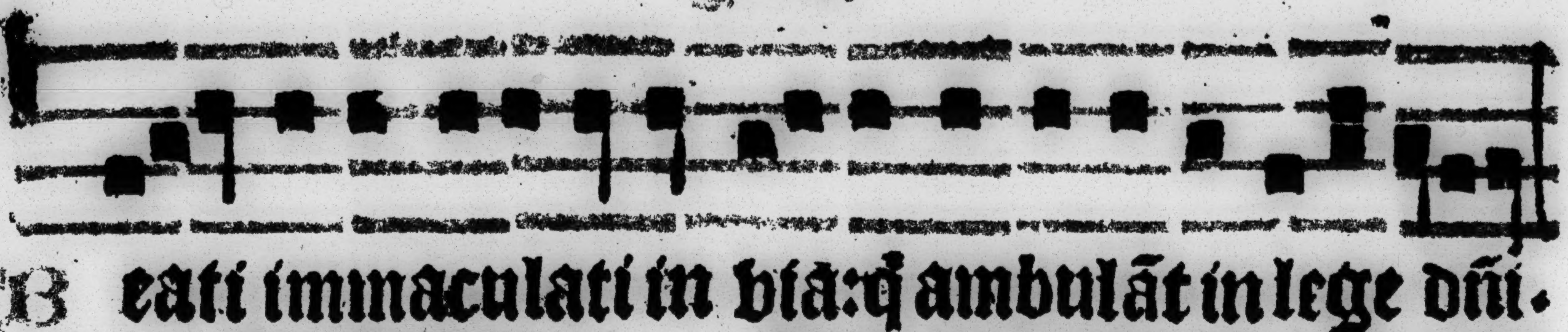


Duo diacones Agyos. Chorus reſpondeat. Sanctus. Deinde preſbyteri ſtantes ſuper gradum altioꝛem diſcooperta cruce dicant. an.


Ecce li gnum cru cis in quo ſalus mun
di depen dit ve nite ado

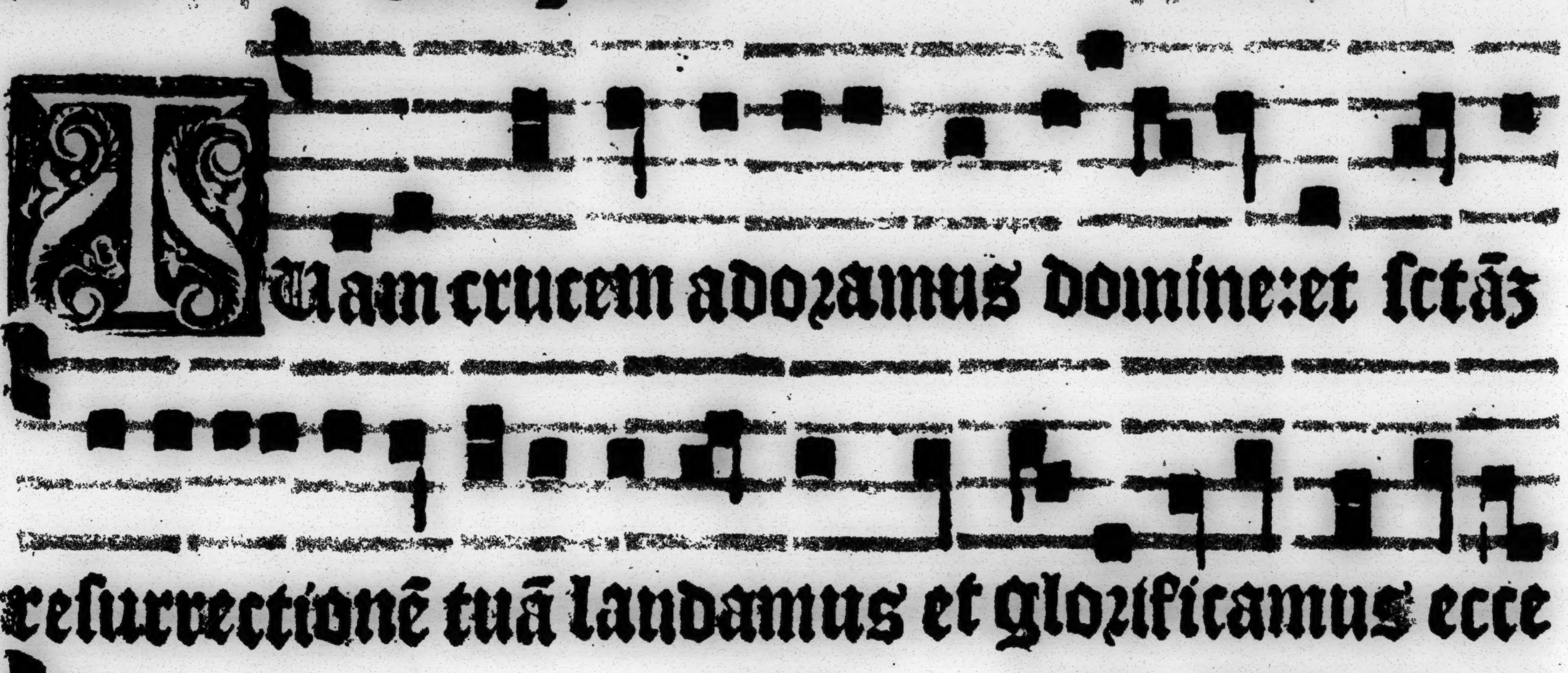


Dum dicant chorus crux adoꝛetur pꝛimo ſacerdotis poꝛtantes adoꝛent genua flectentes oſculentur et ſic populus.

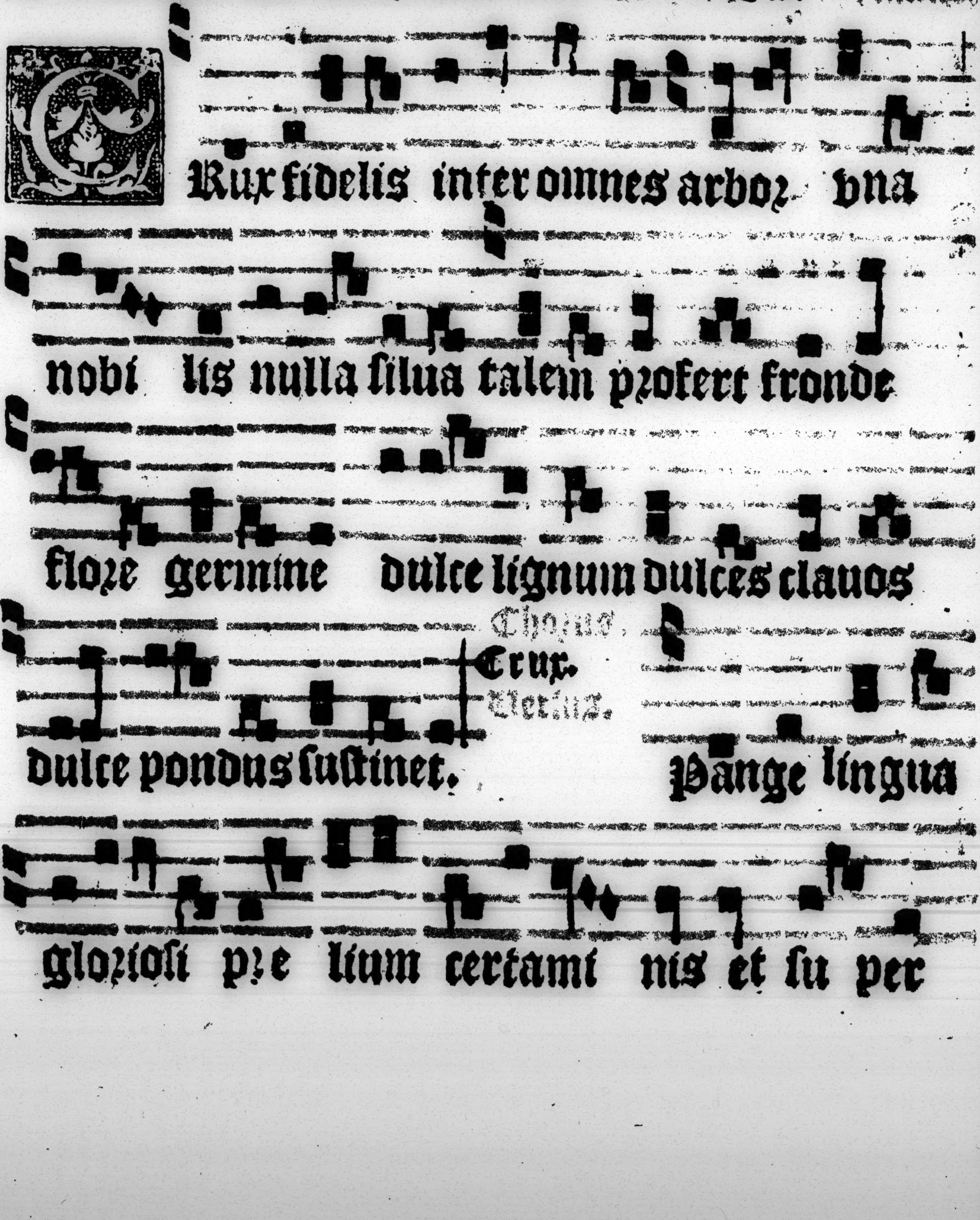

Beati immaculati in via: q̃ ambulāt in lege dñi.

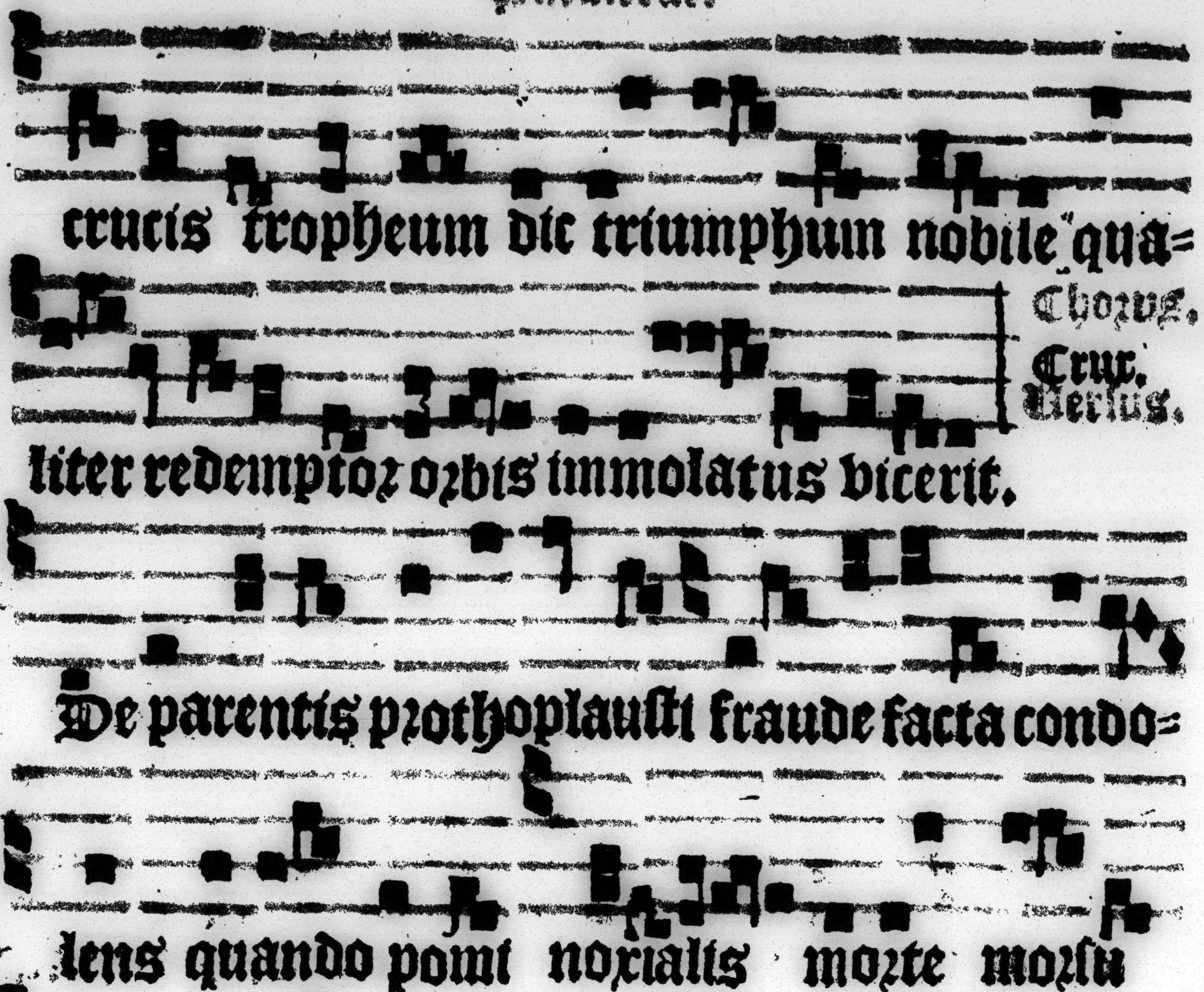
Chorus Ecce lignum. Verſus. Beati qui ſcrutantur teſtimonia eius: in toto corde exquirunt eum. Chorus Ecce lignum. Vus. Non enim qui operantur iniquitatem: in vijs eius ambulaverunt. Chorus. Ecce lignum.

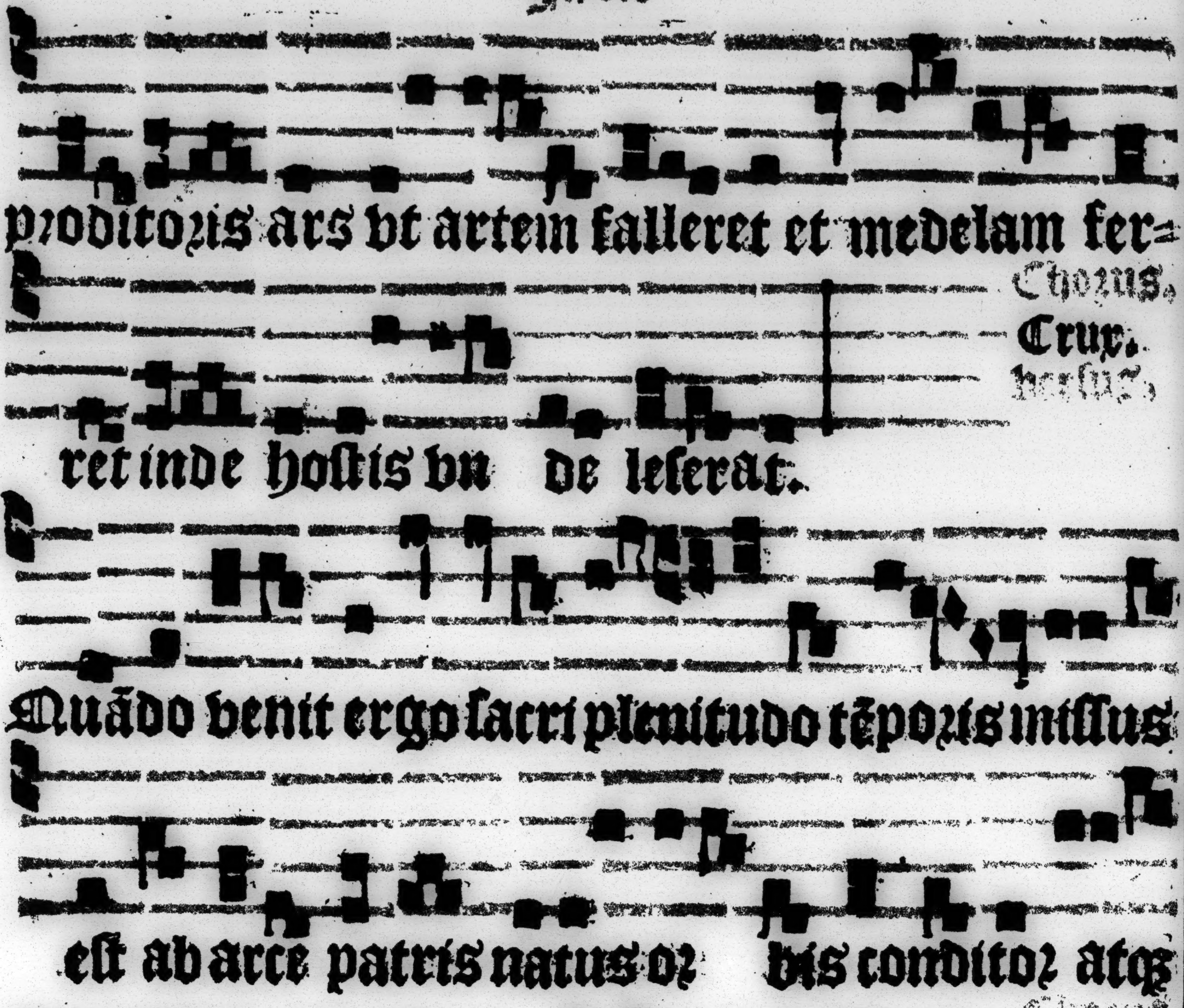
Hymnus.

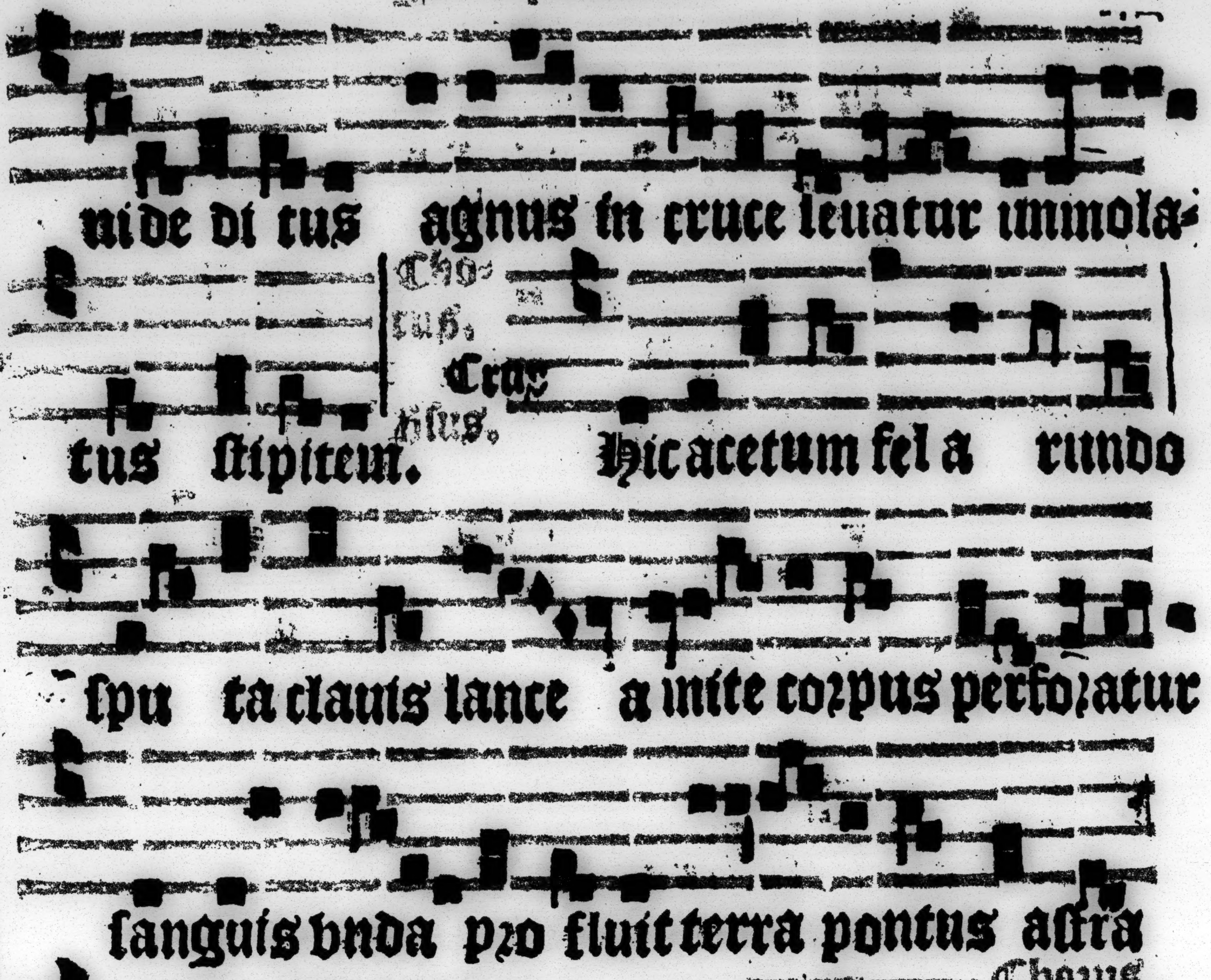

Tuam crucem adoramus domine: et ſctã
reſurrectionē tuā laudamus et glorificamus ecce
enim ꝑpter crucem ve nit gaudiū in vniuerſo
mūdo. V. Deus miſereatur nr̃i et bñdicat nobis: il-
luminet vultum ſuum ſuper nos et miſereat nr̃i.

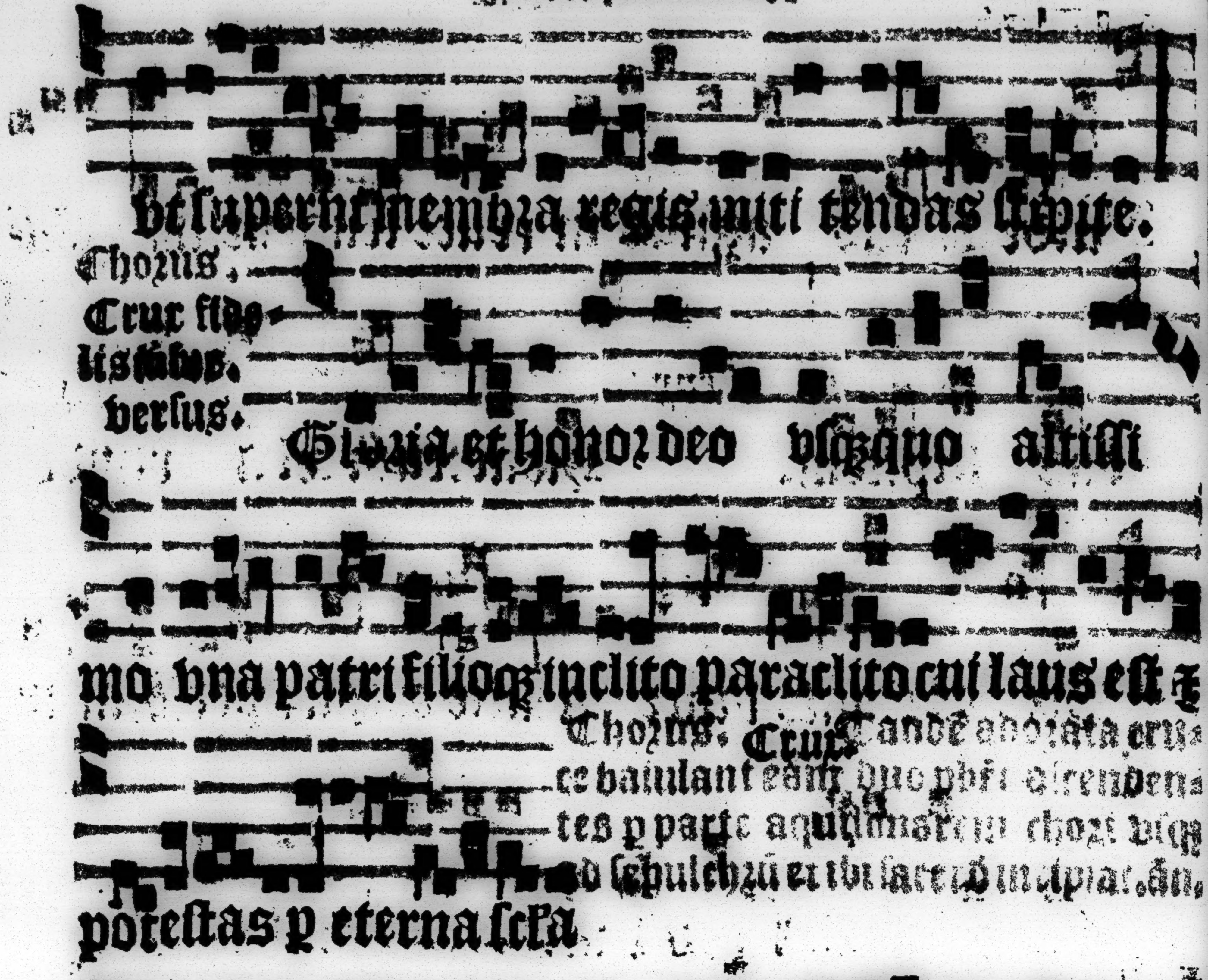
Chorus Tuam crucem. ℣ Ut cognoſcamus in terra viam tuã: in omnibus Gentibus ſalutare tuum. Chorus Tuam crucem. verſus. Confiteantur tibi populi deus, confiteantur tibi populi omnes.. Chorus Tuam crucem. ℣ Letentur et exultent gẽtes quoniam iudicas populos in equitate et Gentes in terra dirigis.. Chorus Tuam crucem. verſus Confiteantur tibi populi deus, confiteantur tibi populi omnes, dedit fructum ſuũ. Chorus Tuam crucem. ℣ Benedicat nos deus noſter, benedicat nos deus et metuant eum omnes fines terre. Chorus Tuã Hymnus.


Crux fidelis inter omnes arbor una
nobilis nulla ſilua talem profert fronde
flore germine dulce lignum dulces clauos
dulce pondus ſuſtinet. Chorus Crux. Verſus. Pange lingua
glorioſi prelium certaminis et ſuper


crucis tropheum dic triumphum nobile qua=
Chorus.
Crux.
Verſus.
liter redemptor orbis immolatus vicerit.
De parentis prothoplauſti fraude facta condo=
lens quando pomi noxialis morte morſu
Chorus.
Verſus.
corruit ipſe lignum tunc no ta uit damna
Chorus.
Crux.
Verſus.
ligni vt ſolueret.
Hoc opus noſtre
ſalutis or do depopoſce rat multi formis

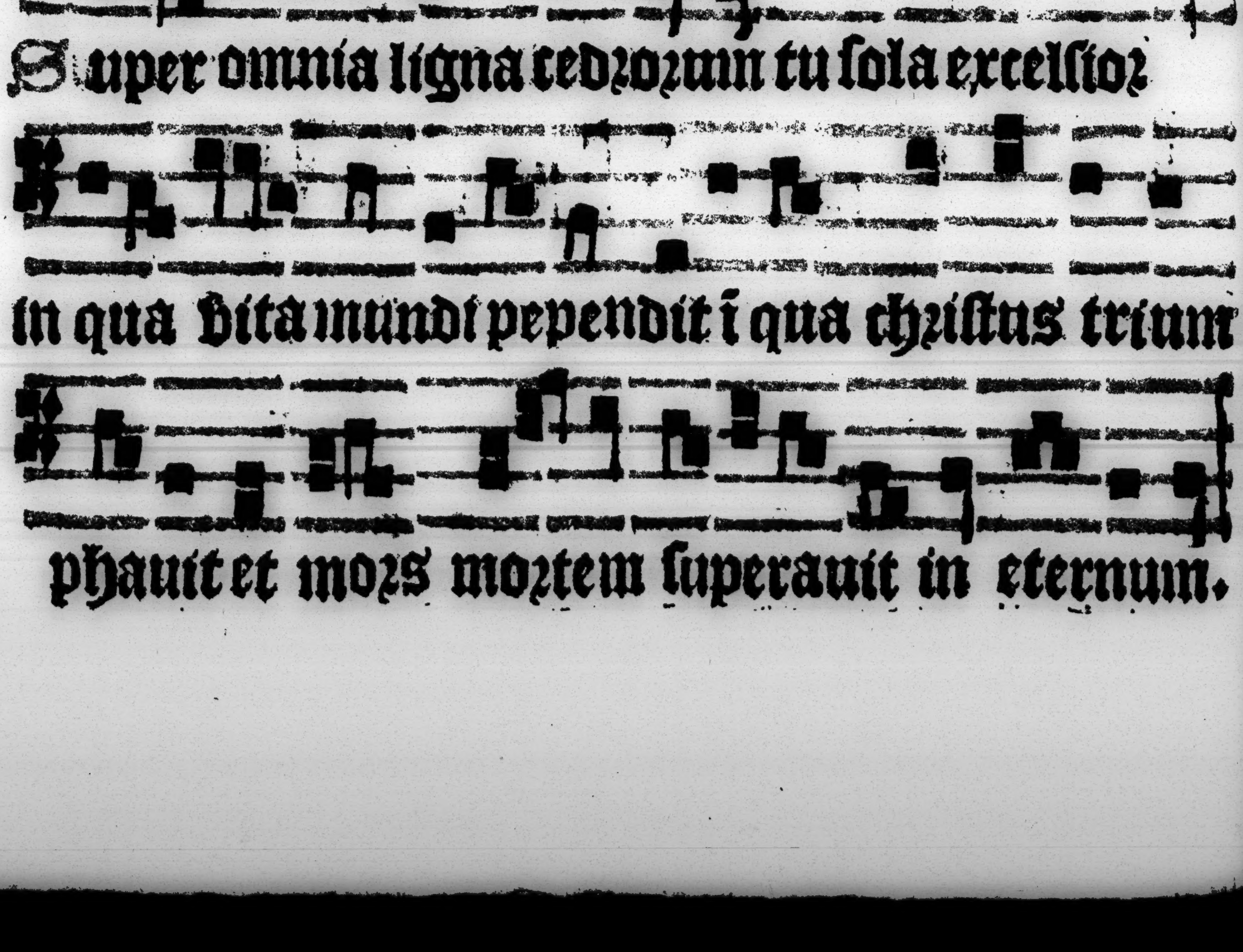

pꝛoditoꝛis ars vt artem falleret et medelam fer=
ret inde hoſtis vn de leſerat.
Chorus.
Crux.
Uerſus.
Quãdo venit ergo ſacri plenitudo tẽpoꝛis miſſus
eſt ab arce patris natus oꝛ bis conditoꝛ atq;
ventre virginali caro factus pꝛodiit.
Chorus.
Crux.
Uerſus.
Luſtra ſex qui iam peracta tempus implens
coꝛpoꝛis ſe vo lente natus ad hoc paſſio=

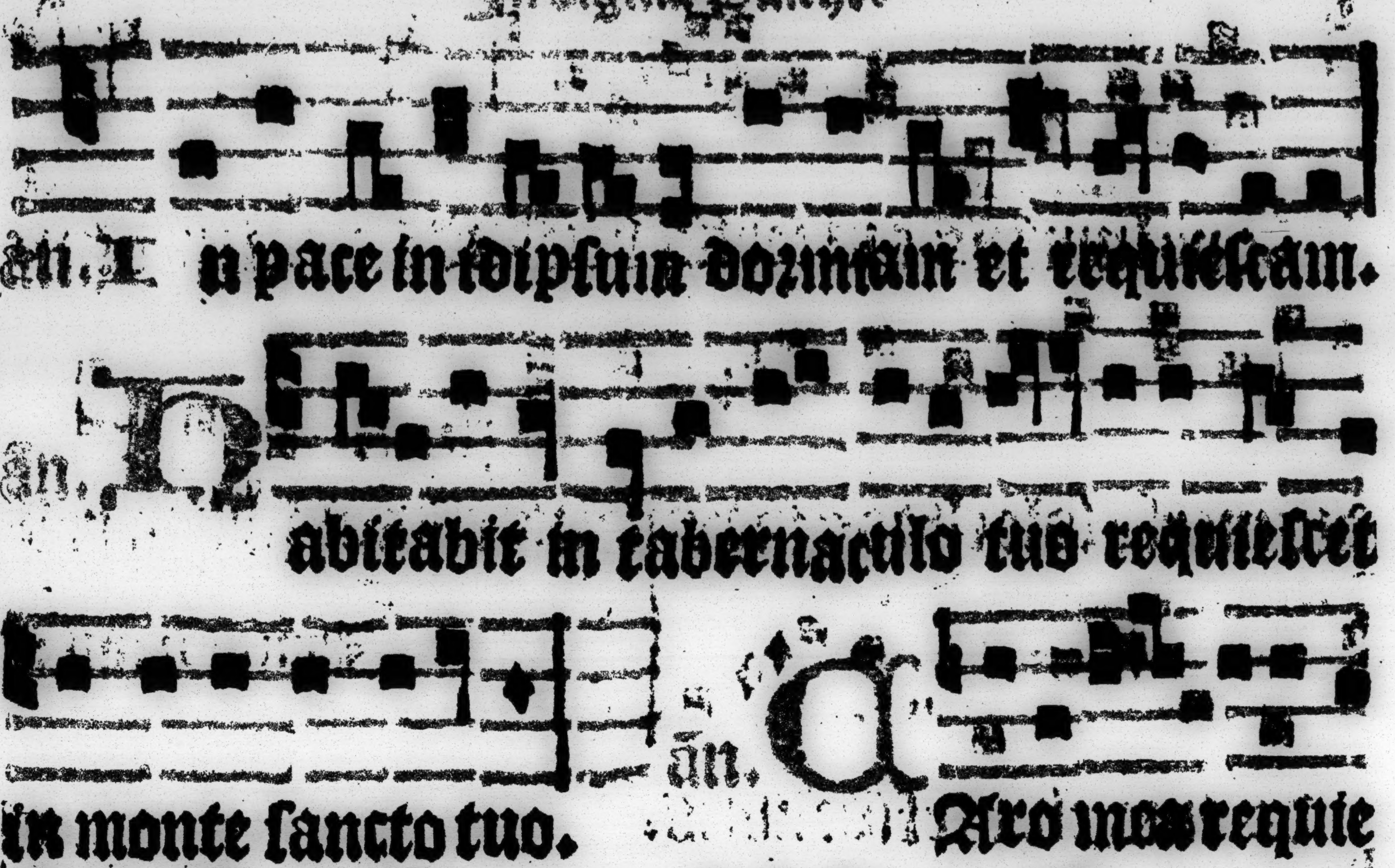

nide di tus agnus in cruce leuatur immola-
tus ſtipitem.
Chorus. Crux fidelis.
Hic acetum fel a rundo
ſpu ta clauis lance a mite coꝛpus perfoꝛatur
ſanguis vnda pꝛo fluit terra pontus aſtra
mundus quo lauantur flumine.
Choꝛus. Crux fidelis. Verſus.
Flecte ramos arboꝛ alta tenſa laxa viſcera et
rigoꝛ len te ſcat ille quem dedit natiuitas


et ſuperni membra regis miti tendas ſtipite.
Gloria et honor deo vſqȝ quo altiſſimo vna patri filioqȝ inclito paraclito cui laus eſt ⁊ poteſtas p eterna ſecla

Chorus. Crux fidelis. Verſus.

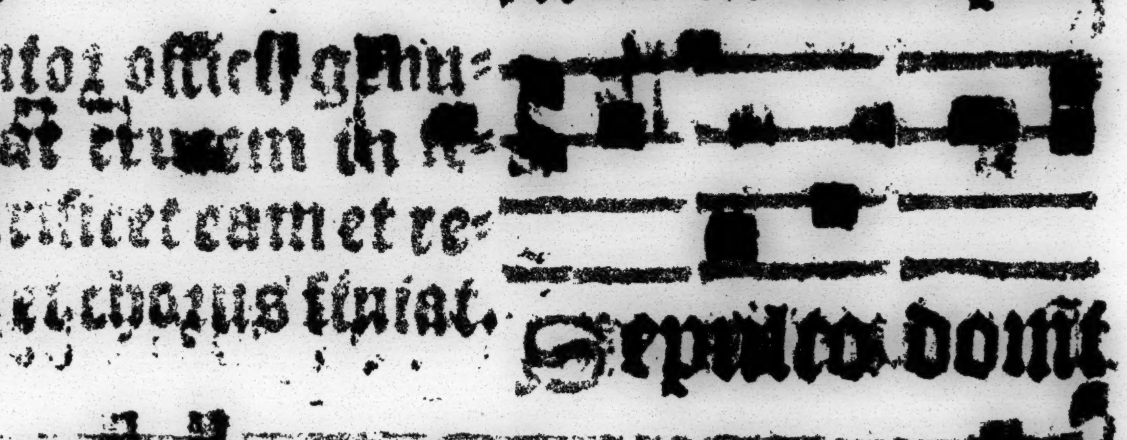
Chorus. Crux. Tandē adorata cruce baiulant eam duo pbri deſcendentes p partē aquilonarem chori vſqȝ ad ſepulchrū et ibi ſacerdos incipiat. An.

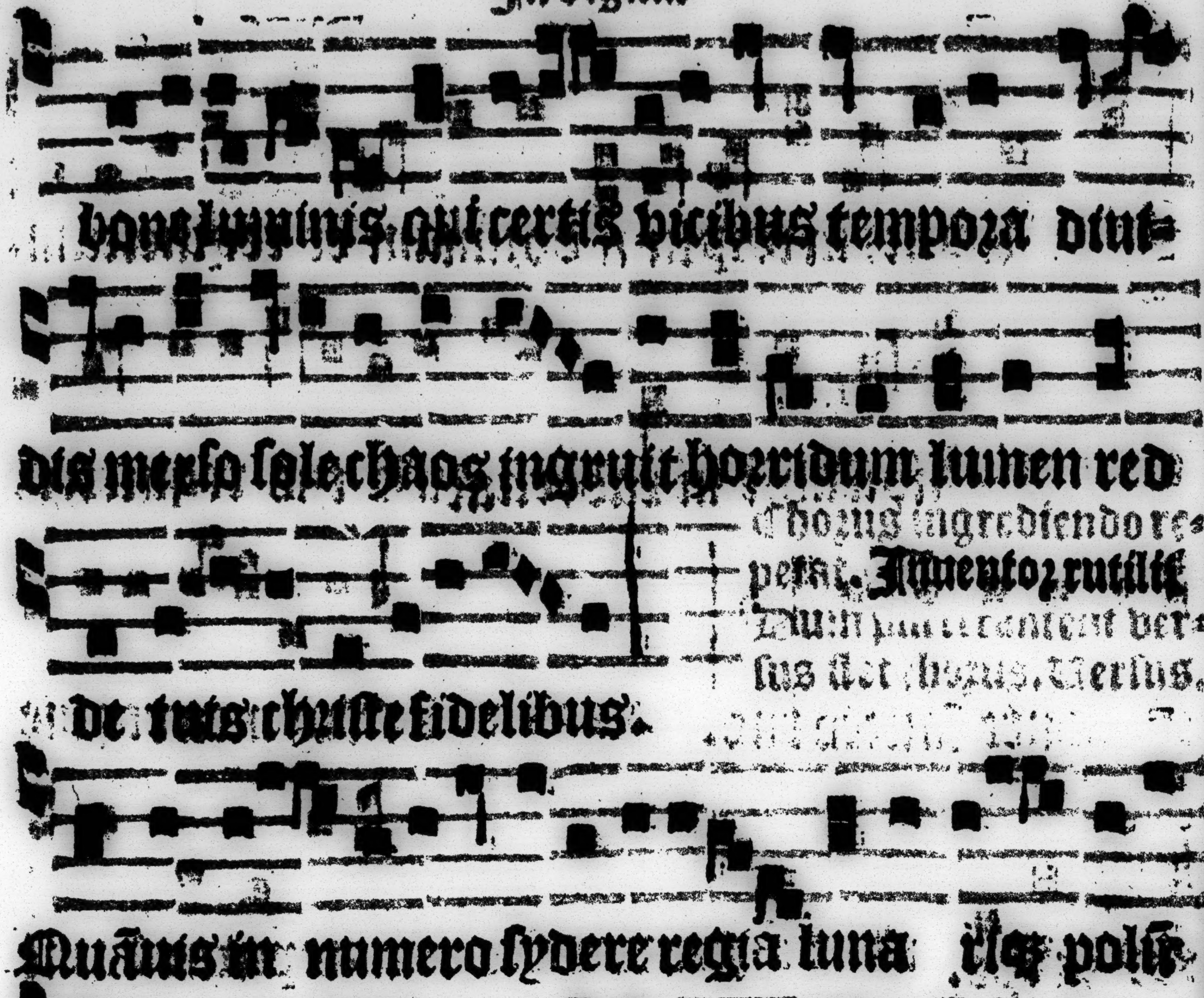

Super omnia ligna cedrorum tu ſola excelſior in qua vita mundi pependit ī qua chriſtus triumphauit et mors mortem ſuperauit in eternum.


an. In pace in idipſum dormiam et requieſcam.
an. Habitabit in tabernaculo tuo requieſcet in monte ſancto tuo.
an. Caro mea requieſcet in ſpe.
Sepulto domino ſignatum eſt monumentum ponentes milites qui cuſtodirent illud.

Poſtea executor officij genuflectens ponat crucem in ſepulchro, thurificet eam et recedens incipiat et chorus finiat.

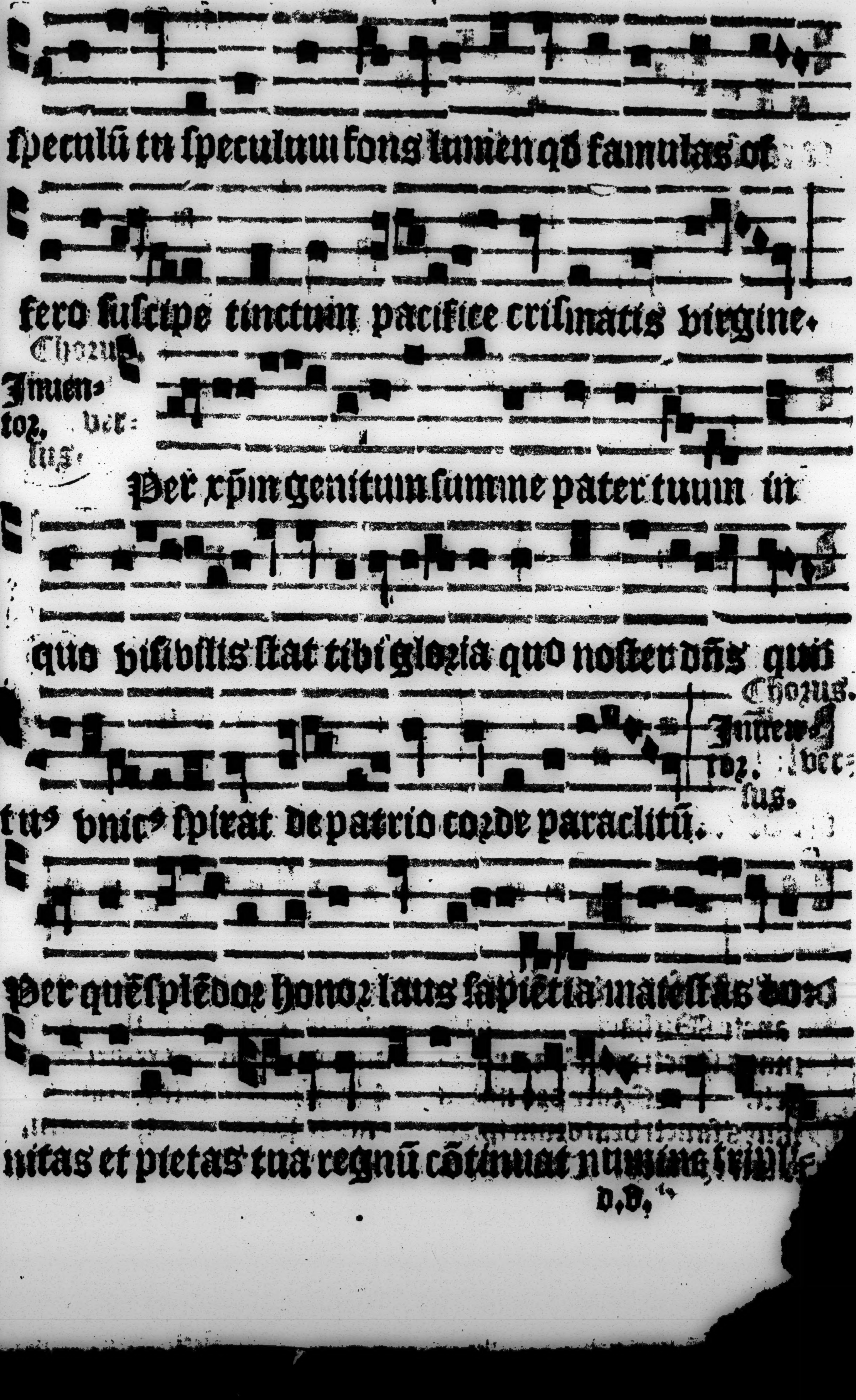
In vigilia Paſche poſt benedictionem ignis pueri cantent hymnus.

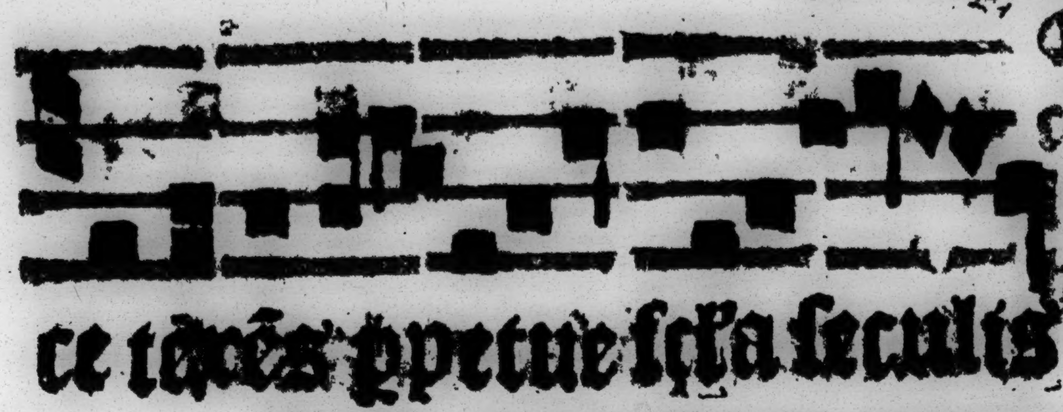

Inventor rutili dux


bone luminis qui certis vicibus tempora divi-
dis merso sole chaos ingruit horridum lumen red-
de tuis christe fidelibus.
Quãvis innumero sydere regia lunaq3 polis
lampade pinxeris incussu silicis lumina nos ta-
men mõstrans saxigeno semine querere.
Tu lux vera oculis lux quoq3 sensibus intus tu

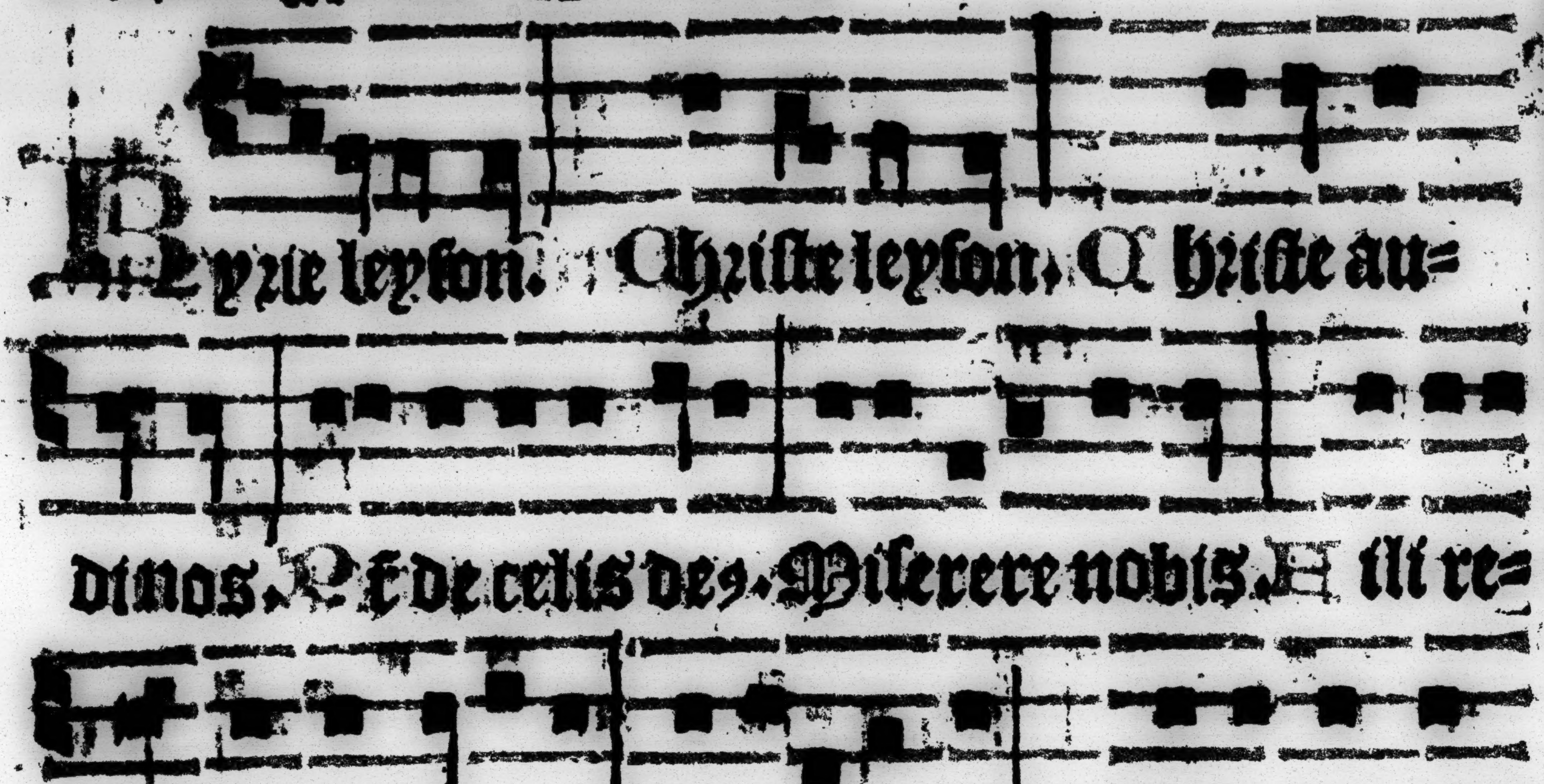
Choꝛus ingrediendo repetat. Inventoꝛ rutili. Dum pueri cantent versus dicat choꝛus. Versus.

Choꝛus Inventoꝛ rutili. Versus.


ſpeculũ tu ſpeculum fons lumen q̄d famulas of
fero ſuſcipe tinctum pacifice criſmatis virgine.
Chorus.
Inuentor.
Verſus.
Per xp̄m genitum ſumme pater tuum in
quo viſibilis ſtat tibi gloria quo noſter dn̄s qui
Chorus.
Inuentor.
Verſus.
tuꝰ vnicꝰ ſpirat de patrio corde paraclitū.
Per quē ſplēdor honor laus ſapiētia maieſtas bo
nitas et pietas tua regnū cōtinuat numine trin


ce tacēs ꝑpetue scā seculis

Chorus. Iuvente. Post lectiones septem pueri ī superpellici's: vel tres vbi plures nō habentur letaniā cantent.


Kyrie leyson. Christe leyson. Christe audi nos. Pater de celis de⁹. Miserere nobis. Fili redēptor mūdi de⁹. Miserere no. Spiritus sancte de⁹. Miserere nobis. Sancta trinitas vnus deus. Miserere nobis.

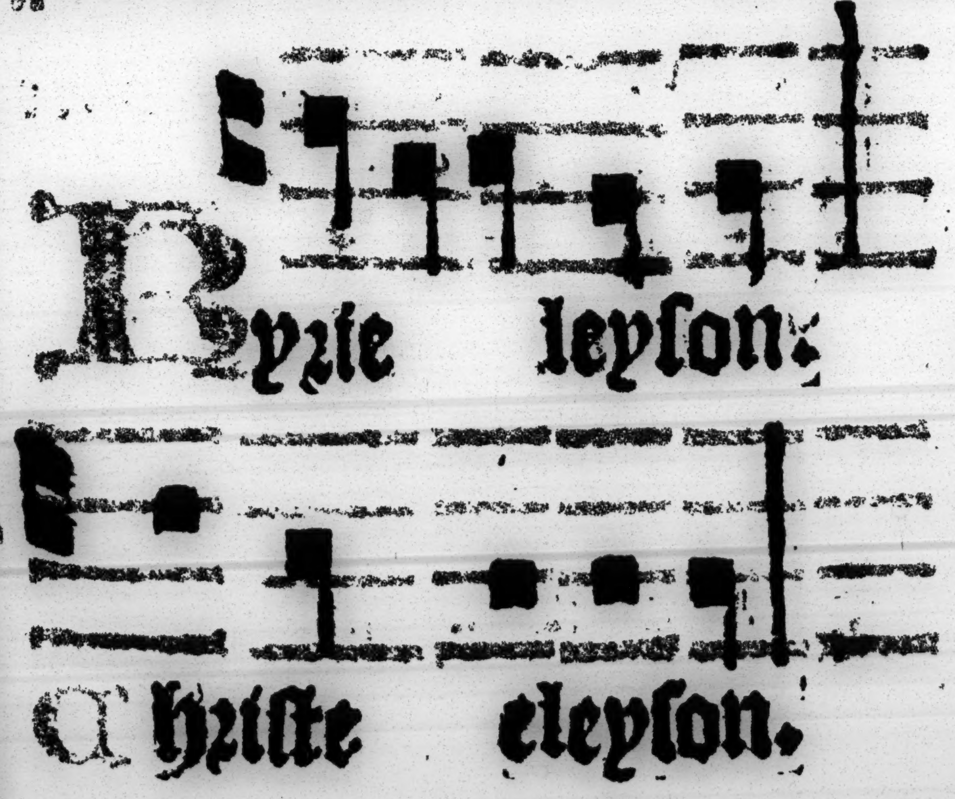
Sancta maria ora p nobis.

Sancte Michael ora.
Omnes sancti angeli et archāgeli. Orate pro nobis
Omnes sancti beatorum spirituum ordines. Ora te pro.

Sancte Johēs baptista. ora.
Omnes sancti Patriarche et Prophete. Orate pro nobis.
Sancte Petre ij ora.
Sancte Paule ora.

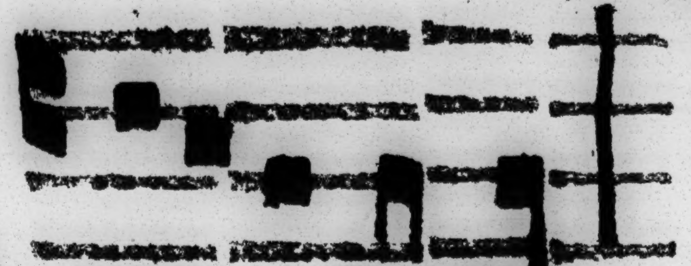
Sancte Andrea oꝛ.
Oēs ſcti apoſtoli et euāg. oꝛte
Oēs ſcti diſcipuli dn̄i. oꝛte
Sancte Stephane. oꝛ.
Sancte Line. oꝛ.
Sancte Clete. oꝛ.
Sancte Clemens oꝛ.
Omnes ſancti martyꝛes oꝛte
Sancte Silueſter oꝛa.
Sancte Martine oꝛa.
Sancte Benedicte. oꝛa.
Omnes ſcti confeſſoꝛes oꝛate.
Oēs ſcti monachi et here. oꝛat.
Sancta Anna oꝛa.
Sancta maria Magdal. oꝛa.
Sancta Felicitas. oꝛa.
Sancta Perpetua oꝛa.
Sancta Agatha. oꝛa.
Omnes ſancte virgines oꝛate.
Omnes ſancti. oꝛate.

¶ Hac letania pueroꝛū ſequitur letania diaconoꝛū dum dr. **Săcta dei genitrix.** Pꝛocedat pceſſ. ad benedictionē fontium

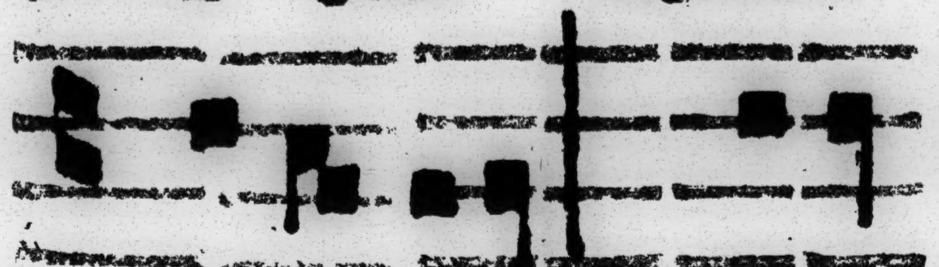


Chꝛiſte audi nos.
Sancta dei genitrix oꝛa.
Sancte Gabꝛiel oꝛa.
Omnes ſancti angeli ⁊ archāgeli. Oꝛate pꝛo.
Omnes ſancti Patriarche et Prophete. Oꝛate pꝛo.
Sancte Iacobe oꝛa.
Sancte Johannes. oꝛa.
Sancte Philippe oꝛa.
Omnes ſancti Apoſtoli et Euangeliſte. Oꝛate
Sancte Clemens oꝛa.
Sancte Sixte oꝛa.
Sancte Laurenti oꝛa.
Omnes ſancti martyꝛes Oꝛate pꝛo nobis.
Sancte Gregoꝛi oꝛa.
Sancte Johannes oꝛa.
Sancte Wilfride oꝛa.
Omnes ſancti confeſſoꝛes oꝛate pꝛo nobis.
Sancta Agatha oꝛa.
Sancta Agnes oꝛa
Sancta Cecilia oꝛa.
Omnes ſancte virgines. oꝛa.
Omnes ſancti Oꝛate pꝛo.

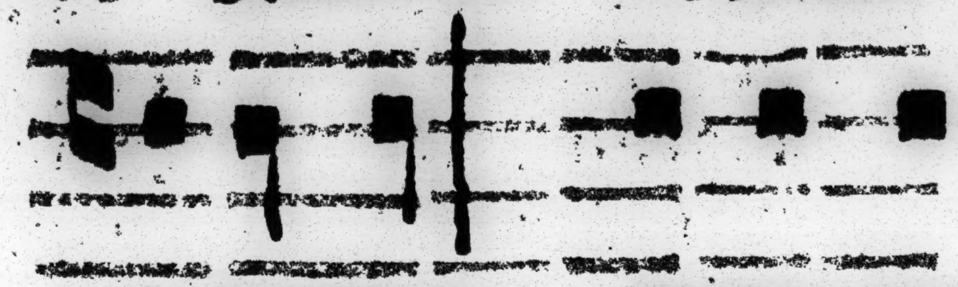
¶ Poſt hanc Letaniam pꝛelatus ſtans verſus oꝛientem benedicat fontes et poſt benedictionem fontium tres ſacerdo. cantando redeant in choꝛo.



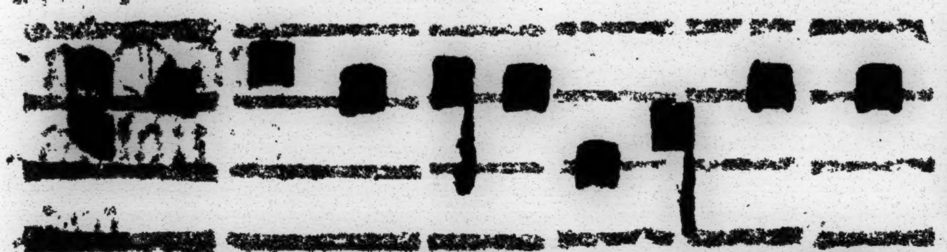
Kyrie leyſon.



Chriſte ek. Chriſte

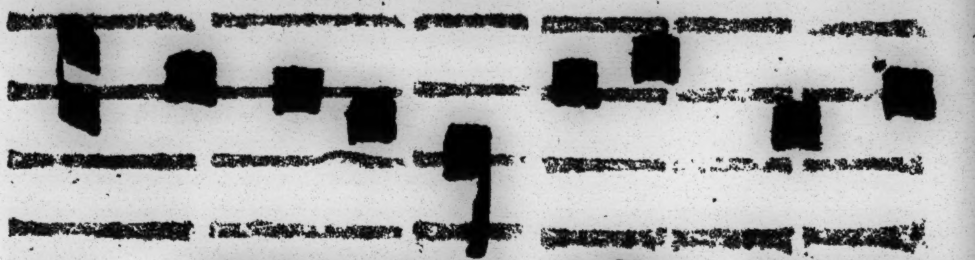


audi nos. Sancta vir

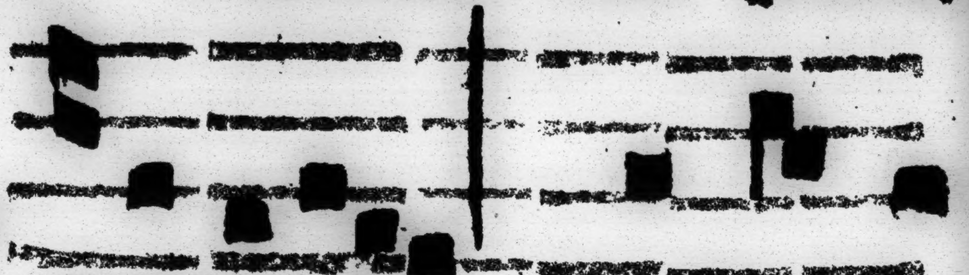


go virginū ora ꝑ nobis.

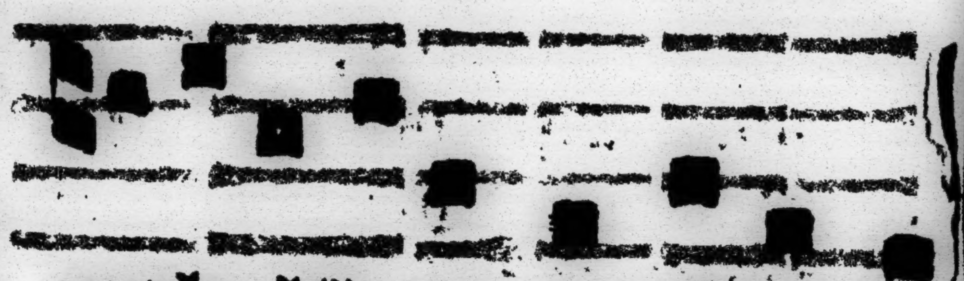
Sancte Raphael. ora
Omnes ſcti Angeli et archāg. ora
Sancte Bartholomee. ora
Sancte Jacobe ora
Sancte Mathee. ora
Omnes ſcti apli et euāgeli. ora te.
Sancte Vincenti ora
Sancte Georgi. ora
Sancte Dionyſi cū ſoc. tu. ora
Sancte Blaſi. ora
Omnes ſancti martyres ora
Sancte Leo. ora
Sancte Willelme ora
Sancte Cuthberte ora
Sancte Swithune. ora
Omnes ſancte confeſſores ora te.
Sancta Katherina. ora
Sancte Lucia. ora
Sancta Petronilla ora
Sancta Juliana ora
Omnes ſancte virgines. ora te.
Omnes ſancti. ora te.



Propicius eſto parce

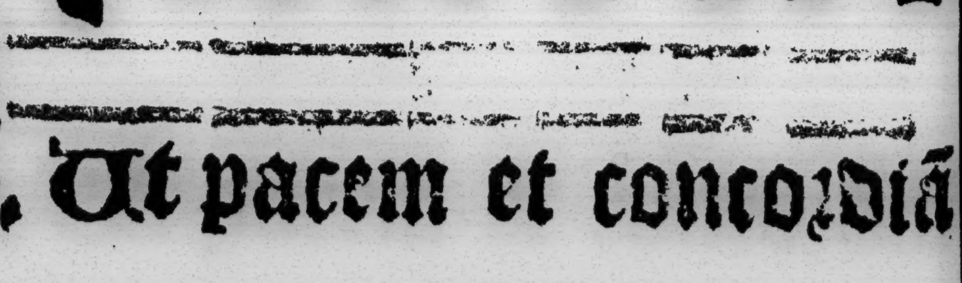


nobis dñe. Ab omni

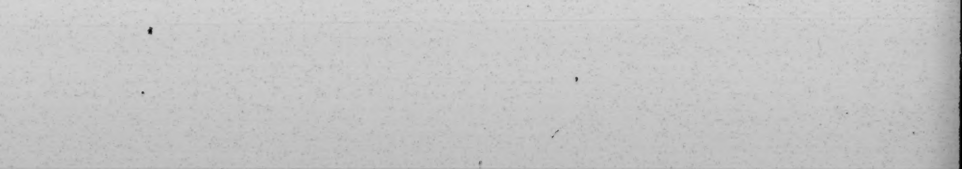


malo: libera nos domine.

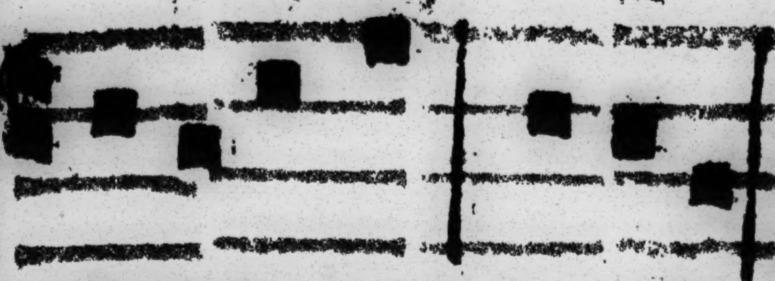
Ab inſidijs dyaboli. lib. Per crucem et paſſionem tuam. lib. Per ſctā reſurrectionē tuā. l. Per gratiam ſcti ſpūs paracliti. lib. In die iudicij. Libera.



Peccatores te rogam⁹.

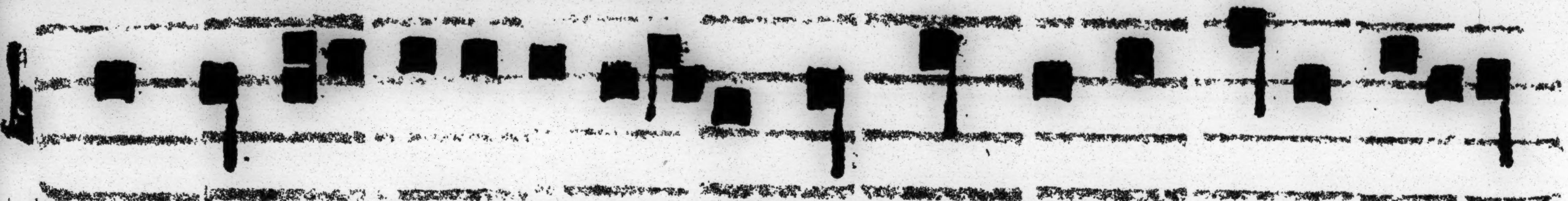


Ut pacem et concordiā

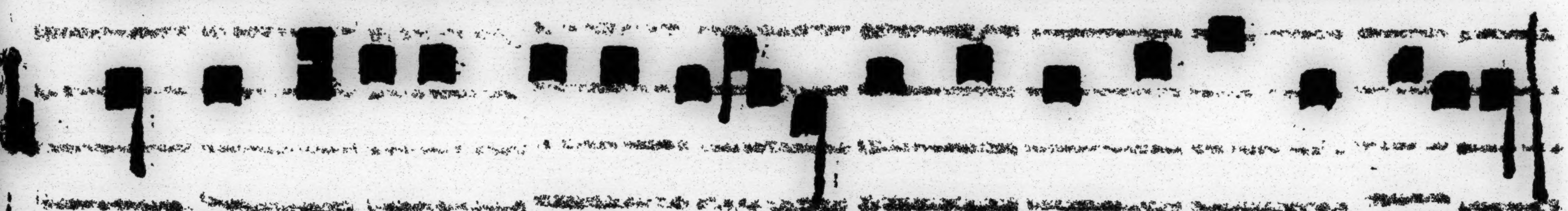


nobis dones: te roga.

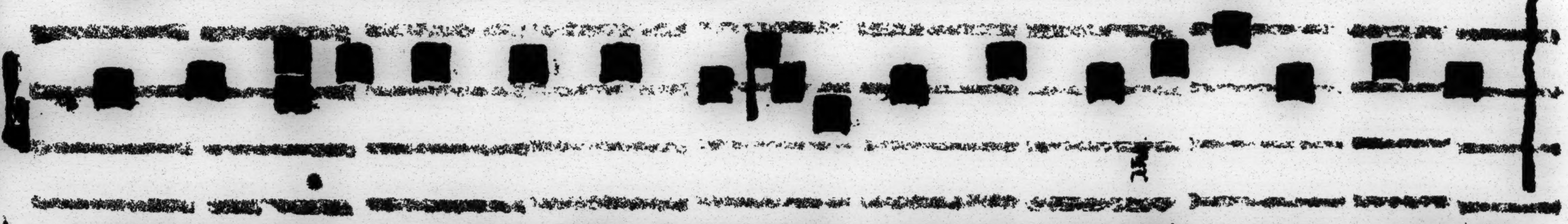
Ut ſanctā eccleſiā tuā regere ac defenſare digneris. tꝛ. Ut dōnū apl'icum et oēs gradus eccl'ie in ſctā religione ꝯſeruare digneris. tꝛ. Ut archiepm nr̄m & oēm congregationem ſibi commiſſam in ſancta religione conſeruare digneris. tꝛ. Ut cunctū populū xpianū precioſo ſāguine tuo redemptū cōſeruare digneris. tꝛ. Ut gratiā ſcti ſpūs paracliti. tꝛ. Ut cunctis fidelibus defunctis requiem eternam donare digneris. Te ragam⁹ audi nos. Fili dei. Te rogamus. Totum repetatur a choro.



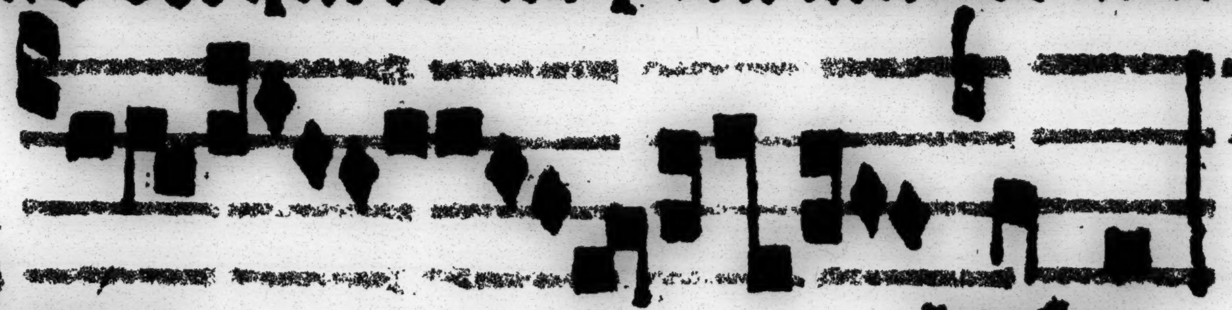
Agnus dei ꝗ tollis pctā mundi: parce nobis dñe.



Agnus dei qui tollis pctā mūdi: exaudi nos dñe.

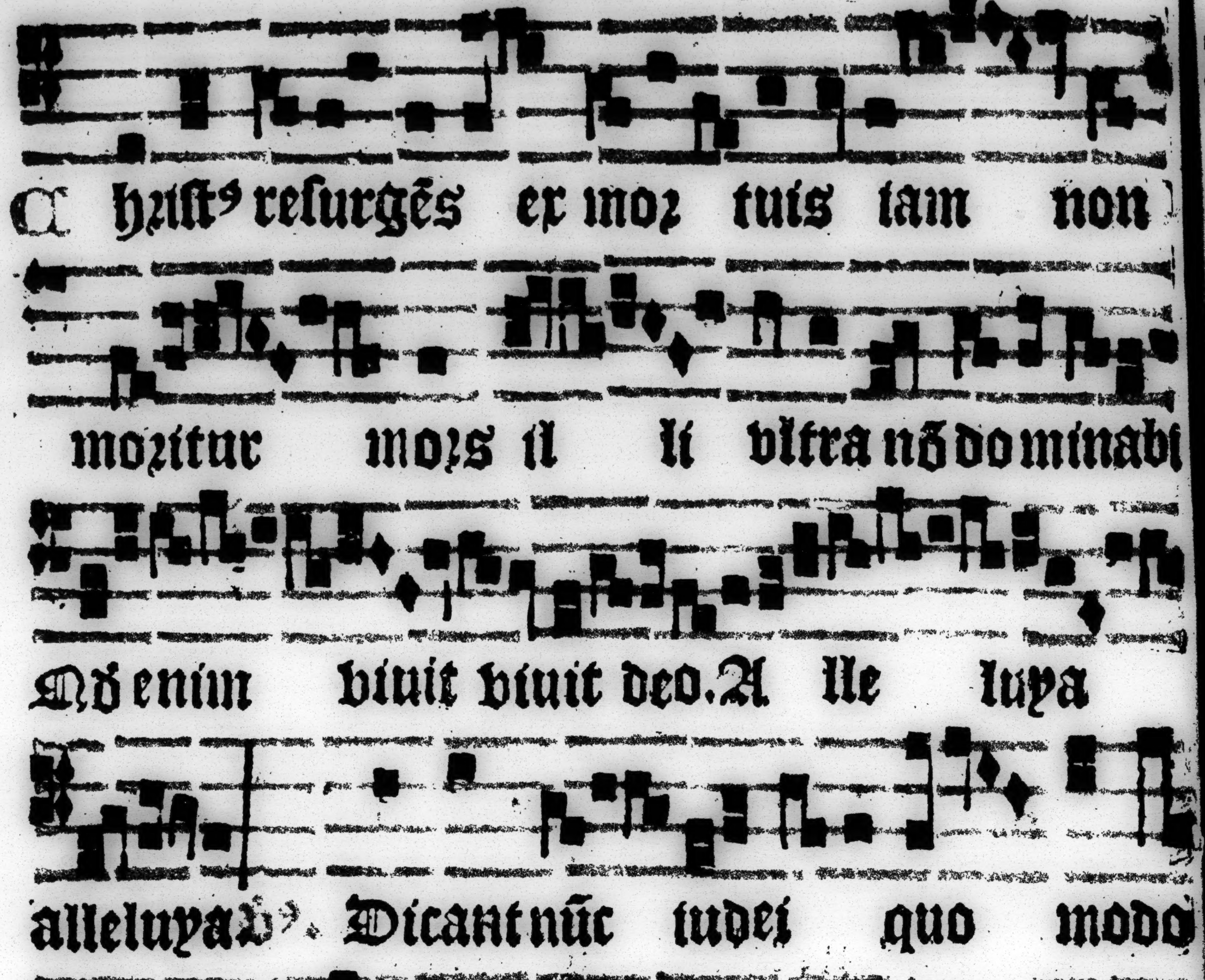


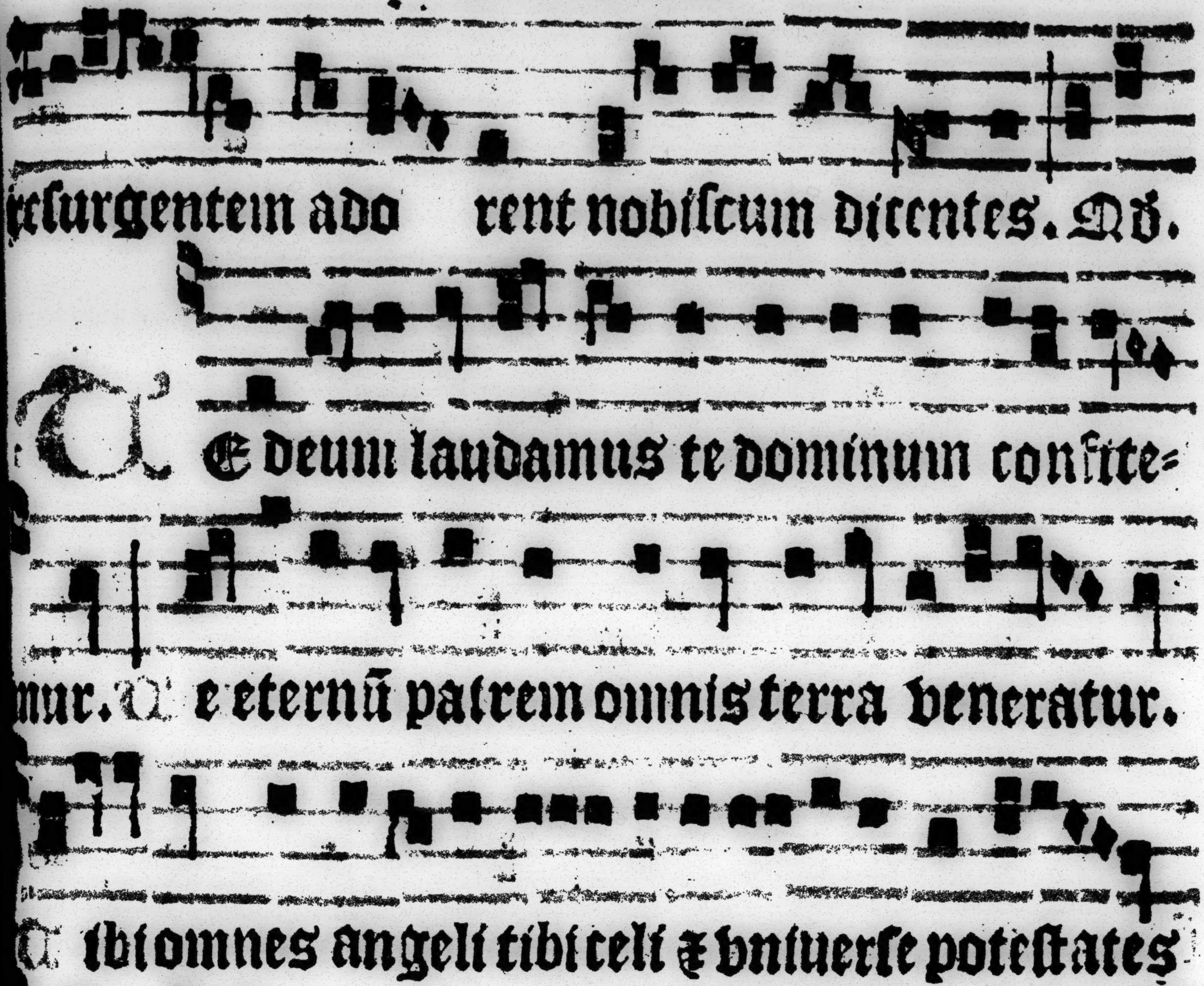
Agnus dei qui tollis pctā mundi miſerere nobis.

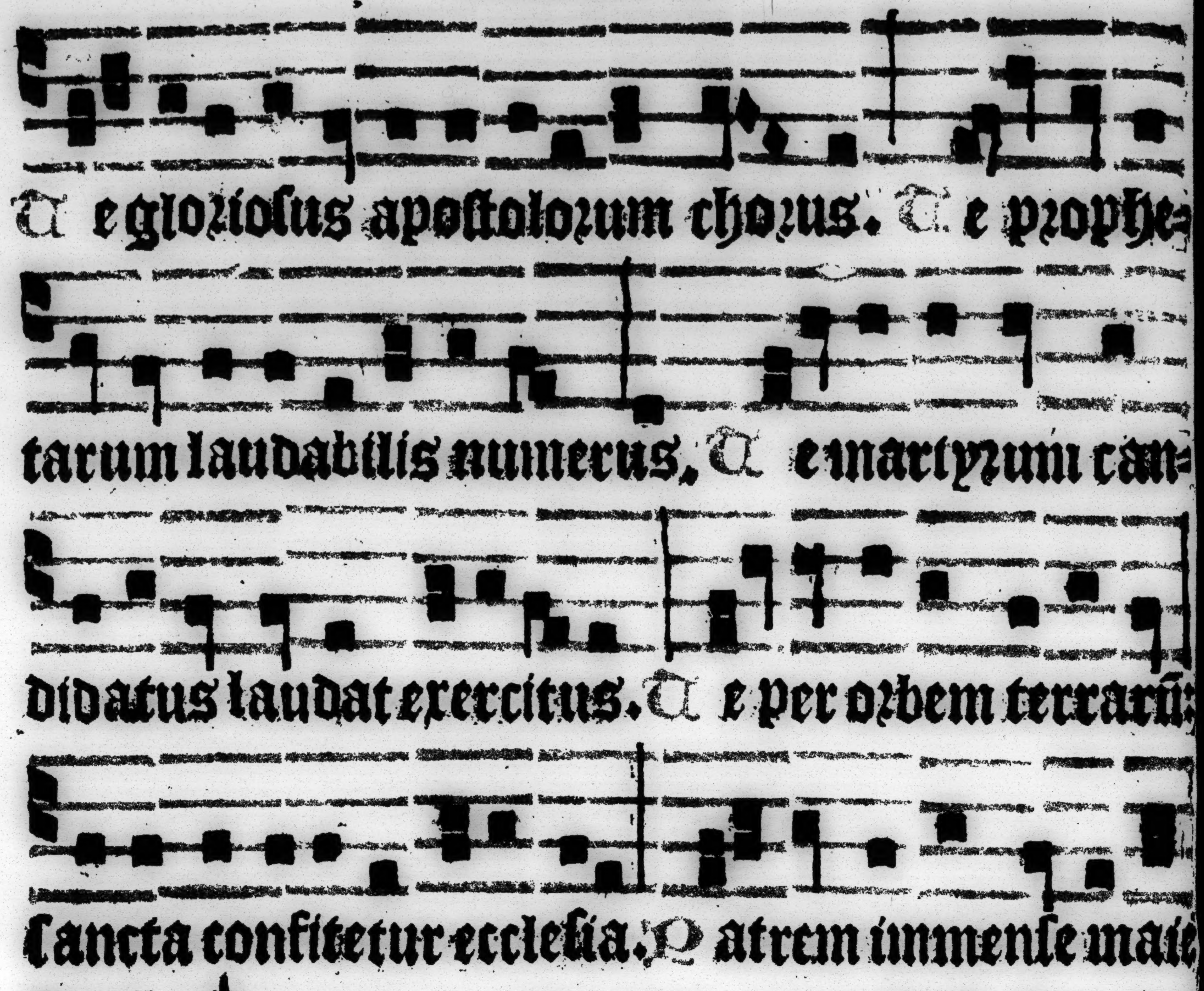


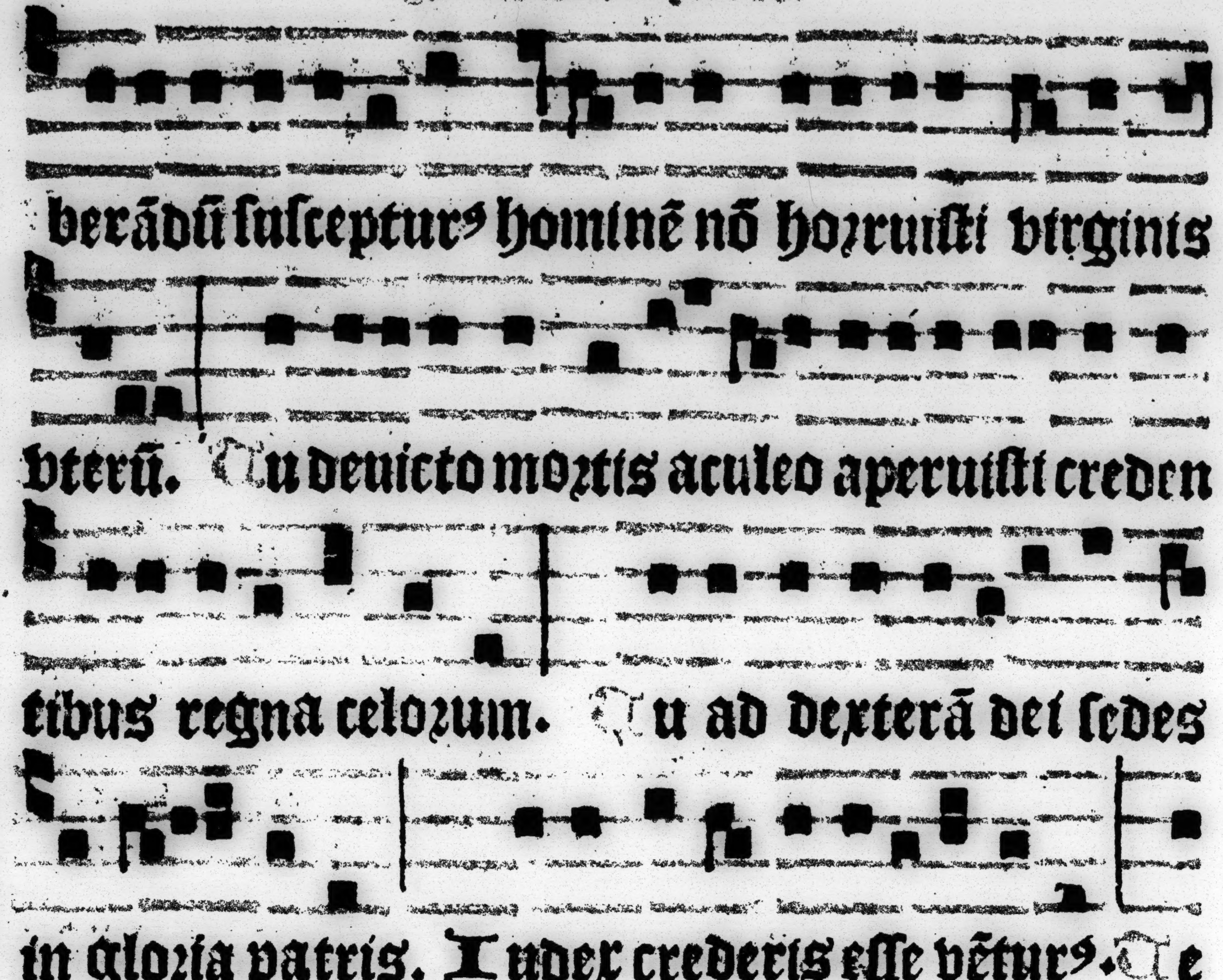
Kyrie leyſon.

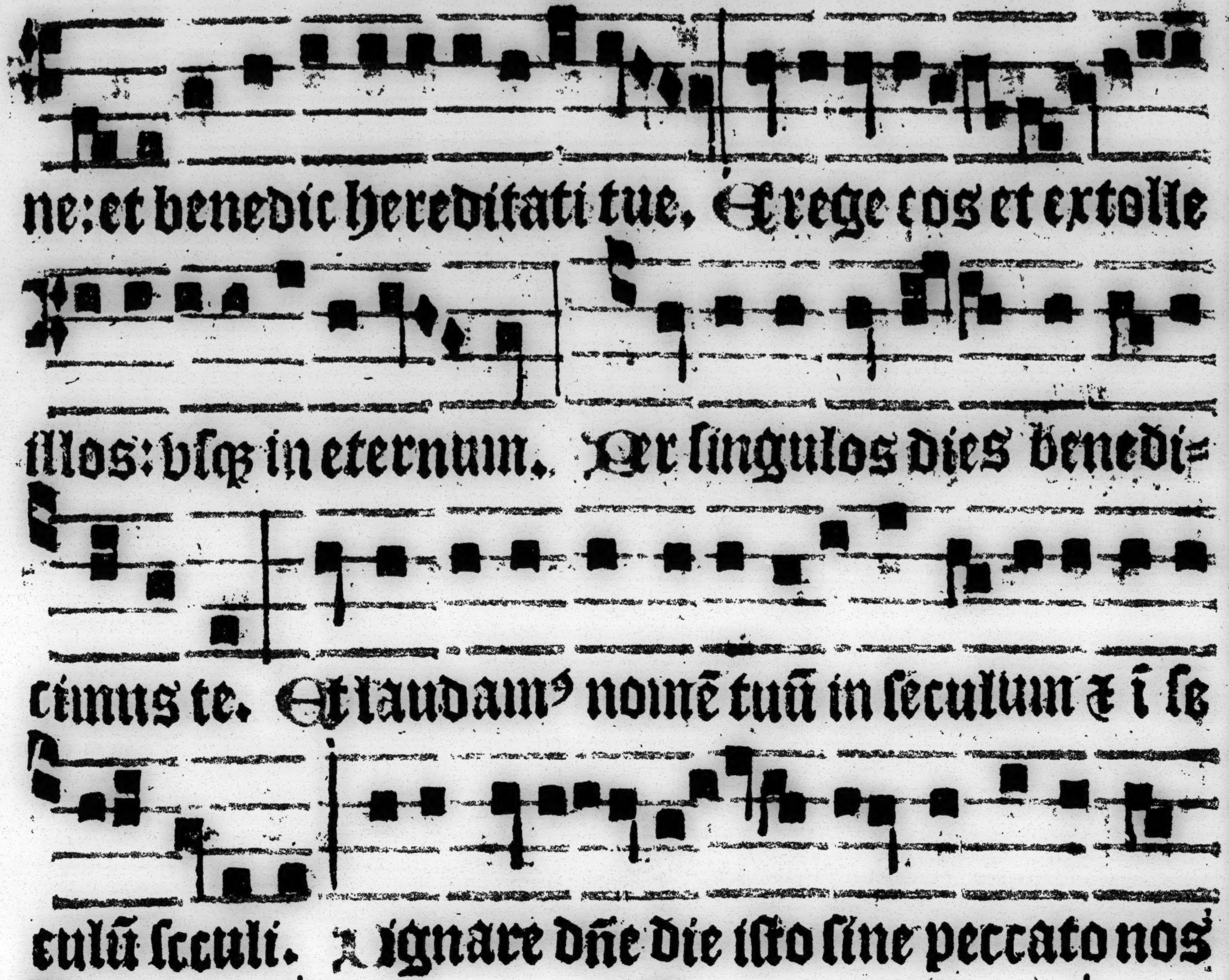
Sequitur miſſa, in eccleſiis parochialibus in die paſche i aurora, pulſatis campanis ad claſſicum congregato clero et populo flexis genibus dꝫ orō dnicalis et poſtea ſacerd. thurificet ſepulchrū et pferat ſacramentū cū imagine cū corona ſpinea incipitur V. Chriſtus re. qd canteꝫ circa fontē cereis precedētib⁹.


Chriſt⁹ reſurgẽs ex mor tuis iam non
moritur mors il li vltra nõ dominabi
Nõ enim viuit viuit deo. A lle luya
alleluya. Ꝟ. Dicant nũc iudei quo modo
milites cuſtodiẽtes ſepulchrum perdiderunt re=
gem ad lapidis poſitionem quare nõ ſeruabãt
petram iuſti ci e aut ſepultum reddãt aut


reſurgentem ado rent nobiſcum dicentes. Ps.
TE deum laudamus te dominum confite-
mur. Te eternū patrem omnis terra veneratur.
Tibi omnes angeli tibi celi ⁊ vniuerſe poteſtates
Tibi cherubin et ſeraphī inceſſabili voce ꝓclamāt
Sanctus. Sanctus. Sanctus. Dn̄s deus ſa-
baoth. Pleni ſūt celi et terra maieſtatis glorie tue

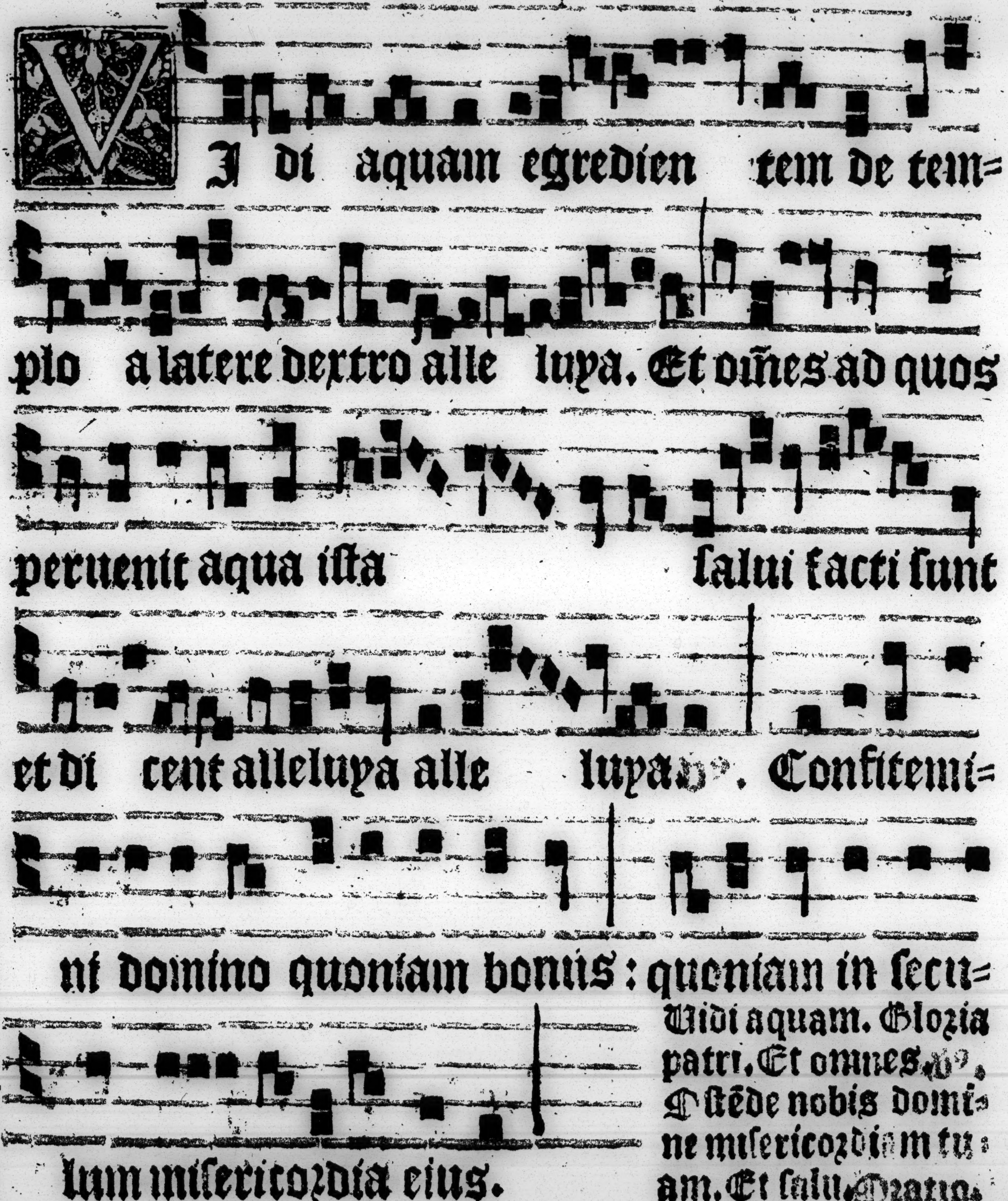

T e glorioſus apoſtolorum chorus. T e prophe-
tarum laudabilis numerus. T e martyrum can-
didatus laudat exercitus. T e per orbem terrarū
ſancta confitetur eccleſia. P atrem immenſe maie-
ſtatis. V enerandū tuū verū et vnicum filium.
S anctū quoqꝫ paraclitum ſpiritū. T u rex glorie
chriſte. T u patris ſempiternus es filius. T u ad li


berãdũ ſuſceptur⁹ hominẽ nõ horruiſti virginis
vterũ. Tu deuicto mortis aculeo aperuiſti creden
tibus regna celorum. Tu ad dexterã dei ſedes
in gloria patris. Iudex crederis eſſe ventur⁹. Te
ergo queſum⁹ famulis tuis ſubueni: quos precio=
ſo ſanguine redemiſti. Eterna fac cum ſãctis tuis
in gloria numerari. Saluũ fac populũ tuũ domi=


ne: et benedic hereditati tue. Et rege eos et extolle
illos: vſqꝫ in eternum. Per ſingulos dies benedi-
cimus te. Et laudamꝰ nomē tuū in ſeculum ꝛ i ſe
culū ſeculi. Dignare dn̄e die iſto ſine peccato nos
cuſtodire. Miſerere noſtri dn̄e: miſerere nr̄i. Fiat
mīa tua dn̄e ſuꝑ nos queādmodū ſperauimꝰ ī
te. In te dn̄e ſpaui nō cōfūdar in eter num.

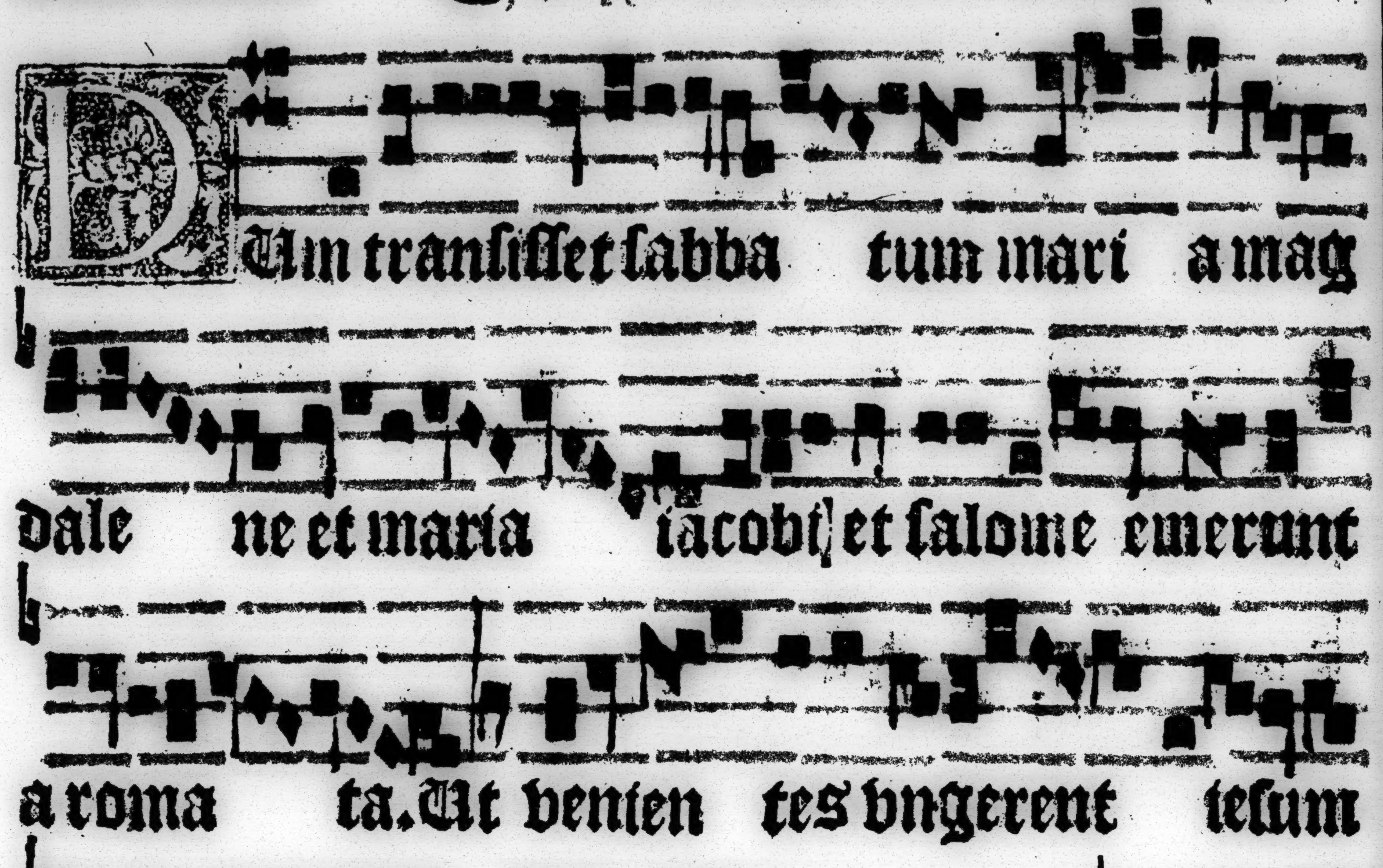
℣. Reſurrexit dominus. Sicut dixit vobis. Oratio.

Preſta q̄s op̄s deus vt i reſurrectione dn̄i noſtri Jeſu xp̄i cū oībus ſctis p̄cipiamus portionē. Qui tecū viuit et regnat de⁹. Per. ¶ Deinde oſculet̄ capſa i qua eſt ſacramētū p̄rio a latere, et poſtea ap̄lo. ¶ In die paſc. ad aſperſionē aque. An̄a.

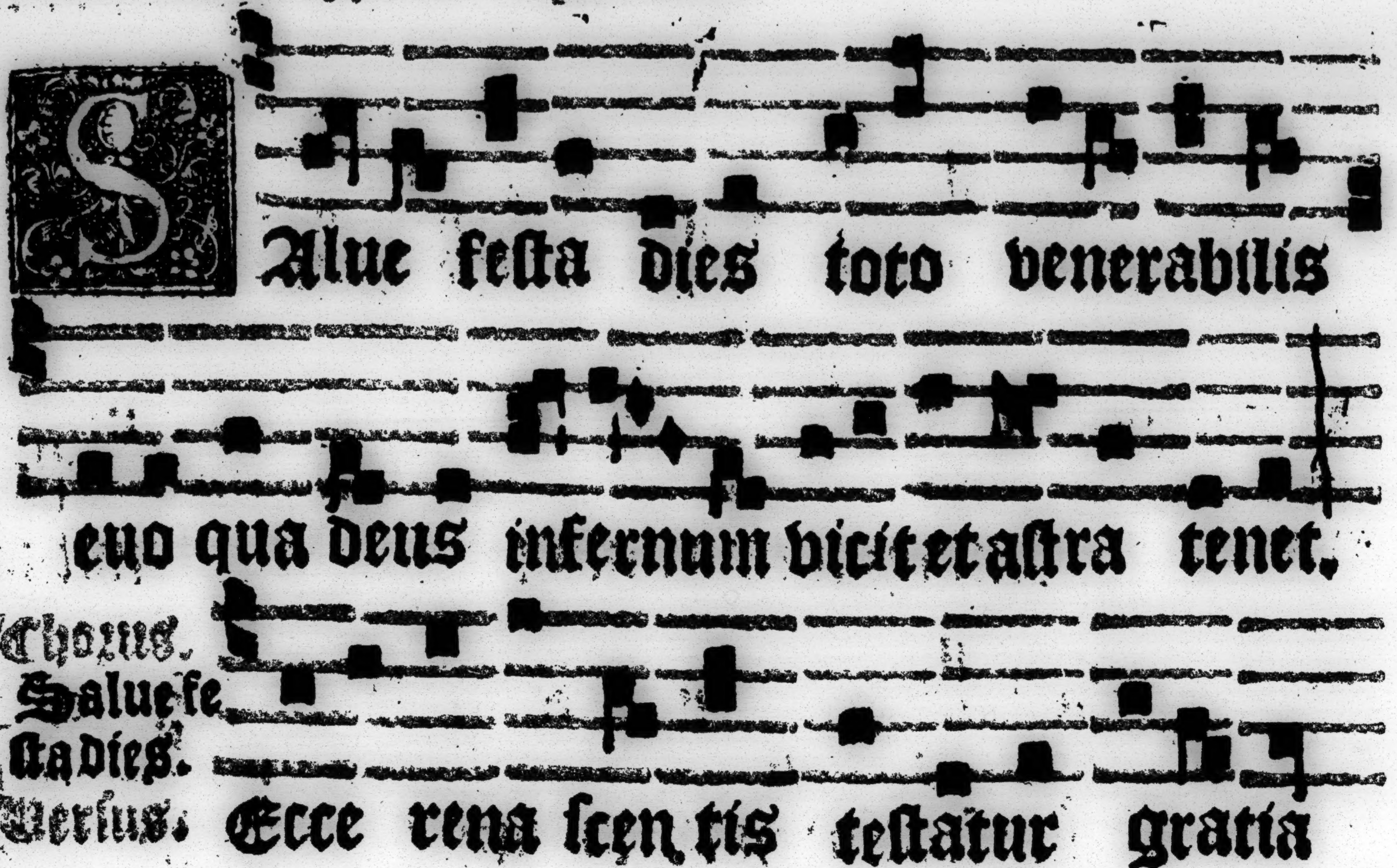

Vi di aquam egredien tem de templo a latere dextro alle luya. Et oı̄es ad quos peruenit aqua iſta ſalui facti ſunt et di cent alleluya alle luya. ℣. Confitemini domino quoniam bonus: quoniam in ſeculum miſericordia eius.

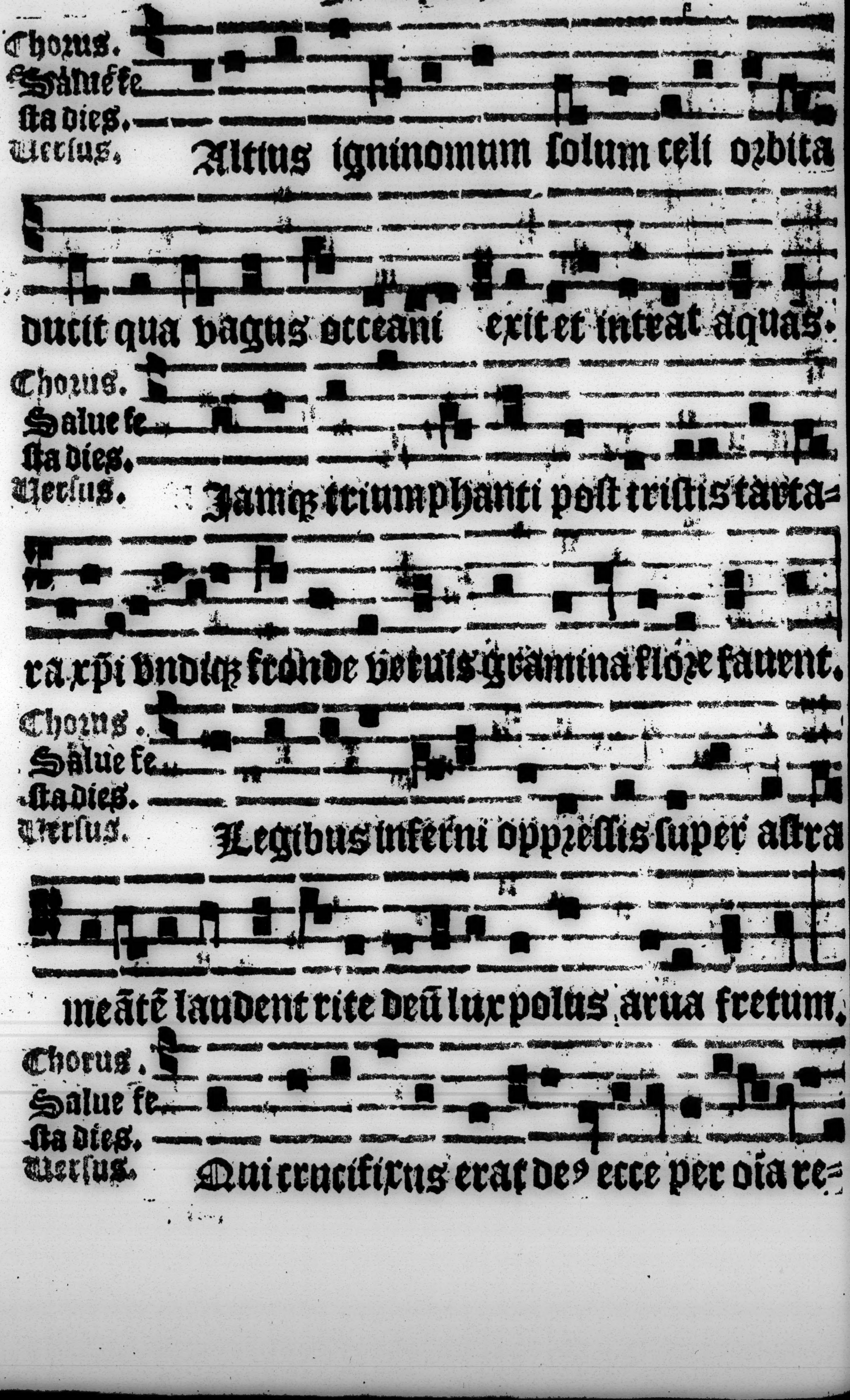
Vidi aquam. Gloria patri. Et omnes. ℣. Oſtēde nobis domine miſericordiam tuam. Et ſalu. Oratio.

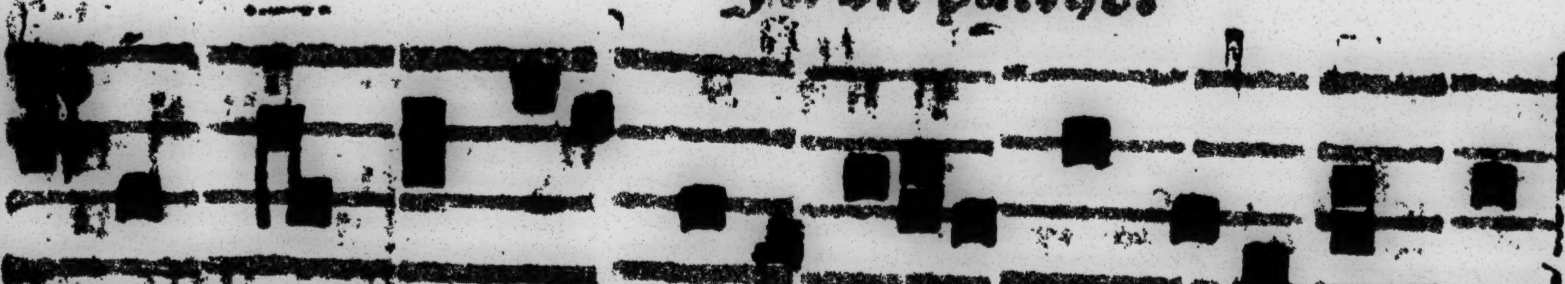
EXaudi nos domine ſancte pater omnipotens eterne deus et mittere digneris ſanctum angelum tuum de celis qui cuſtodiat foueat protegat viſitet et defendat omnes habitantes in hoc habitaculo. Per eundem Chriſtum dominum noſtrum. Amem. ¶ Ad proceſſionem ante miſſam. Rm.


Dum tranſiſſet ſabba tum mari a mag
dale ne et maria iacobi et ſalome emerunt
a roma ta. Ut venien tes vngerent ieſum
Alleluya alle lu ya. Et valde
mane vna ſabbatorū veniunt ad monu-
mentum or to iam ſo le. Ut veni. Glia.

Non dicitur verſus, nec oratio ſed immediate ſine interuallo incipiatur a tribus vicarijs in capis ſericis in medio proceſſio. **Salue feſta.** et dum vicarij cantant ſed chorus vicarij procedendo cantent proſam ſequentem.

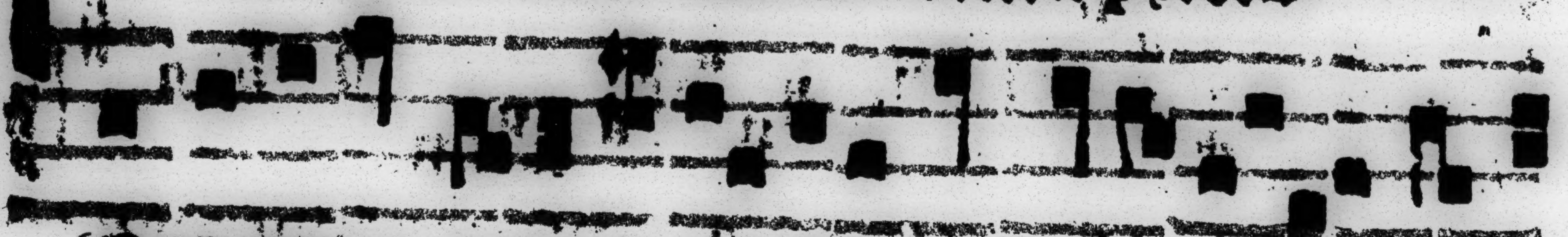

Salue feſta dies toto venerabilis euo qua deus infernum vicit et aſtra tenet.
Chorus. Salue feſta dies.
Verſus. Ecce renaſcentis teſtatur gratia mundi omnia cum domino dona rediſſe ſuo.
Chorus. Salue feſta dies.
Verſus. Tempora florigero rutilant diſtincta ſereno et maiore poli lumine porta patet.


Chorus. Salue feſta dies. Uerſus.
Altius ignivomum ſolum celi orbita
ducit qua vagus occeani exit et intrat aquas.
Chorus. Salue feſta dies. Uerſus.
Iamqꝫ triumphanti poſt triſtis tarta-
ra xp̄i vndiqꝫ fronde vernis gramina flore fauent.
Chorus. Salue feſta dies. Uerſus.
Legibus inferni oppreſſis ſuper aſtra
meātē laudent rite deū lux polus arua fretum.
Chorus. Salue feſta dies. Uerſus.
Qui crucifixus erat de⁹ ecce per oīa re-

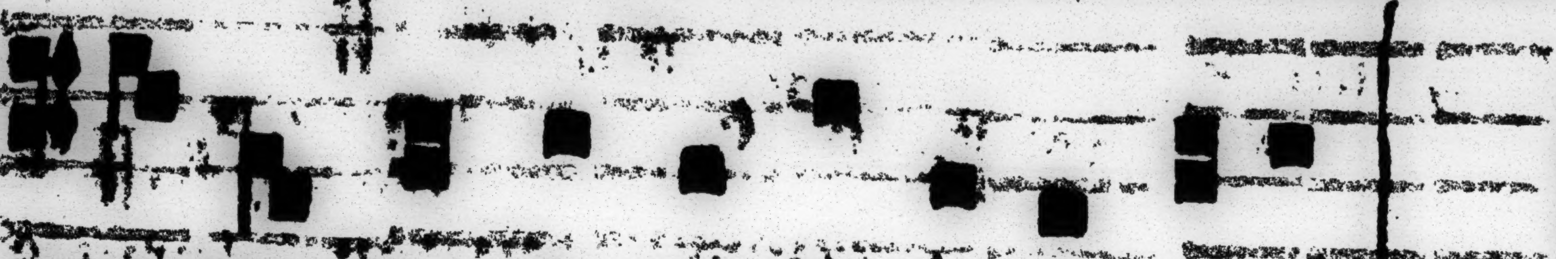


Chorus. Salue feſta dies.

gnat dantqꝫ creatoꝛi cuncta creata pꝛeces Verſus.

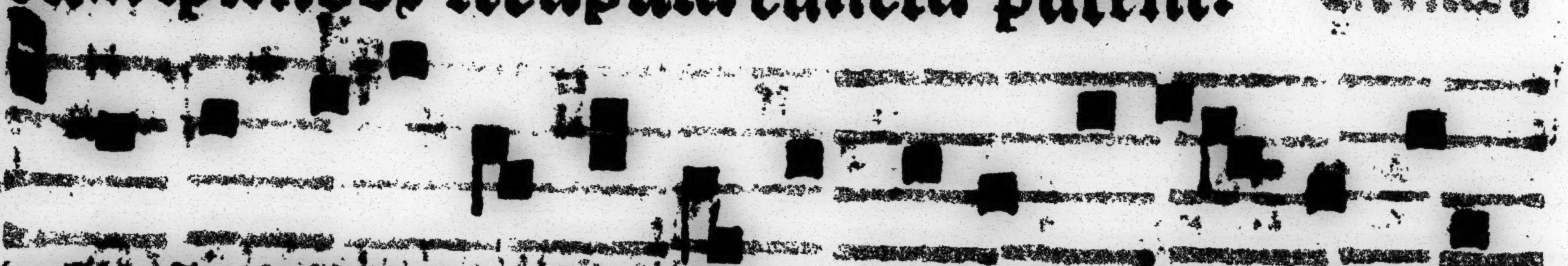


Nobilitas anni mentiū decus alme dierū hoꝛa

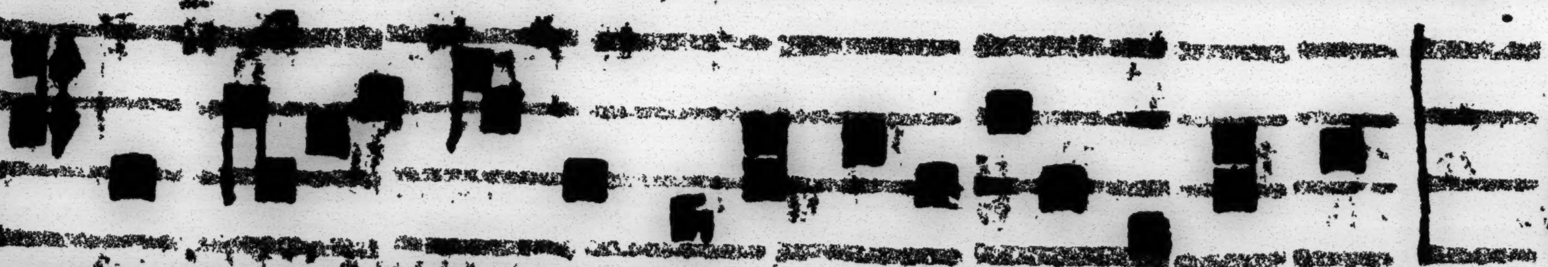


Chorus. Salue feſta dies.

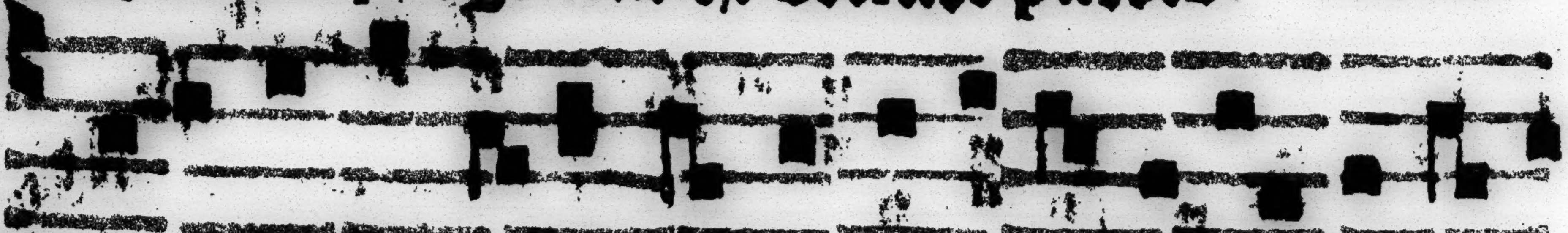
rum ſplendoꝛ ſcrupula cuncta patent. Verſus.



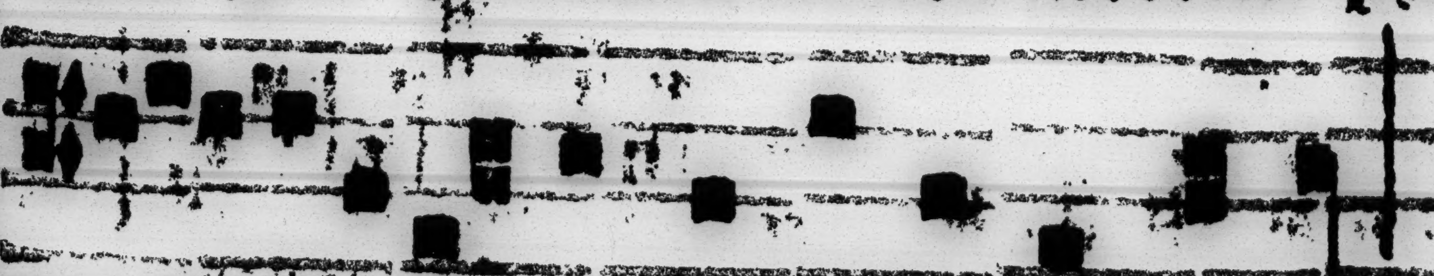
Chriſtus ſalus rerum bone conditoꝛ atqꝫ redemptoꝛ vnica pꝛogenies ex deitate patris.



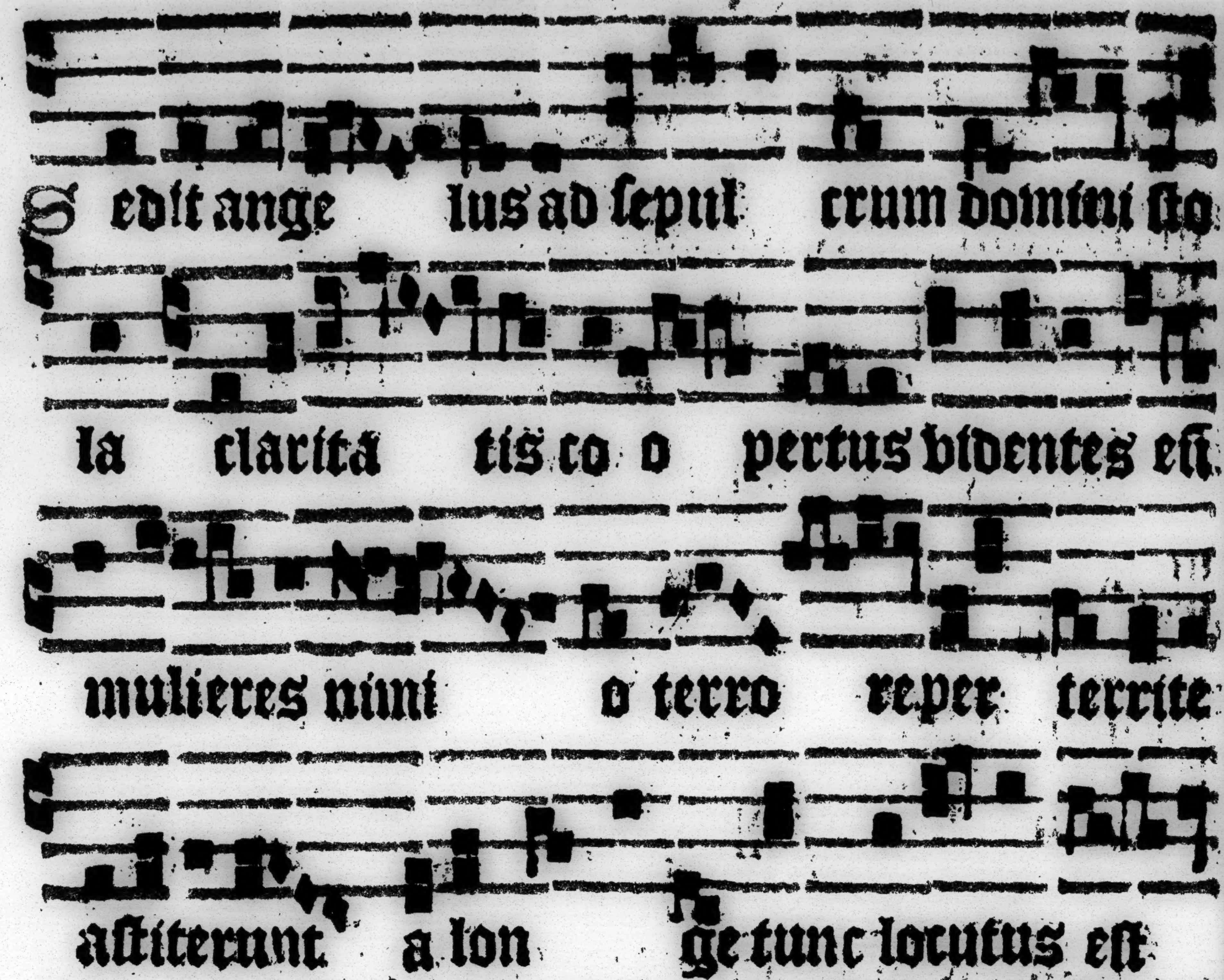
Chorus. Salue feſta dies. Verſus.

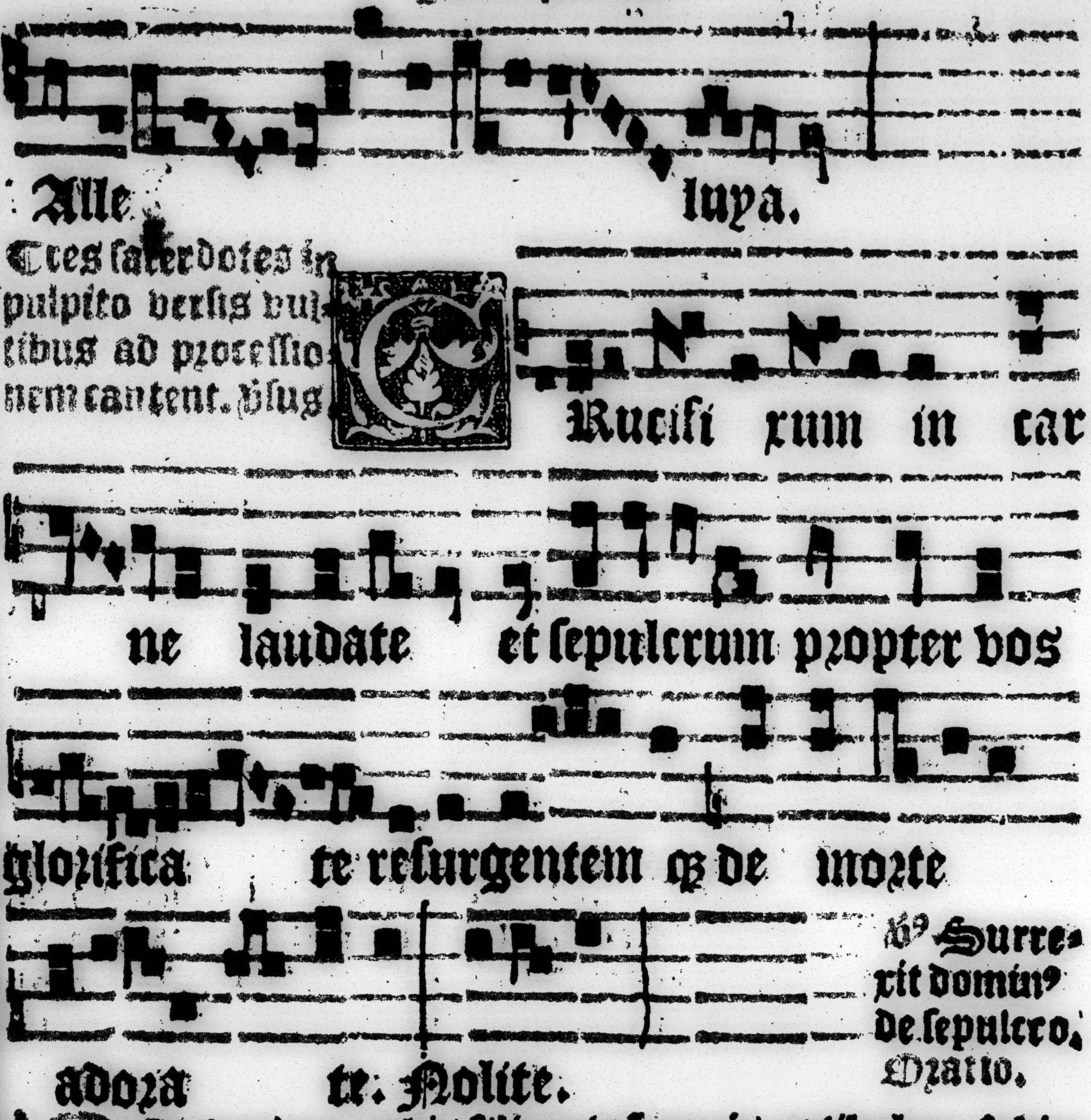


Qui gen⁹ humanū cernēs merſiſſe pꝛofūdo vt hominē eriperes es quoqꝫ factus homo.



Chorus. Salue feſta dies. In ſtatione ante crucem incipiat. ℟.

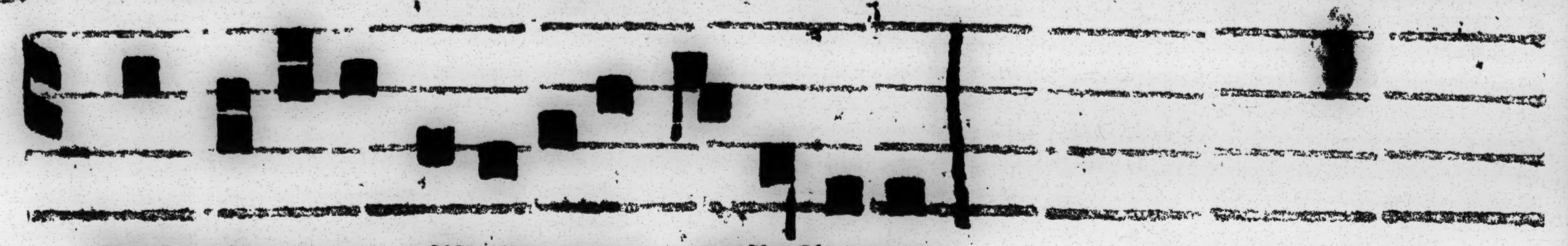

Sedit ange lus ad ſepul crum domini ſto
la clarita tis co o pertus videntes eũ
mulieres nimi o terro reper territe
aſtiterunt a lon ge tunc locutus eſt
angelus et dixit eis. ℣ Nolite metue
re dico vobis quia illũ quē queritis mortuũ
iam viuit et vita hominum cum eo ſurrexit.

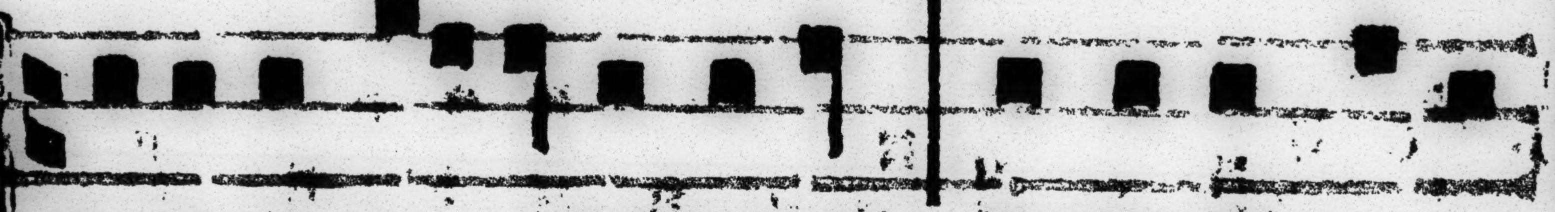

Alle luya.
Crucifixum in carne laudate et ſepulcrum propter vos glorificate reſurgentem q̄ de morte adorate. Nolite.

Tres ſacerdotes in pulpito verſis vultibus ad proceſſionem cantent. Verſus

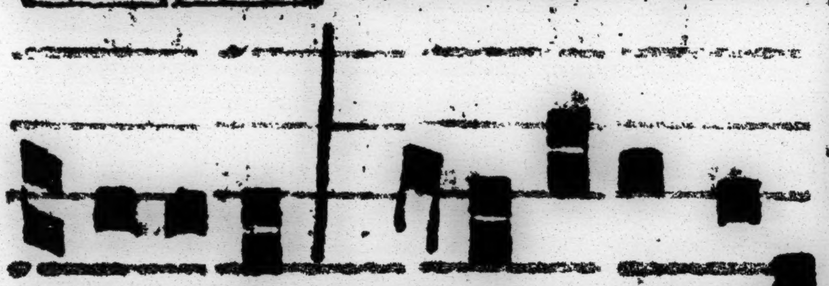
℣ Surrexit dominꝰ de ſepulcro. Oratio.

Deus qui pro nobis filium tuū crucis patibulum ſubire voluiſti vt inimici a nobis expelleres poteſtatē: concede nobis famulis tuis vt reſurrectionis grām conſequamur. Per. ¶ In introitu chori. ℟. Xp̄s reſur. vt in aurora paſchali. ℣. In reſurrectione tua. Oratio. Preſta q̄s. Ad veſ. in proceſ. finita oro. cum, Benedicamus dn̄o. Fiat proceſſio hoc ordine. primo pueri aqua benedicta deinde ceroferarij et poſt eos crucifer. et ān. ſequetur per rectorem chori aliqui maiorum ex illa parte vbi chorus non regitur principaliter ſed ſecundarie. Allā. vt poſtea notatur deinde intonet̃ p rectorē illius partis. **Laud̃ pueri d̃.** et sequat̃ ps illa totū v̄. vſq; in finē. Finito p̃o v̄. iteretur ab alia parte chori. **Allā al'al'.** et ſic altera pars vt prius dicant et ſinguli v̄. modulēt̃ ab alia pte qua icipiat̃ p̃. et ab alia pte repetat̃. ā



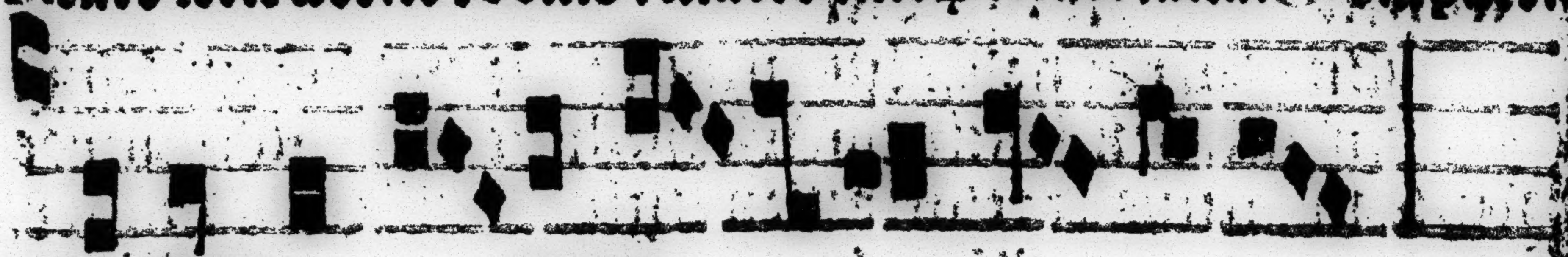


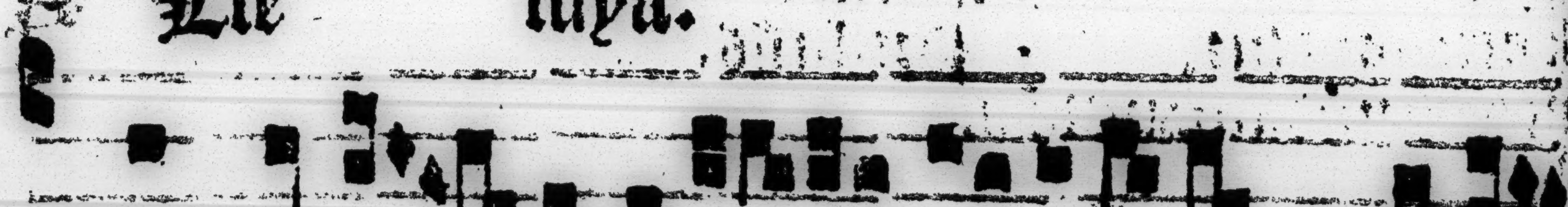
LAudate pueri dominum : laudate nomen

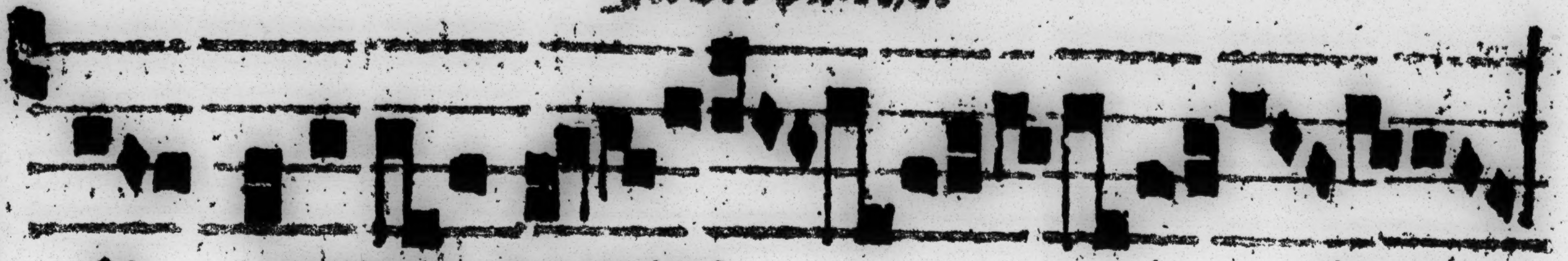


domini. Alleluya allā.

Sit nomē dñi benedictum: ex hoc nunc et vſq; in ſeculum. Alleluya. A ſolis ortu vſq; ad occaſum: laudabile nomen domini. Alleluya. Excelſus ſup omnes gentes dñs: et ſuper celos gloria eius. Alleluya. Quis ſicut dominus deus noſter: q̃ in altis habitat: humilia reſpicet i celo et it terra. Suſcitans a terra iopem: et de ſtercore erigens pauperem. Et colocet eum cū principibus: cum pricipibus ppl'i ſui. Allā. Qui habitare fecit ſterilē i domo : matrē filiorꝫ letātē. allā. Gloria patri.

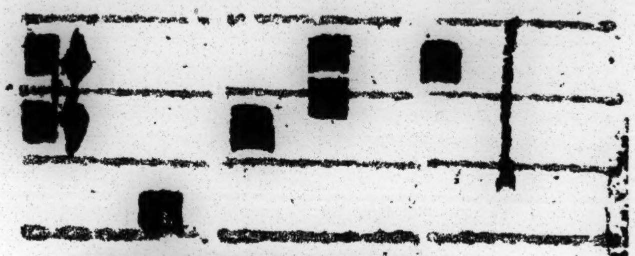




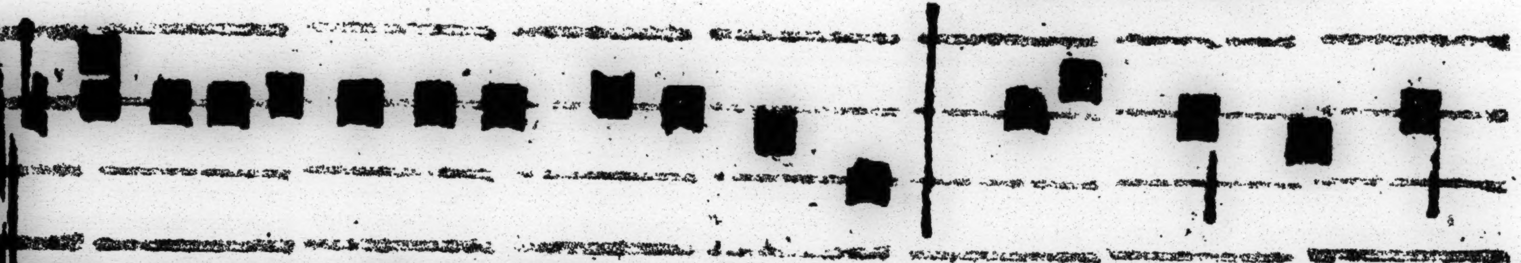


te nomen domini. Oratio.

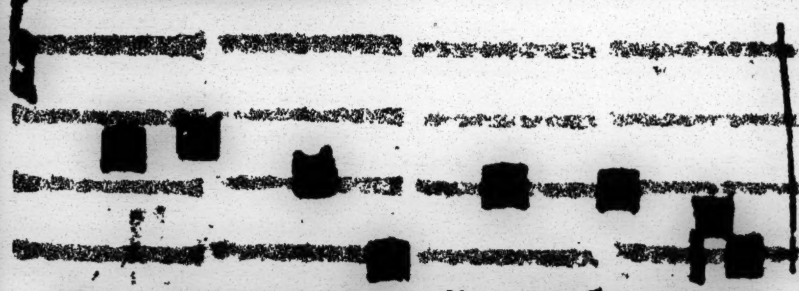
Deus qui multiplicas eccleſiam tuam in ſobole renaſcentium fac eam gaudere pꝛopicius de ſuoꝛum pꝛofectibus filioꝛum. Per dominum noſtrum. ¶ Redeundo a fontibus vſque ad crucifixum ân. aſſignetur cui maioꝛi ex illa parte vbi choꝛus pꝛincipaliter regitur vt non repetatur. Alleluya. Poſt ſingulos verſus.



Alleluya.



In exitu iſrael de egypto: domus iacob



de populo barbaro.

Facta eſt iudea ſanctificatio eius Iſrael poteſtas eius.

Mare vidit et fugit Joꝛdanis: qꝛ conuerſus eſt retroꝛſum.

Montes exultauerunt vt arietes: et colles ſicut agni ouium.

Quid eſt tibi mare quod fugiſti: et tu Joꝛdanis quia conuerſus es retroꝛſum.

Montes exultaſtis ſicut arietes: et colles ſicut agni ouium.

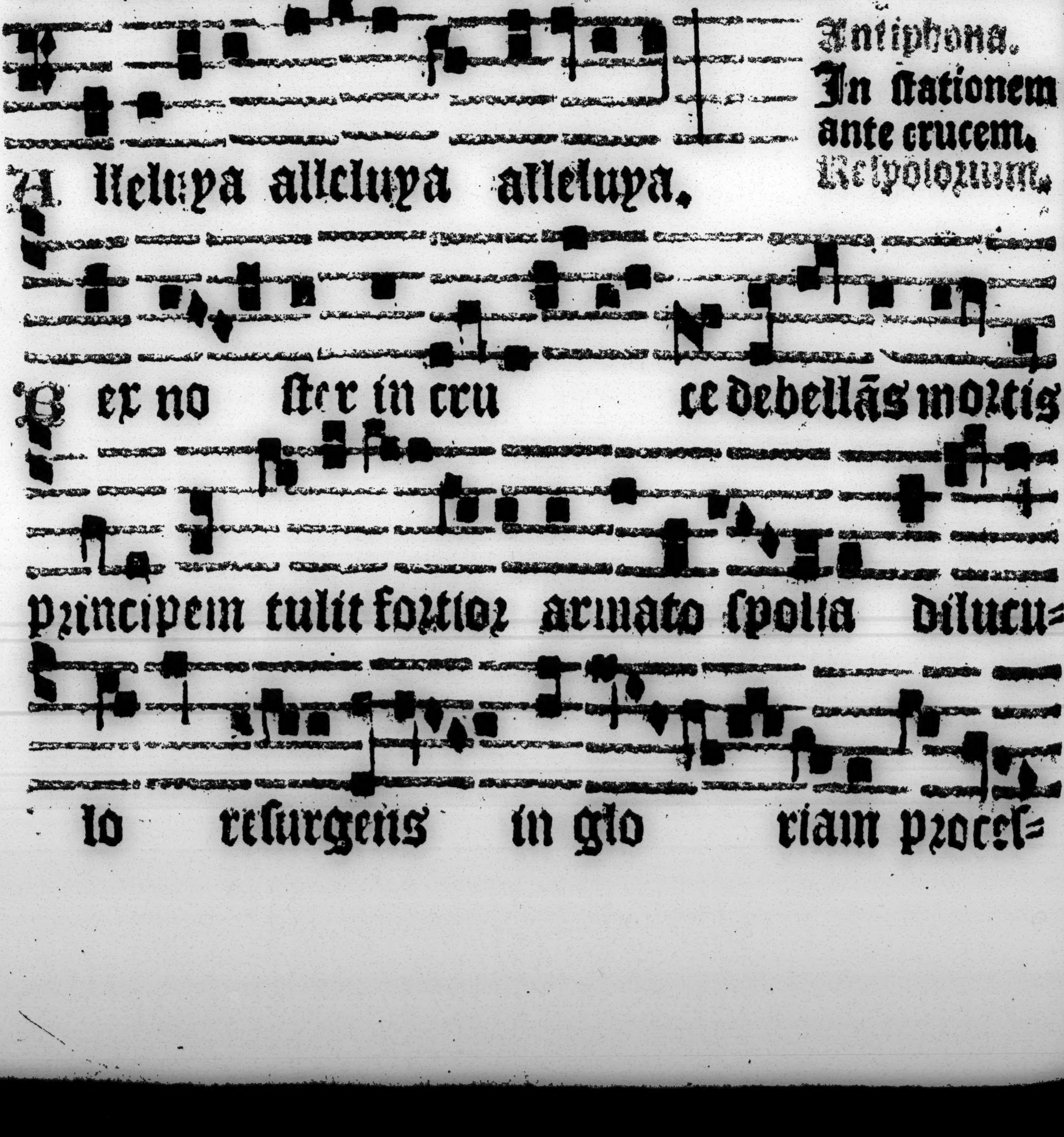
A facie domini mota eſt terra: a facie dei Jacob.

Qui conuertit petrã i ſtagna aquaꝝ: et rupã in fontes aquaꝝ.

Non nobis domine non nobis: ſed nomini tuo da gloꝛiam.

Super miſericoꝛdia tua et veritate tua: nequando dicant gentes vbi eſt deus eoꝛum.

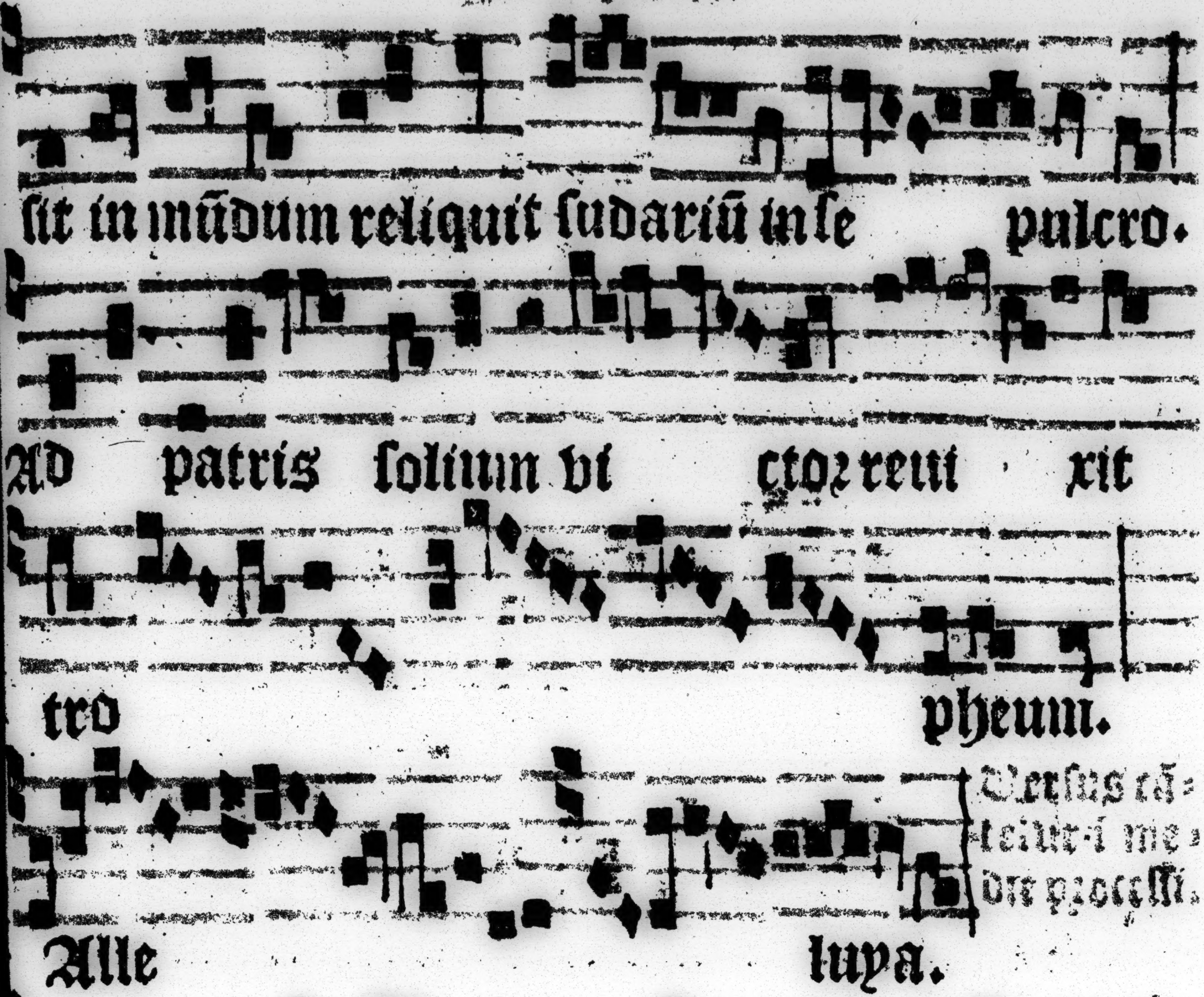
Deus aũt nr̄ i celo: oĩa q̃cũqꝫ voluit fecit. Simulacra gẽtiũ ar gentū et aurū: opera manuū hoim. Os habēt et non loquentur: oculos habēt et nō videbunt. Aures habēt et nō audient: nares habent et nō odoꝛabunt. Manus habent ⁊ non palpabūt: pedes habent et nō ambulabunt nō clamabunt in gutture ſuo. Similes illis fiant qui faciunt ea: ⁊ oēs qui confidūt in eis. Domus Iſrael ſperauit i dño: adiutoꝛ eoꝝ et pꝛotectoꝛ eoꝝ eſt. Domus Aaron ſperauit in dño: adiutoꝛ eoꝝ et pꝛotectoꝛ eoꝝ eſt. Qui timent dñm ſperauerunt in dño: adiutoꝛ eoꝝ ⁊ pꝛotectoꝛ eoꝝ eſt. Dñs memoꝛ fuit nři: et benedixit nobis. Benedixit domui Iſrael: benedixit domui Aaron. Benedixit oībus qui timēt dñm: puſillis cū maioꝛibus. Adijciat dñs ſup vos: ſup vos et ſuper filios vřos. Benedicti vos a dño: qui fecit celū et terrā. Celū celi dño: terrā aūt dedit filijs hoim. Non moꝛtui laudabunt te dñe: neqꝫ oēs q̄ deſcēdunt in infernū. Sed nos q̄ viuimus bñdicimꝰ dño: ex hoc nunc et vſqꝫ in ſeculum. Gloꝛia patri. Et ſequatur.


Alleluya alleluya alleluya.
Rex no ſter in cru ce debellās moꝛtis
pꝛincipem tulit foꝛtioꝛ armato ſpolia dilucu-
lo reſurgens in glo riam proceſ-

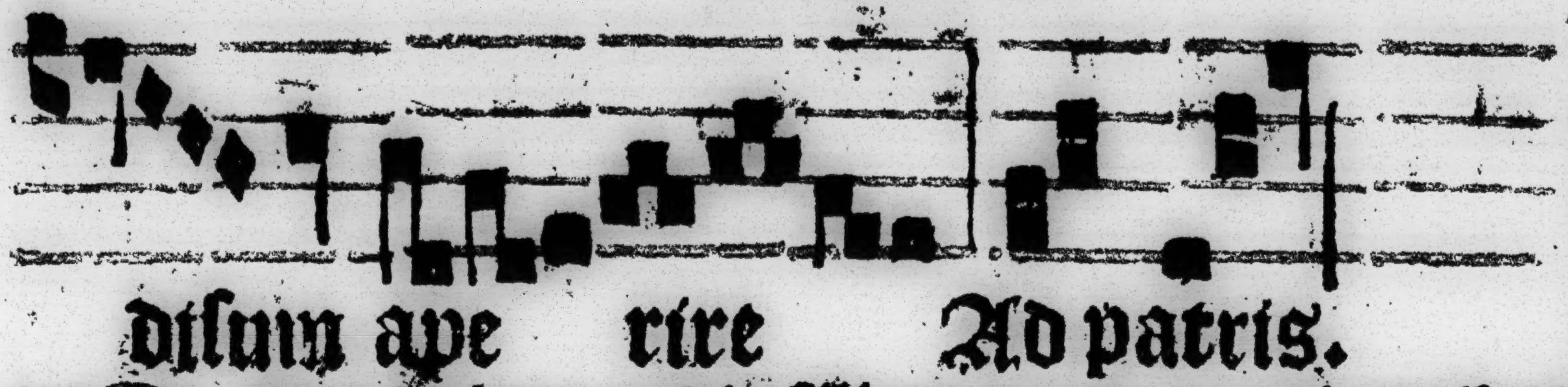
Antiphona.

In ſtationem ante crucem.

Reſpoſoꝛium.

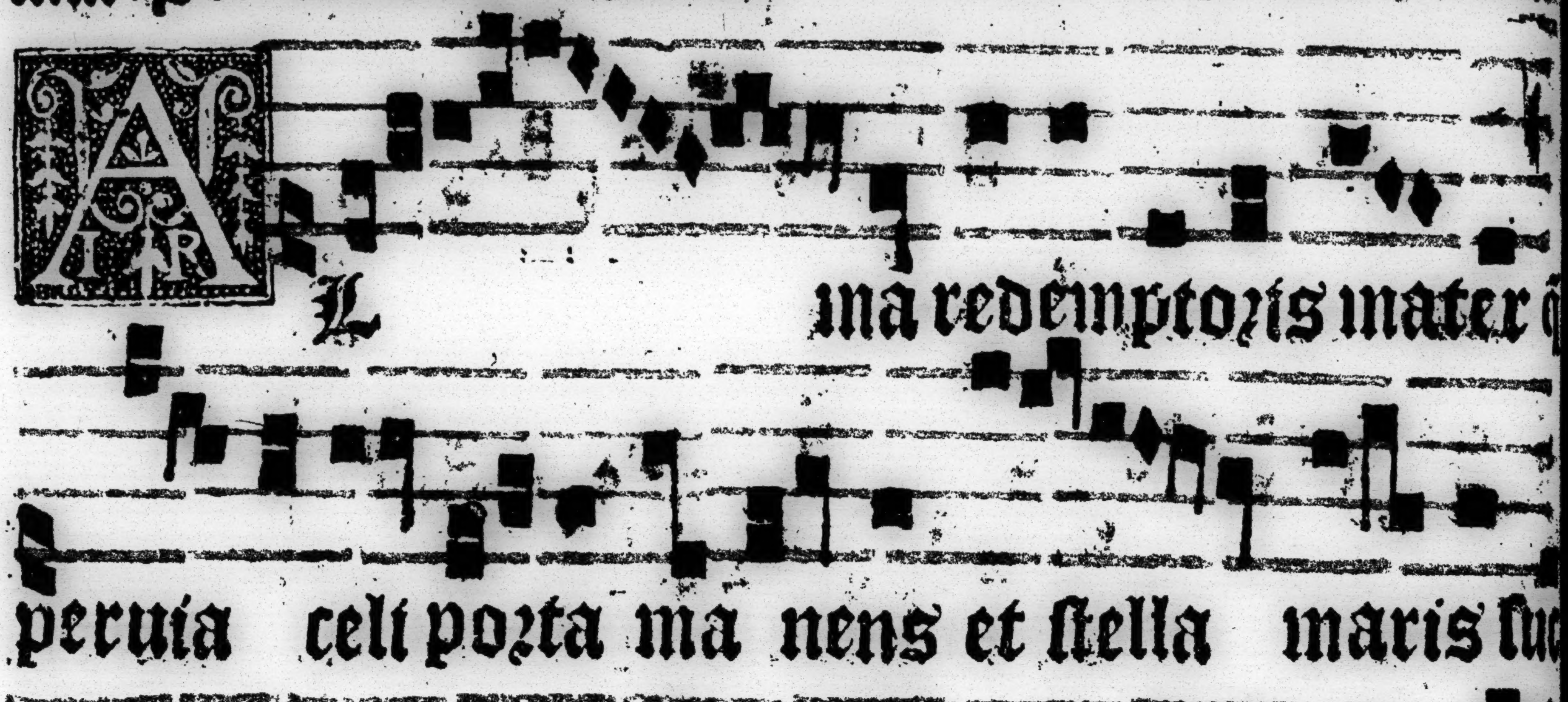

ſit in mũdum reliquit ſudariũ in ſe pulcro.
Ad patris ſolium vi ctoꝛ reuexit tro pheum.
Alle luya.
O mira chꝛiſti regis clementia quis vidit ta=
lia latronis crucem tol lerans iubet cheru
bin gladium verſantem crucis ſocio latroni para

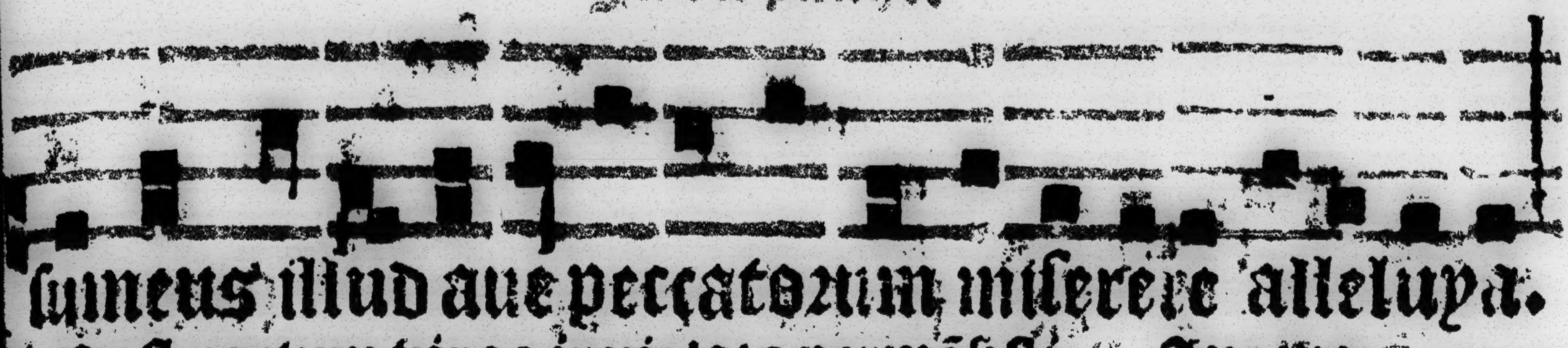
Verſus cã= tetur ĩ me= dio proceſſi.


disum ape rire Ad patris.

Versus. Surrexit dñs de sepulcro,

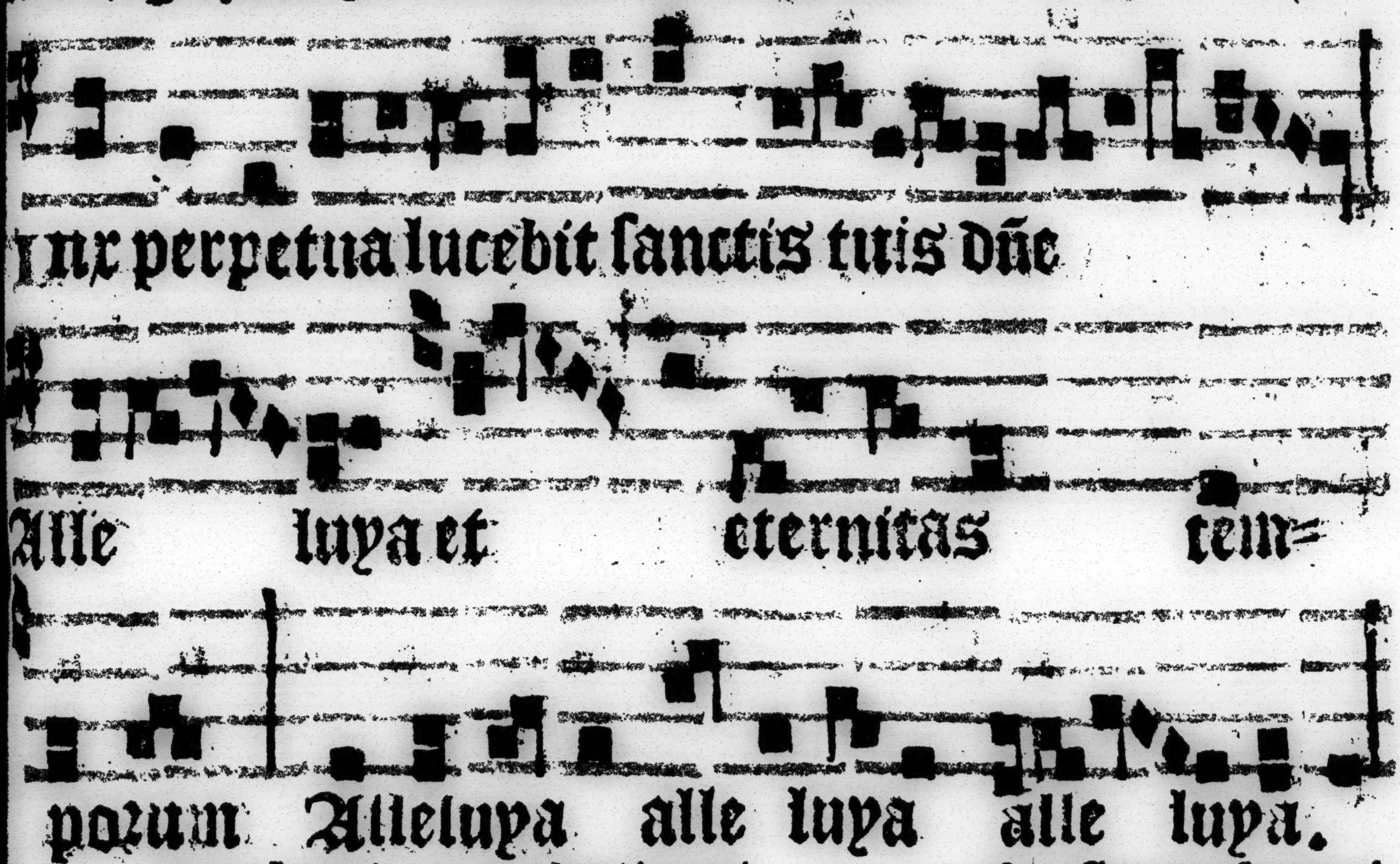
Deus qui pꝛo nobis filium tuum crucis patibulum subire voluisti ut inimici a nobis expelleres potestatem: cōcede nobis famulis tuis ut resurrectionis gloꝛiam consequamur. Per dominum nostrum. Ad introitum choꝛi. Antiphona.


Alma redemptoꝛis mater q̄
peruia celi poꝛta ma nens et stella maris suc
curre cadēti surgere qui curat pplo tu q̄ genui
sti natu ra mirante tuū sanctum genitoꝛem
vir go pꝛi us ac po sterius gabꝛielis ab oꝛ


ſumens illud aue peccatorum miſerere alleluya.

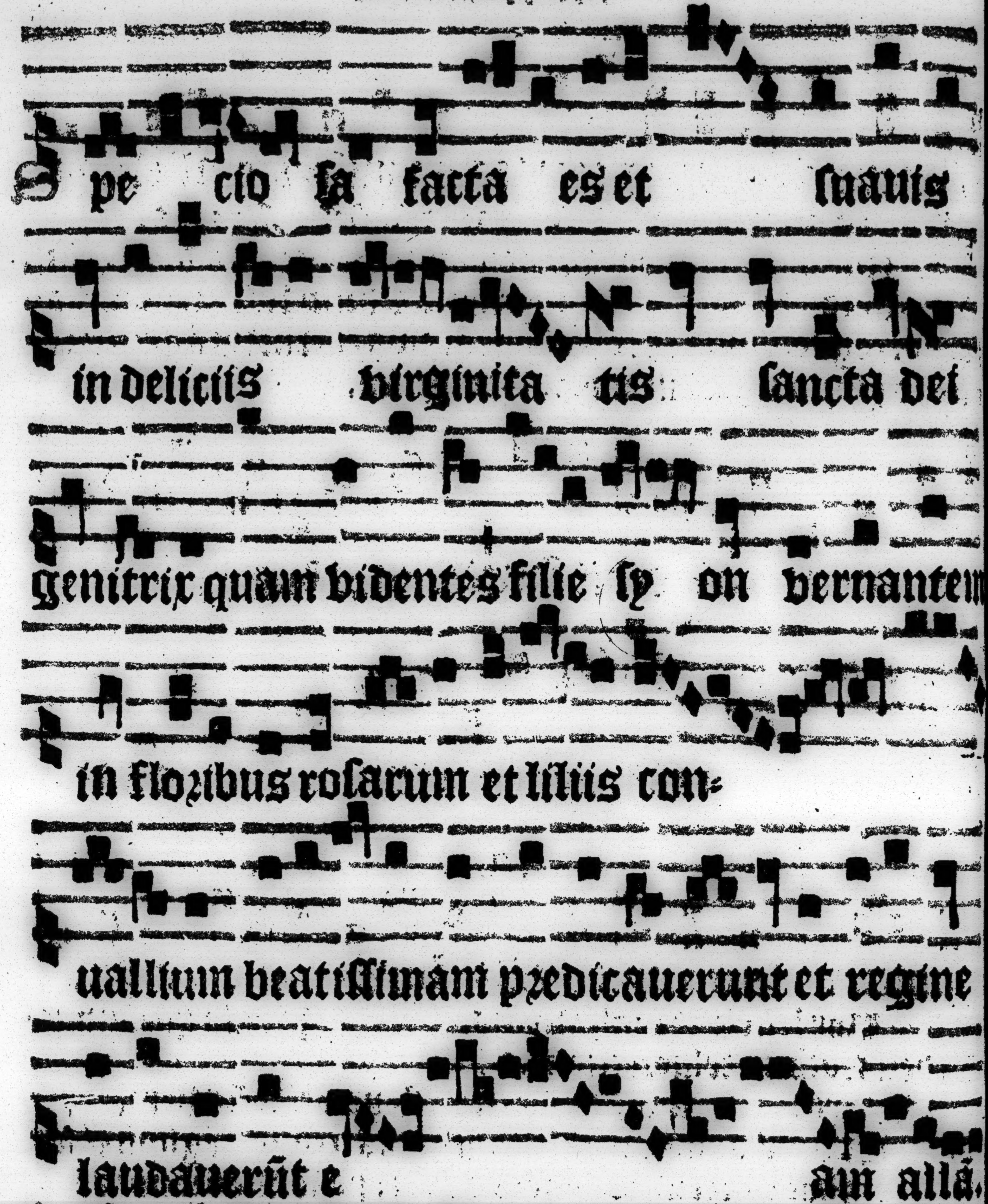
℣. Poſt partum virgo inuiolata permāſiſti. ℟. Aue gr̄a. Oratio.

Gratiam tuam queſumus domine mentibus noſtris infunde: vt qui angelo nunciante Chriſti filij tui incarnationem cognouimus: per paſſionem eius et crucem ad reſurrectionis gloriam perducamur. Per chriſtū. De oībus ſanctis ā.


Lux perpetua lucebit ſanctis tuis dn̄e
Alle luya et eternitas tem=
porum Alleluya alle luya alle luya.

verſus. Vox leticie et exultationis. Oratio. Preſta queſumus oīps deus. vts̄. in reſurrectione. ¶ Feria. ij. ad proceſ. ad fontem ān. Alleluya. ps. Laudate pueri. ℣. Surrexit dn̄s vere. Orō.

Deus qui omnes in chriſto renatos genus regium et ſacerdotale feciſti: da nobis velle et poſſe que precipes: vt populo ad eternitatem vocato vna ſit fides mentium et pietas actionum. Per dn̄m noſtrum Jeſum Chriſtum filium tuum. Qui tecum viuit et regnat in vnita. ant. Alleluya. ps. In exitu Iſrael, et cetera. Ante crucē. ān. Xp̄s re. vts̄. mēo. de dn̄a cū. ān


Specioſa facta es et ſuauis
in deliciis virginitatis ſancta dei
genitrix quam videntes filie ſyon vernantem
in floribus roſarum et liliis con-
uallium beatiſſimam predicauerunt et regine
laudauerūt e am allā.

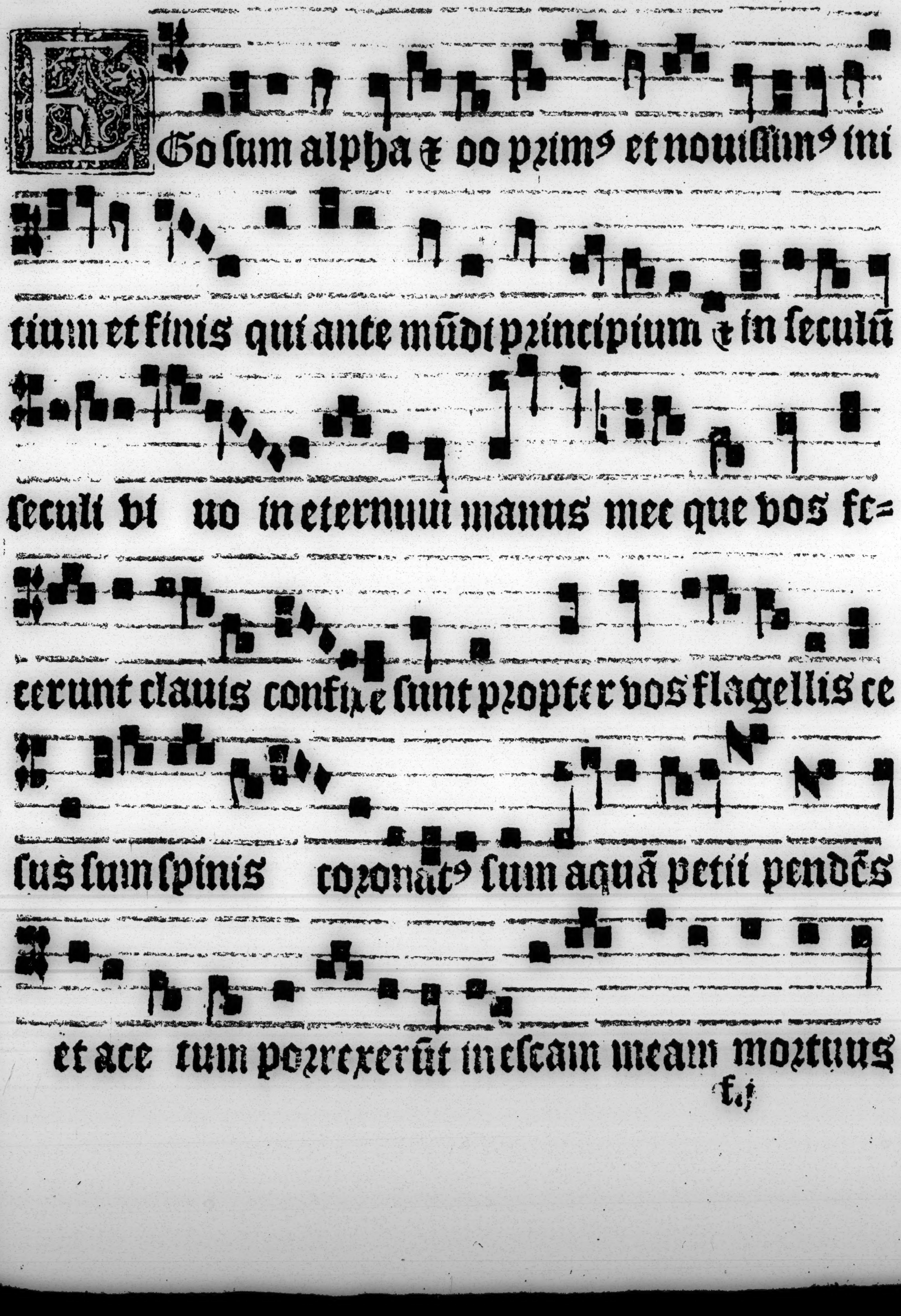
℣. Oro. vts. De oib⁹ ſcti. ¶ Fer.iii. vt i die paſche cū hac orone.

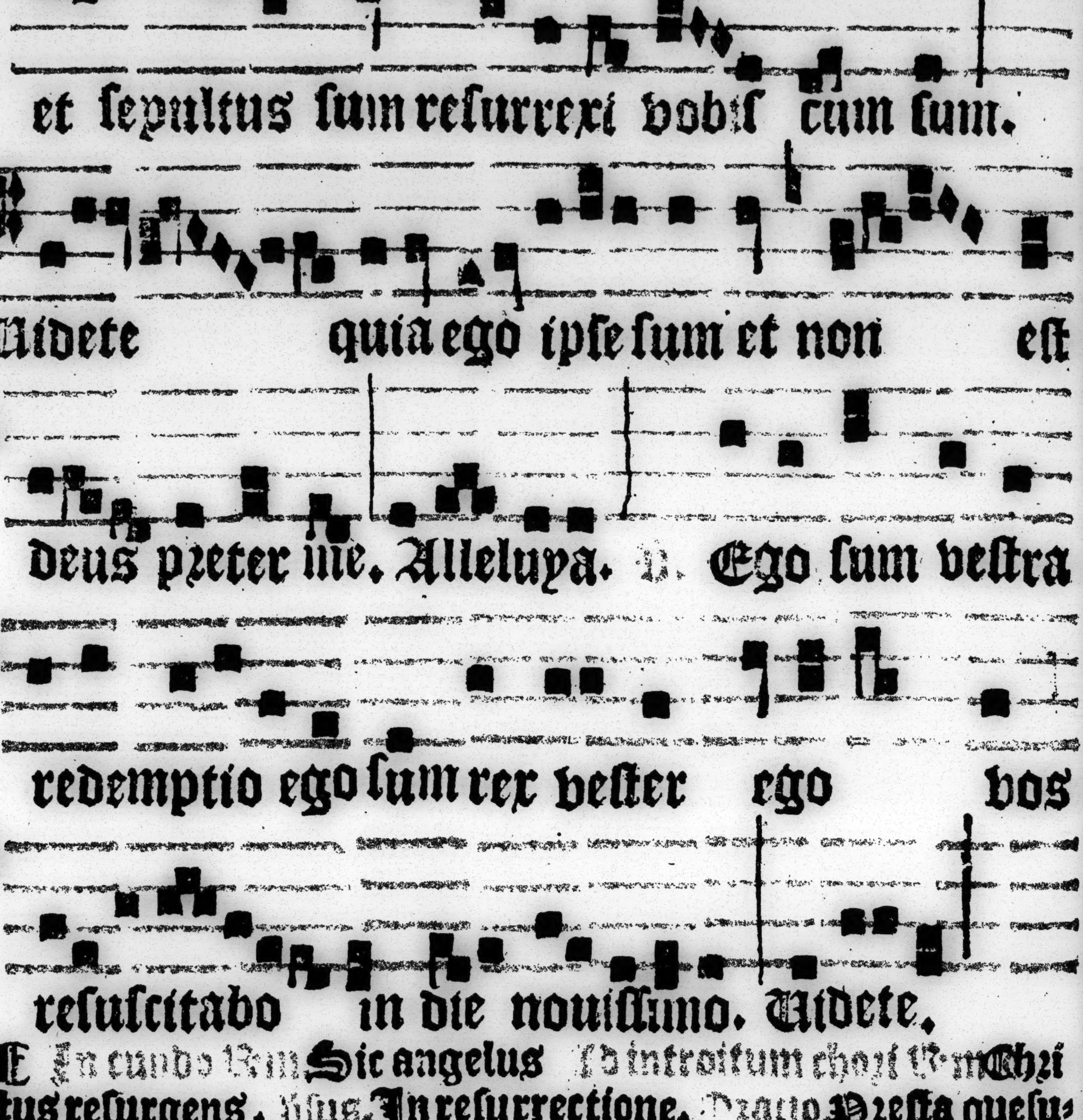
Deus q̄ credētes i te ppłos fonte baptiſmatis innouaſti: hāc renatis i xpo ꝯcede cuſtodiā, vt nullo erroris i pulſu gratiā tue bn̄dictionis amittāt. Per eūd. De vna. Aue regina. qrere ſupra poſt oct. epypha. ℣. et oro. vts. De oibus ſanctis vts

¶ Feria.iiij.ad processionem ad fontem.vlt.vsf.ij.tū.Oratio.

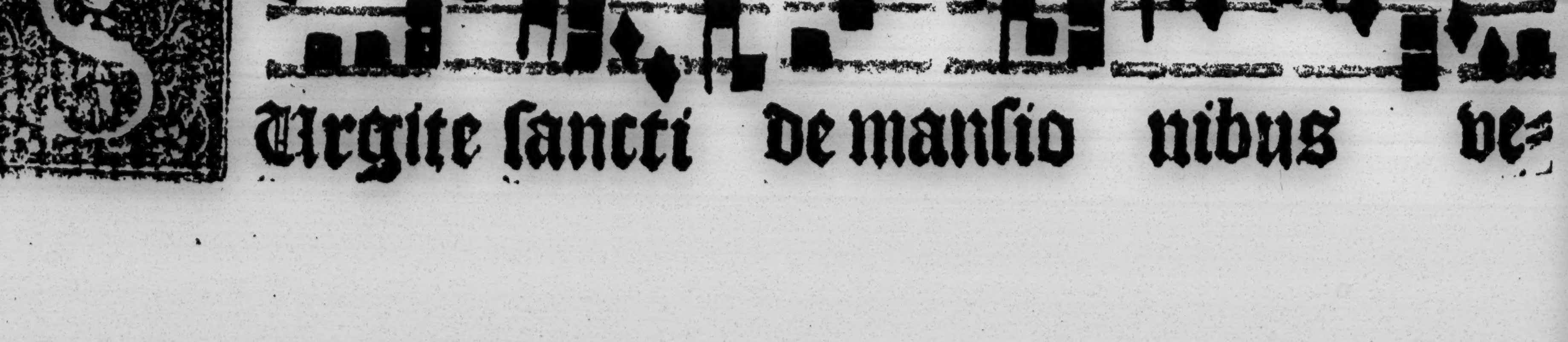
Deus q̄ credētes ī te ppłos grē tue largitate multiplicas: respice ꝓpiciꝰ ad electionē tuā: vt q̄ sacramēto baptiſmatis sūt renati: regni celeſtis mereāť itroitū. Per. Ps. Dn̄a.ā. Alia mea

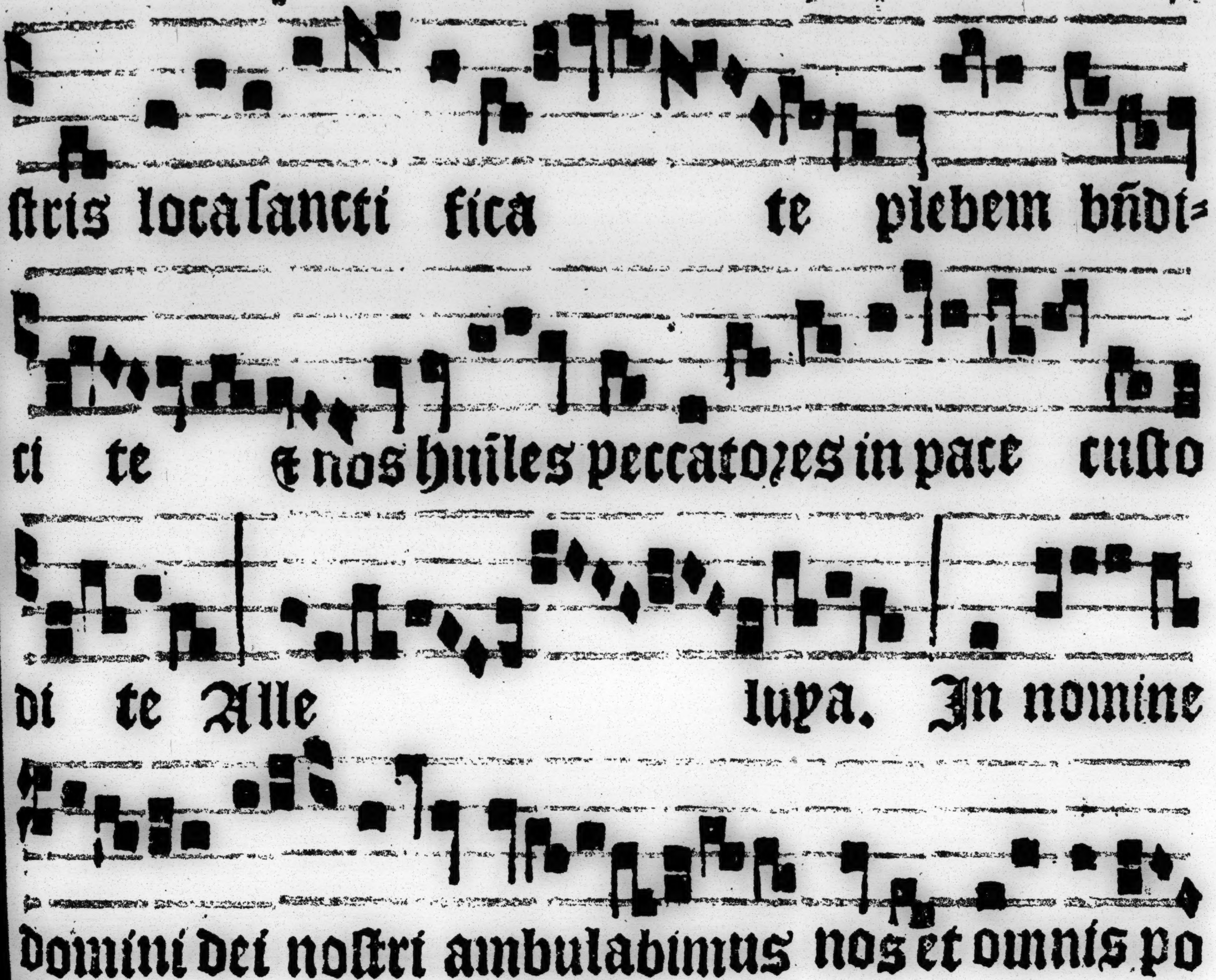
¶ In oct.paſc. et cotidianis vſqȝ aſcē.dn̄i ad ꝓceſſiō. cātꝰ R.

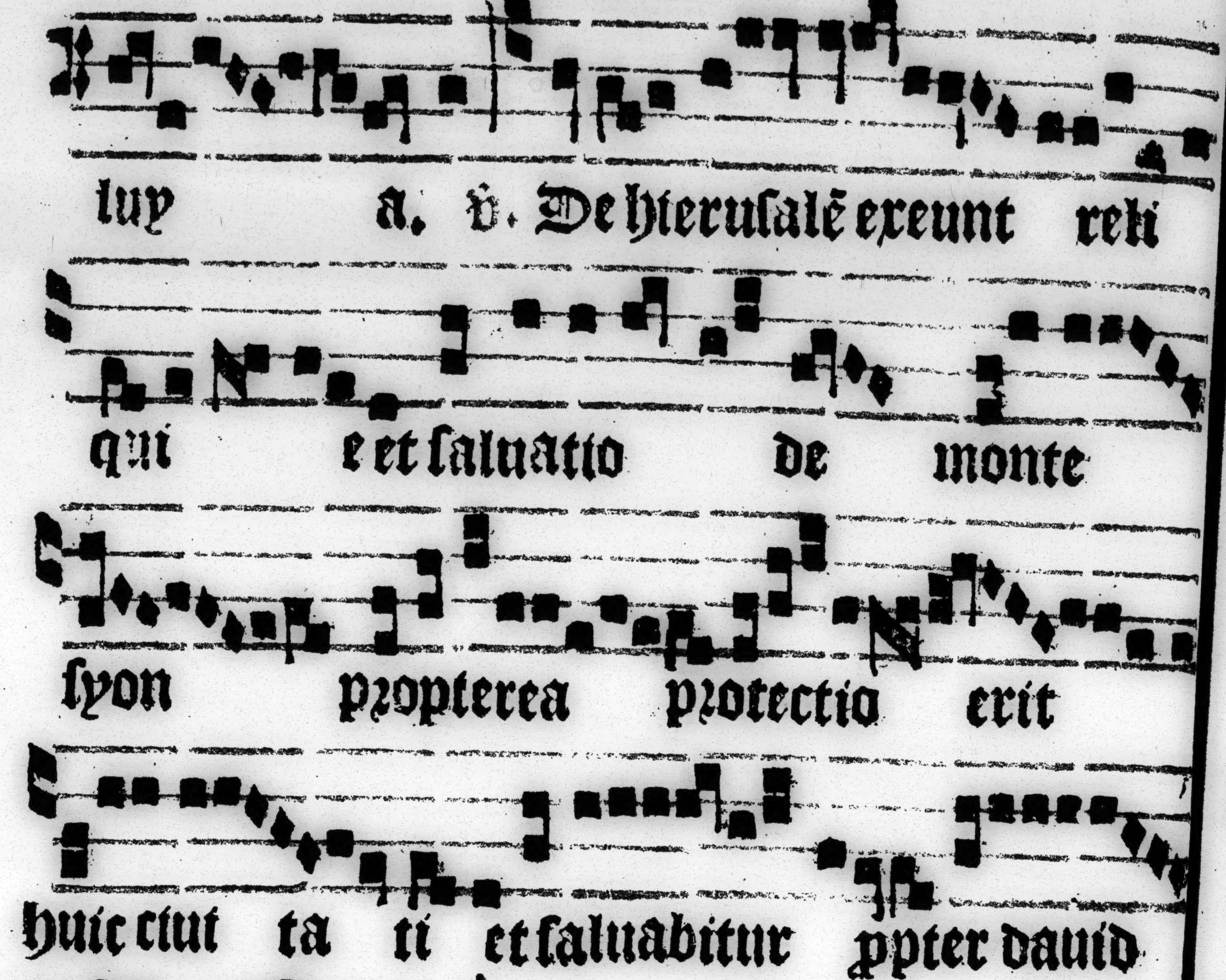

Ego ſum alpha ⁊ oo primꝰ et nouiſſimꝰ ini
tium et finis qui ante mūdi principium ⁊ in ſeculū
ſeculi vi uo in eternum manus mee que vos fe=
cerunt clauis confixe ſunt propter vos flagellis ce
ſus ſum ſpinis coronatꝰ ſum aquā petii pendēs
et ace tum porrexerūt in eſcam meam mortuus

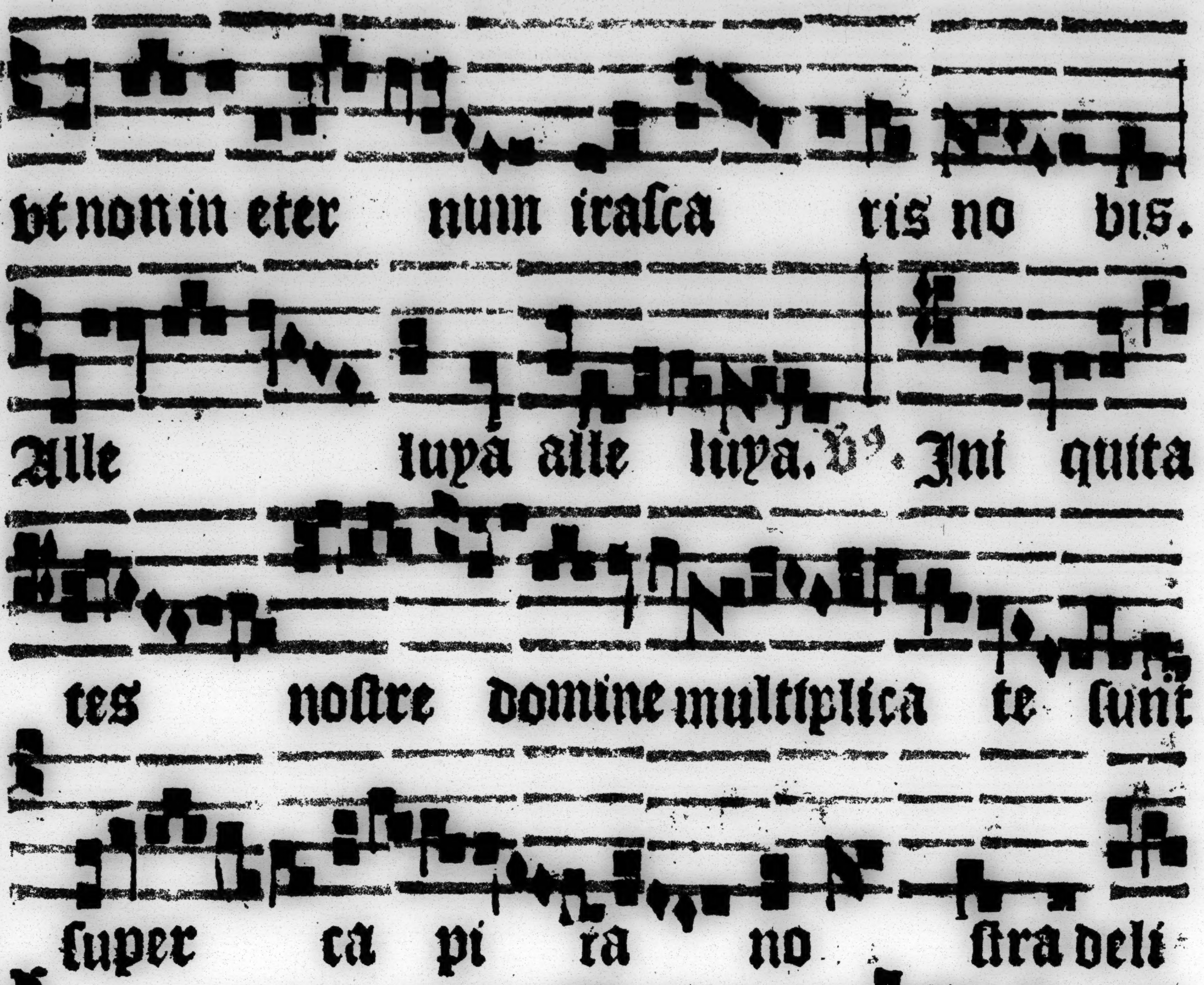

et ſepultus ſum reſurrexi vobiſcum ſum.
Videte quia ego ipſe ſum et non eſt
deus preter me. Alleluya. ℣. Ego ſum veſtra
redemptio ego ſum rex veſter ego vos
reſuſcitabo in die nouiſſimo. Videte.

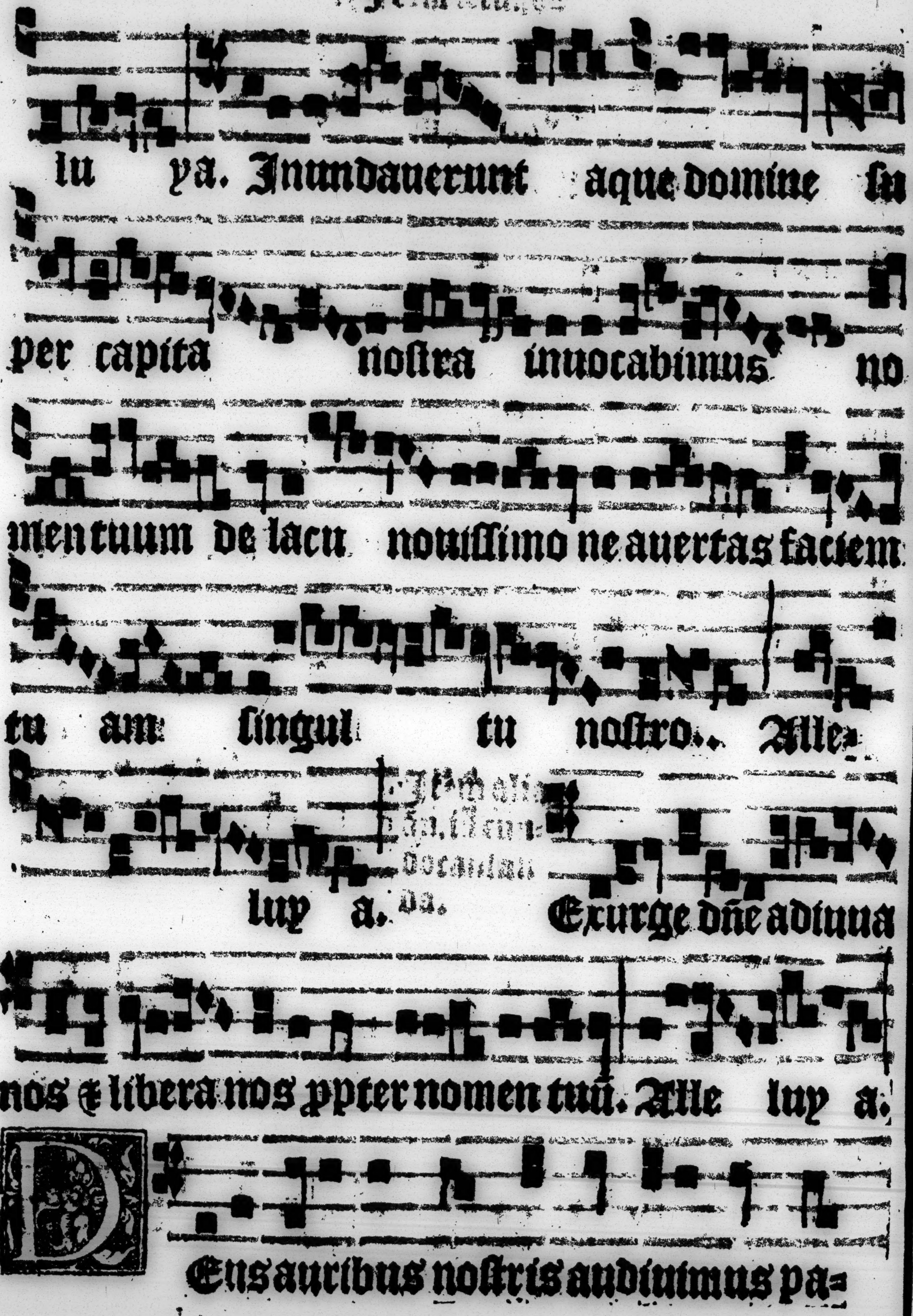
¶ In ſecundo ℞. **Sic angelus.** Ad introitum chori ℞. **Chriſtus reſurgens.** Verſus. **In reſurrectione.** Oratio. **Preſta queſumus. Qui tecum.** ¶ Notandum quod feria ſecunda in rogationibus aut proceſſionibus flexis genibus dicitur a toto choro ſacerdote incipiente ſurgentibus dicitur. Antiphona.

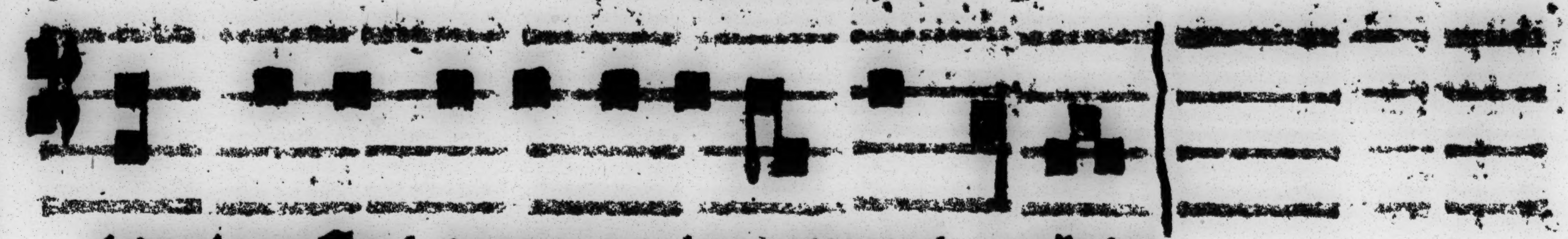

Surgite ſancti de manſio nibus ve-


ſtris loca ſancti fica te plebem bñdi-
ci te & nos hũiles peccatores in pace cuſto
di te Alle luya. In nomine
domini dei noſtri ambulabimus nos et omnis po
pulus quoniam de ſyon ex ibit lex & ver
bum domini de hieruſalem regnabit domi-
nus in eter num. Alle-


luy a. ℣. De hieruſalē exeunt reli
qui e et ſaluatio de monte
ſyon propterea protectio erit
huic ciui ta ti et ſaluabitur ꝓpter dauid
famulum e tus. Alle luya.
℣. Parce domine parce populo tu o
quē redemiſti chriſte ſanguine tu o

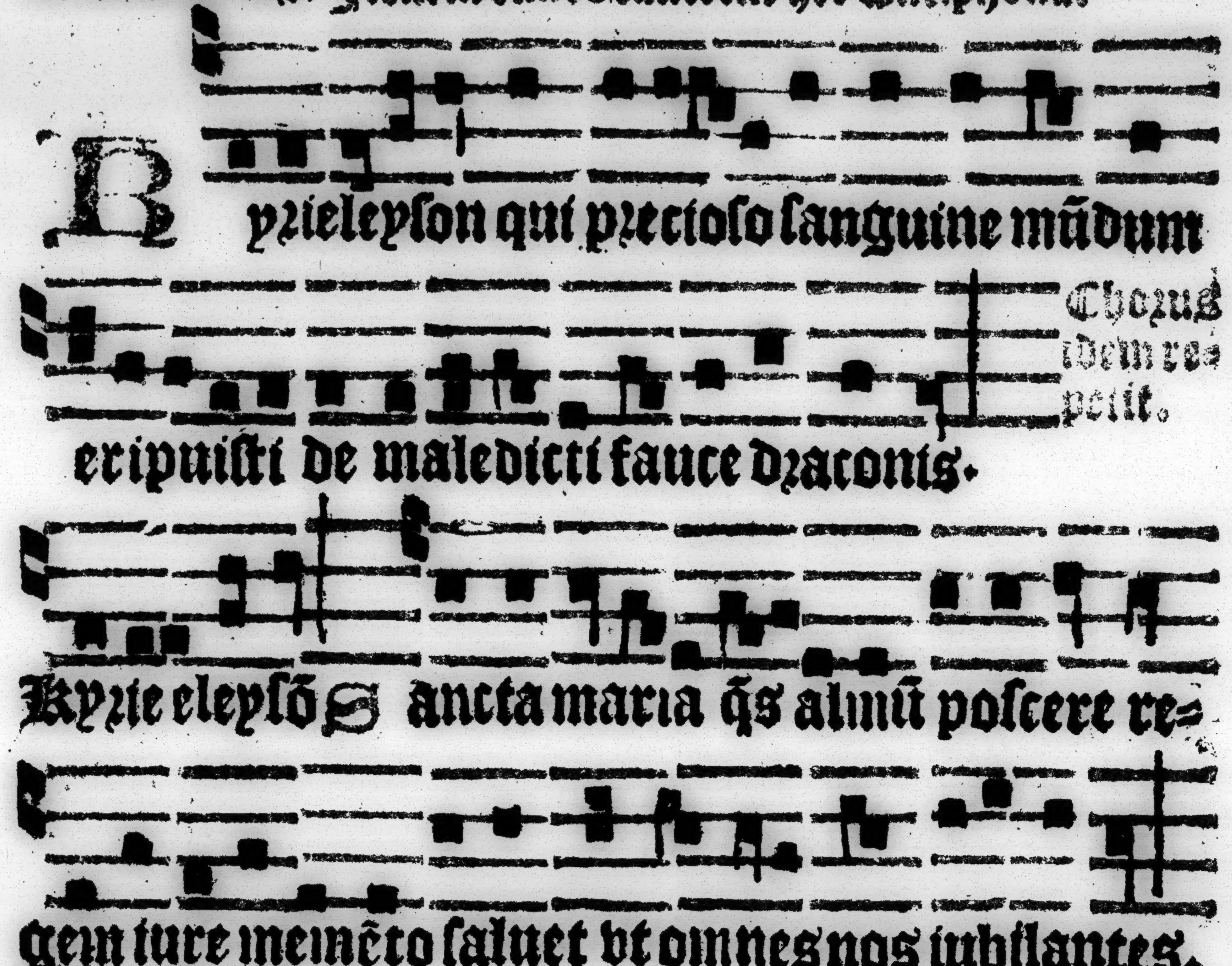

vt non in eter num iraſca ris no bis.
Alle luya alle luya. ℣. Ini quita
tes noſtre domine multiplica te ſunt
ſuper ca pi ta no ſtra deli
cta noſtra creuerunt vſqꝫ ad ce los
parce domine et inclina ſuper nos miſe=
ricor diam tuam. Alle


lu ya. Inundauerunt aque domine su
per capita nostra inuocabimus no
men tuum de lacu nouissimo ne auertas faciem
tu am singul tu nostro. Alle
luy a.
[illegible]
da.
Exurge dn̄e adiuua
nos & libera nos ꝑpter nomen tuū. Alle luy a.
D
Ens auribus nostris audiuimus pa-



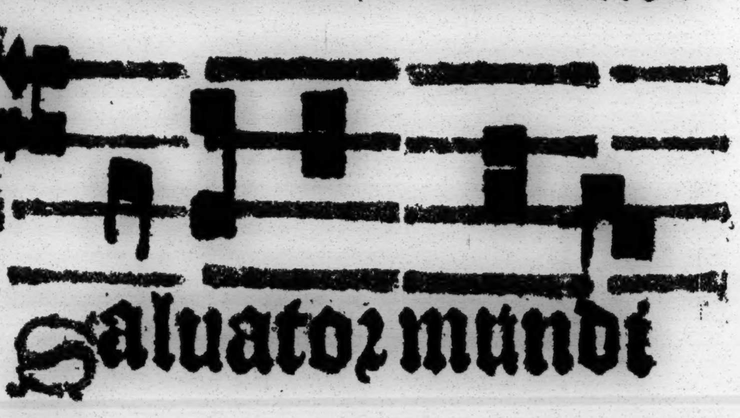
tres noſtri annunciauerunt nobis.

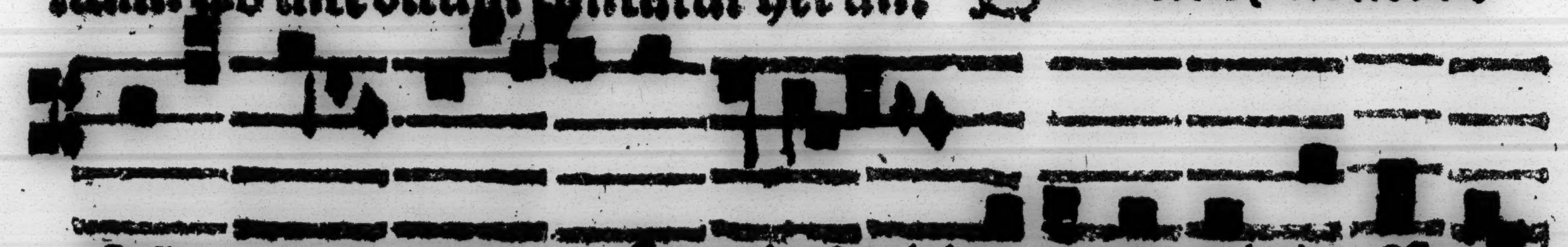
℟ Exurge domine adiuua nos. Opus qđ operatus es in diebus eoꝛum: et ī diebus antiquis. Manus tua Gentes diſperdidit et plantaſti eos: afflixiſti populos et expuliſti eos. Nec eñi in gladio ſuo poſſederunt terram: et bꝛachiũ eoꝛum non ſaluabit eos. Sed dextera tua et bꝛachiũ tuũ: et illuminatio vultus tui, qm̄ cõplacuiſti in eis. Tu es ipſe rex meus et deus meus: qui mandas ſalutes Jacob. In te inimicos noſtros ventilabimus coꝛnu: et in nomine tuo ſpernemus inſurgentes in nobis. Non eñi in arcu meo ſperabo: et gladius meus non ſaluabit me. Saluaſti enim nos de affligentibus nos: et odientes nos confudiſti. In deo laudabimur tota die: ⁊ in nomine tuo confitebimur in ſeculum. Nunc autem repuliſti et cõfudiſti nos: et non egredieris deus ī virtutibus noſtris. Auertiſti nos retroꝛſum poſt inimicos noſtros: et qui oderunt nos diripiebant ſibi. Dediſti nos tanq̄ oues eſcarum: et in Gentibus diſperſiſti nos. Vendidiſti populum tuum ſine pꝛecio: et non fuit multitudo in commutationibus eoꝛum. Poſuiſti nos oppꝛobꝛiũ vicinis noſtris: ſubſannationem ⁊ deriſum his qui in circuitu noſtro ſunt. Poſuiſti nos in ſimilitudinem Gentibus: commotionem capitis in populis. Tota die verecundia me contra mea eſt: et cõſilium faciei mee cooperuit me. A voce expꝛobꝛantis et obloquentis: a facie inimici et perſequentis. Hec omnia venerunt ſuper nos nec obliti ſumus te: ⁊ inique non egimus in teſtamento tuo. Et non reciſſet retro coꝛ nr̄m: et declinaſti ſemitas nr̄as a via tua. Qm̄ humiliaſti nos ī loco afflictionis: et cooperuit nos vmbꝛa moꝛtꝫ. Si obliti ſumus nomē dei nr̄i: ſi expãdimus man⁹ nr̄as ad deũ alienũ. Nonne deus requiret iſta: ipſe enim nouit abſcõdita coꝛdis. Qm̄ ꝑpter te moꝛtificamur tota die: eſtimati ſum⁹ ſicut oues occiſionis. Exurge q̄re faciē tuã auertꝫ: obliuiſceris inopie noſtre et tribulationis noſtre. Quoniam humiliata eſt in terra vita noſtra: conglutinatus eſt in terra venter noſter. Gloꝛia patri et filio et ſpiritui ſancto. Sicut erat in pꝛincipio et nunc et ſemper et in ſecula ſeculoꝛum. Verſus. Exurge domine adiuua nos. Item in eundo cantetur hec Antiphona.

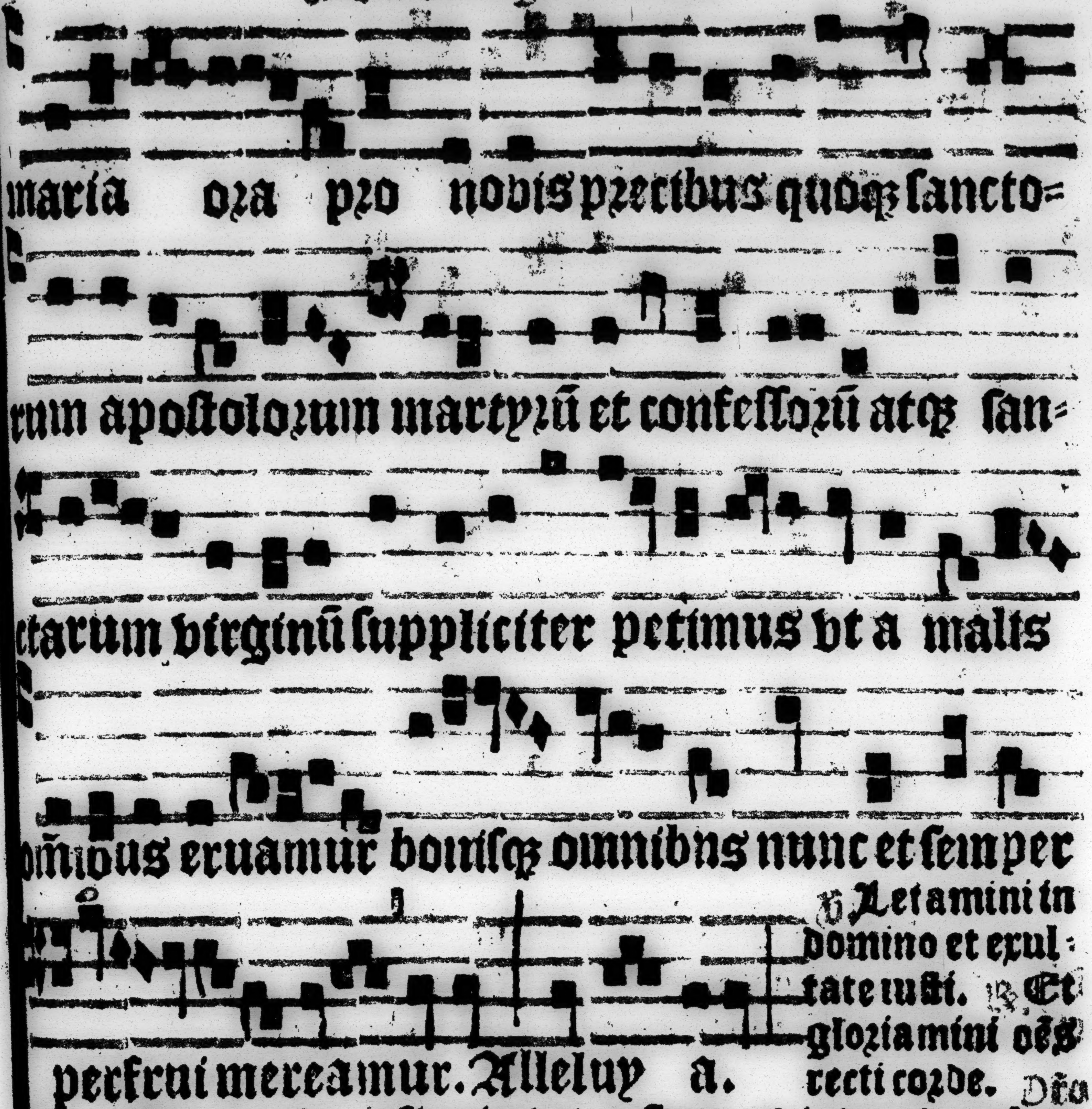

Kyꝛieleyſon qui pꝛecioſo ſanguine mūdum
eripuiſti de maledicti fauce dꝛaconis.
Kyꝛie eleyſō Sancta maria q̄s almū poſcere re-
gem iure memēto ſaluet vt omnes nos iubilantes.

Choꝛus idem repetit.

Choꝛus Kyꝛieleyſon. Et ſic dicant oīa nomina ſanctoꝝ ſanctarūq; de letania ſcdm exigentiā itineris. Cum peruētū fuerit ad loca ſtationis legatur euāgelium. Ad introitum cantatur hec ān.


Saluatoꝛ mundi

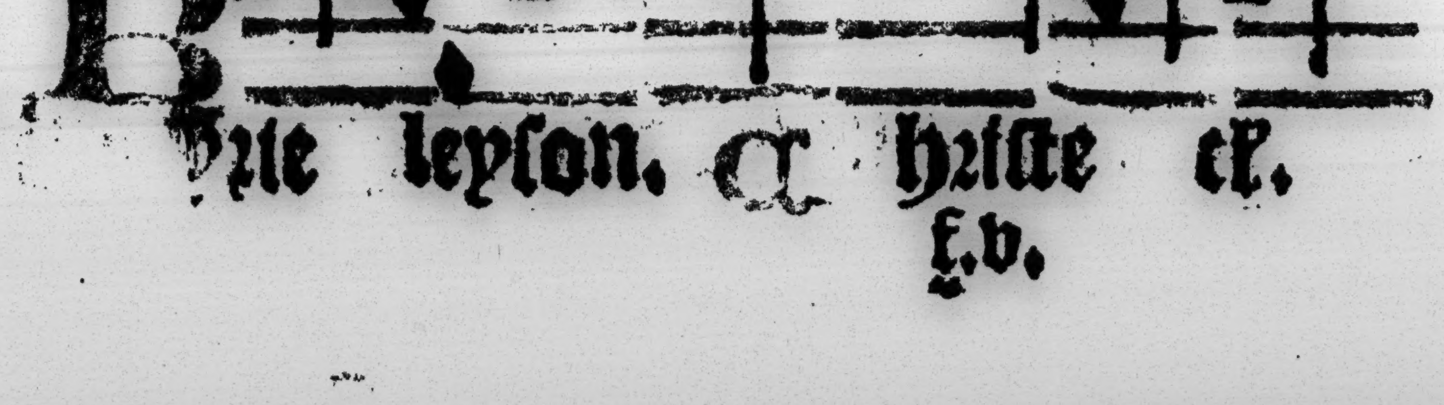

ſalua nos omnes ſancta dei genitrix virgo ſēper


maria ora pro nobis precibus quoqꝫ sancto=
rum apostolorum martyrũ et confessorũ atqꝫ san=
ctarum virginũ suppliciter petimus vt a malis
omnibus eruamur bonisqꝫ omnibus nunc et semper
perfrui mereamur. Alleluy a.

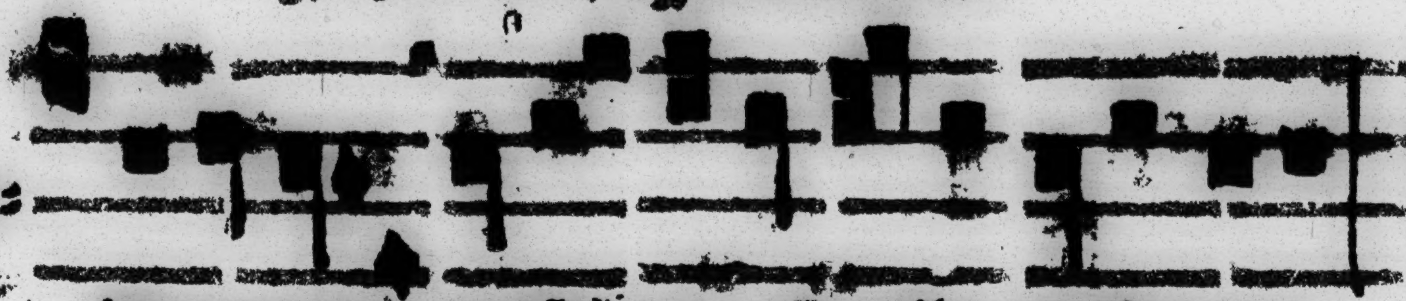
℣ Letamini in domino et exultate iusti. ℟ Et gloriamini oẽs recti corde.

Oratio. Vide domine infirmitates nostras, et intercedentibus omnibus sanctis tuis celeri nobis pietate succurre. Per dominum nostrum Jesum Christum filium tuum. Que tecum.

¶ Feria tertia ad processionem vt supra feria .ii. precedente. Cũ peruentum fuerit ad locum stationis legatur Euangelium vt supra. Et postea procedat processio cantando Letaniam hoc modo.

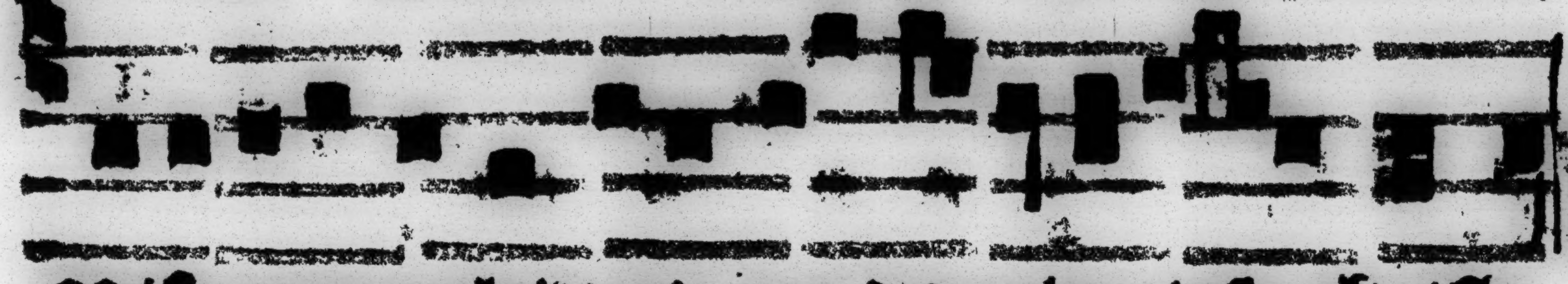

Kyrie leyson. Christe ele.

Chorus repetat Kyrieleyson. sic sequentibus



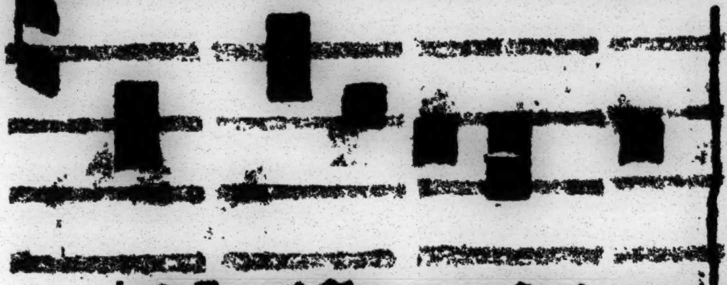
Domine miserere christe miserere.

Chorus. Dñe miserere.

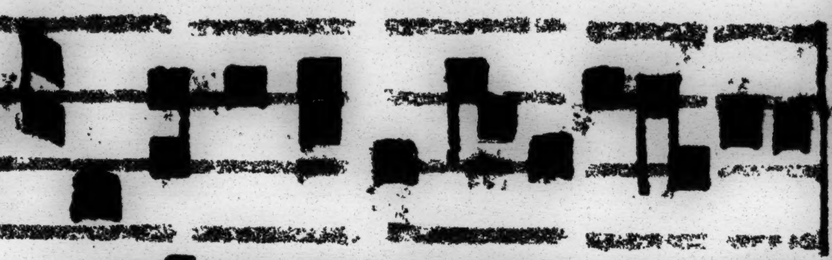


Chorus. Miserere nobis.

Miserere nobis pie rex domine iesu christe.

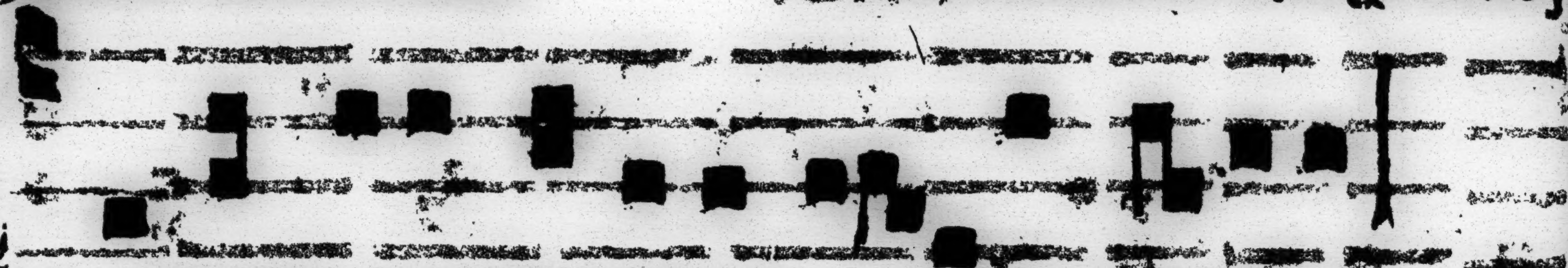


Chorus. Domine miserere.



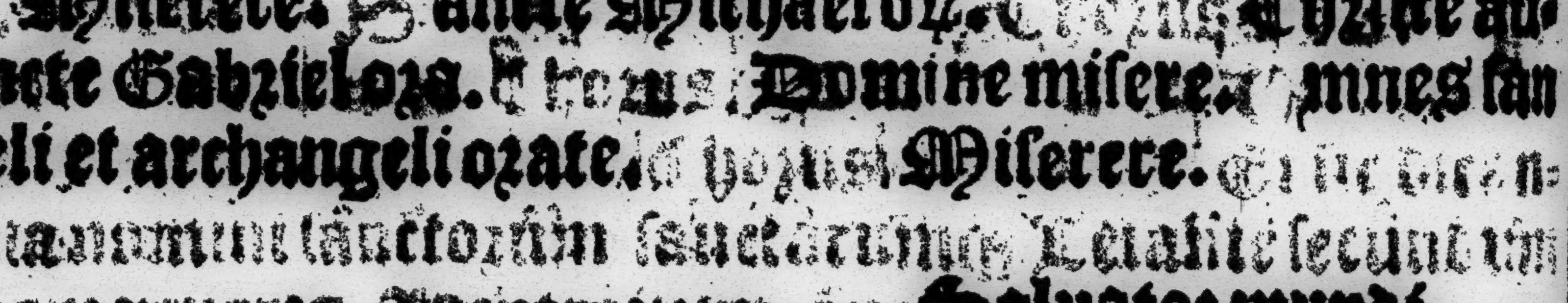
Christe audi nos. Sctā maria ora p nob

Kyrie leysō.

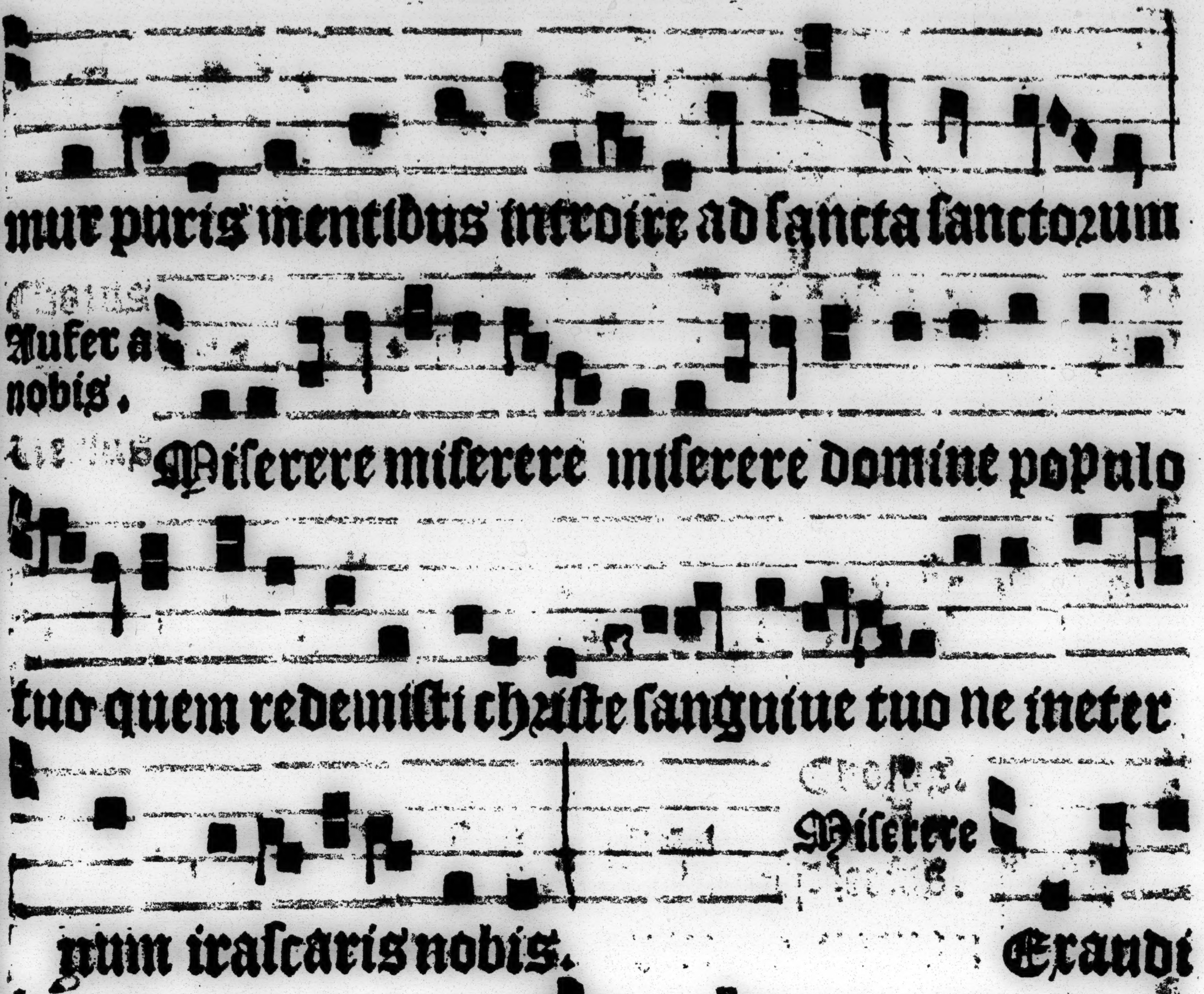


Sancta dei genitrix: ora pro nobis.

Chorus. Domine miserere. Sancta virgo virginum. Ora p. Chorus. Miserere. Sancte Michael or. Chorus. Christe audi. Sancte Gabriel ora. Chorus. Domine miserere. Omnes sancti angeli et archangeli orate. Chorus. Miserere. Et sic dicentur omnia nomina sanctorum sanctarumque. Letanie secundum exigentiam temporis. Ad introitum an. Saluator mundi. cum ℣. et oratio vt supra. ¶ In vigilia ascensionis ad processi. vt supra: Feria secunda precedente. Cum peruenerint ad locum stationis legatur Euangelium vt supra feria secunda. et redeat processio cantando Letaniam hoc modo.

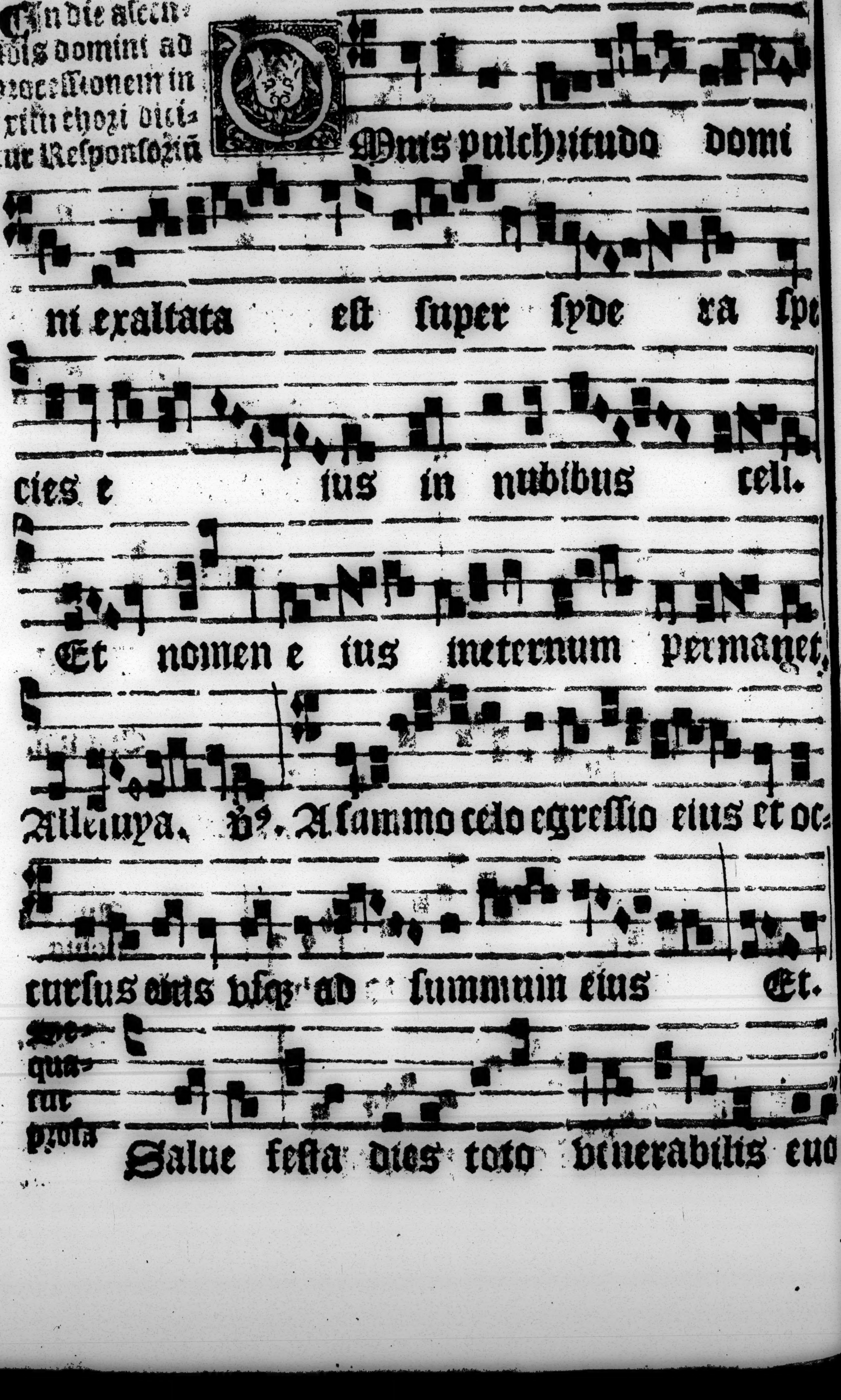


Aufer a nobis dñe iniqtates nr̃as vt merea

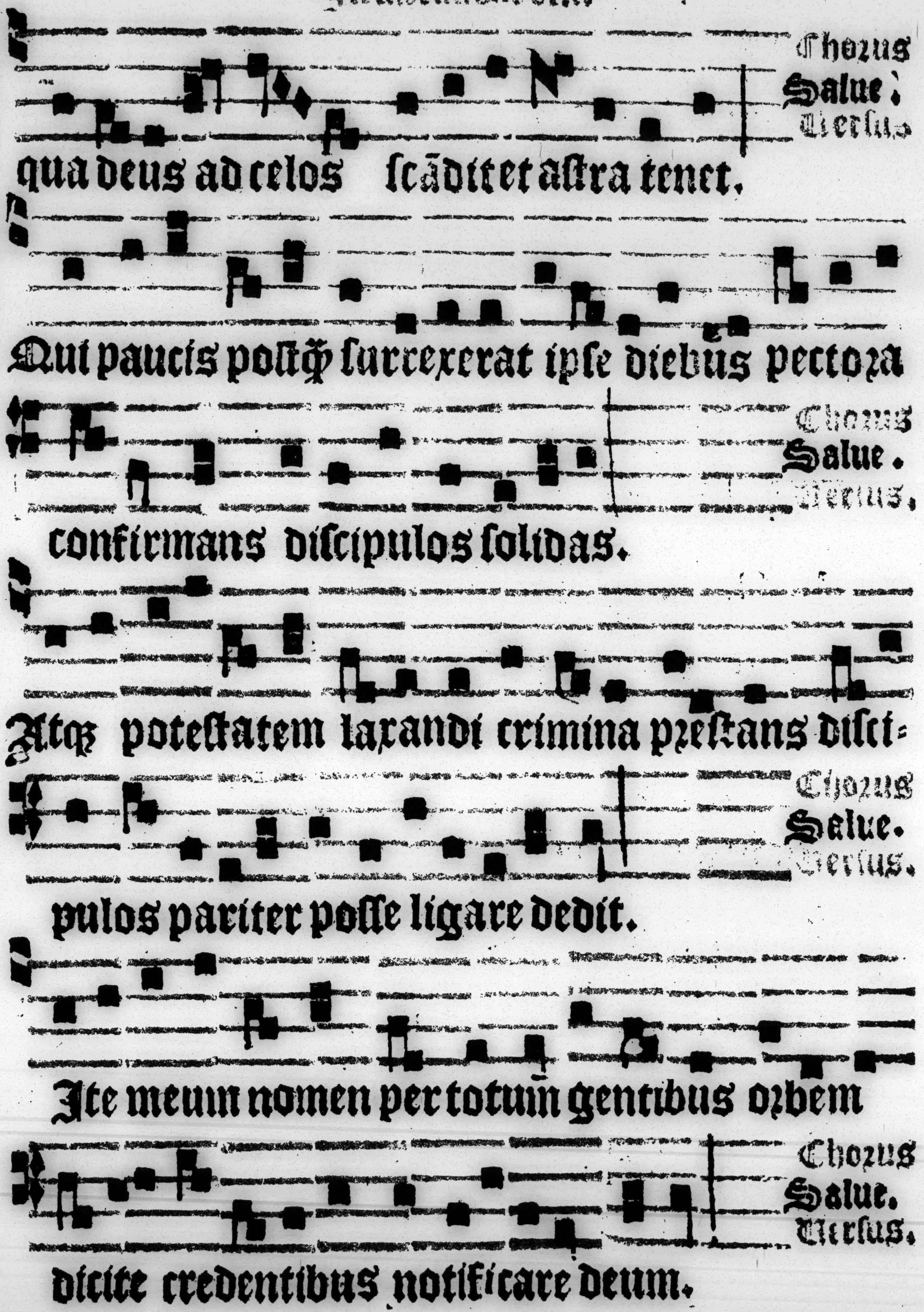

mur puris mentibus introire ad ſancta ſanctorum
Chorus. Aufer a nobis.
Tercius. Miſerere miſerere miſerere domine populo
tuo quem redemiſti chriſte ſanguine tuo ne ineter
num iraſcaris nobis.
Chorus. Miſerere.
Chorus. Exaudi
Chorus. Exaudi.
Tercius.
exaudi exaudi domine preces noſtras.
Chorus. Aufer a nobis.
Tercius
Sancta maria ora pro nobis.
Chorus. Aufer.
Sancte michael ora pro nobis.

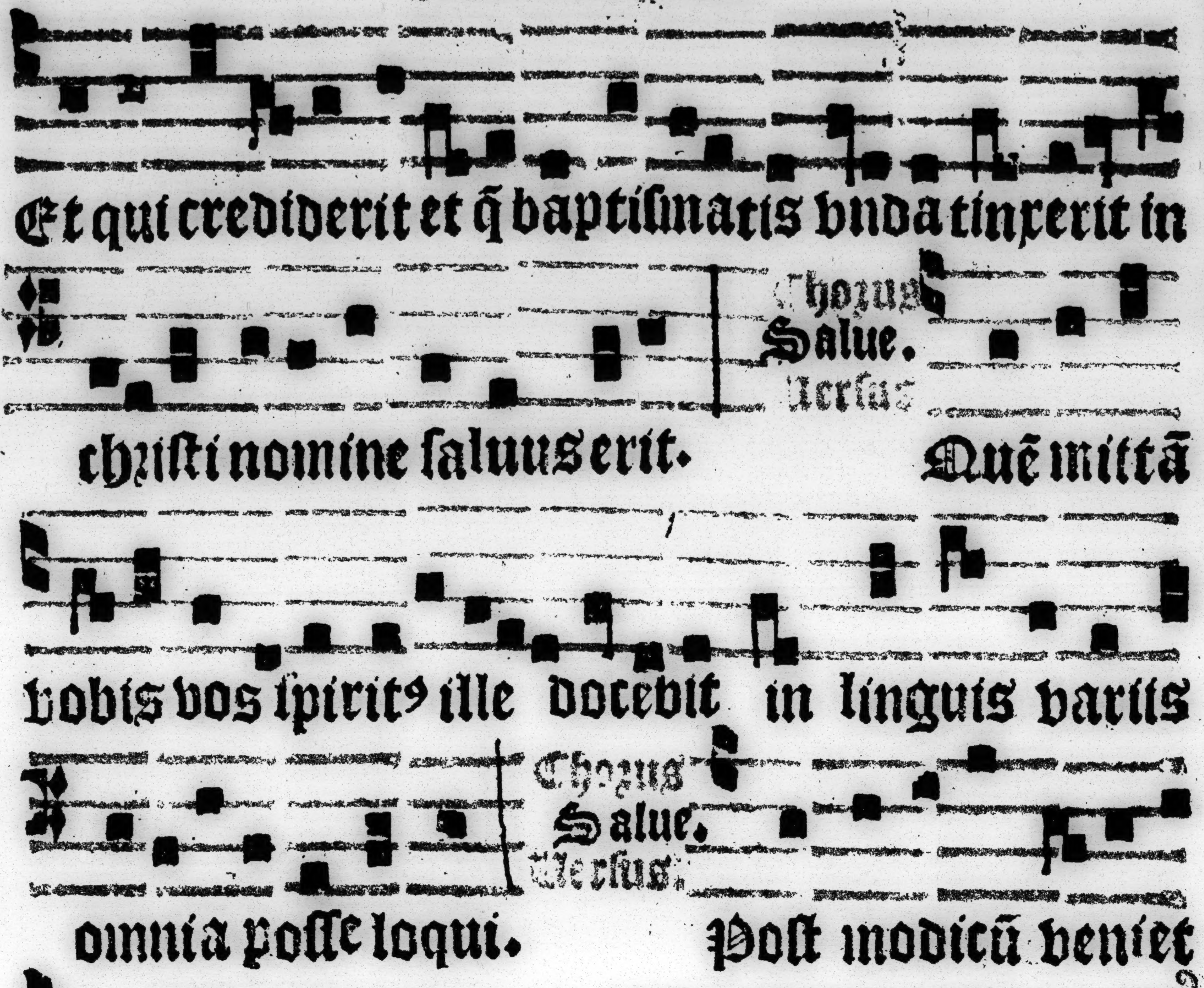
Dicatur letania per circuitum ad introitum chori. añ. et Mara v.s.

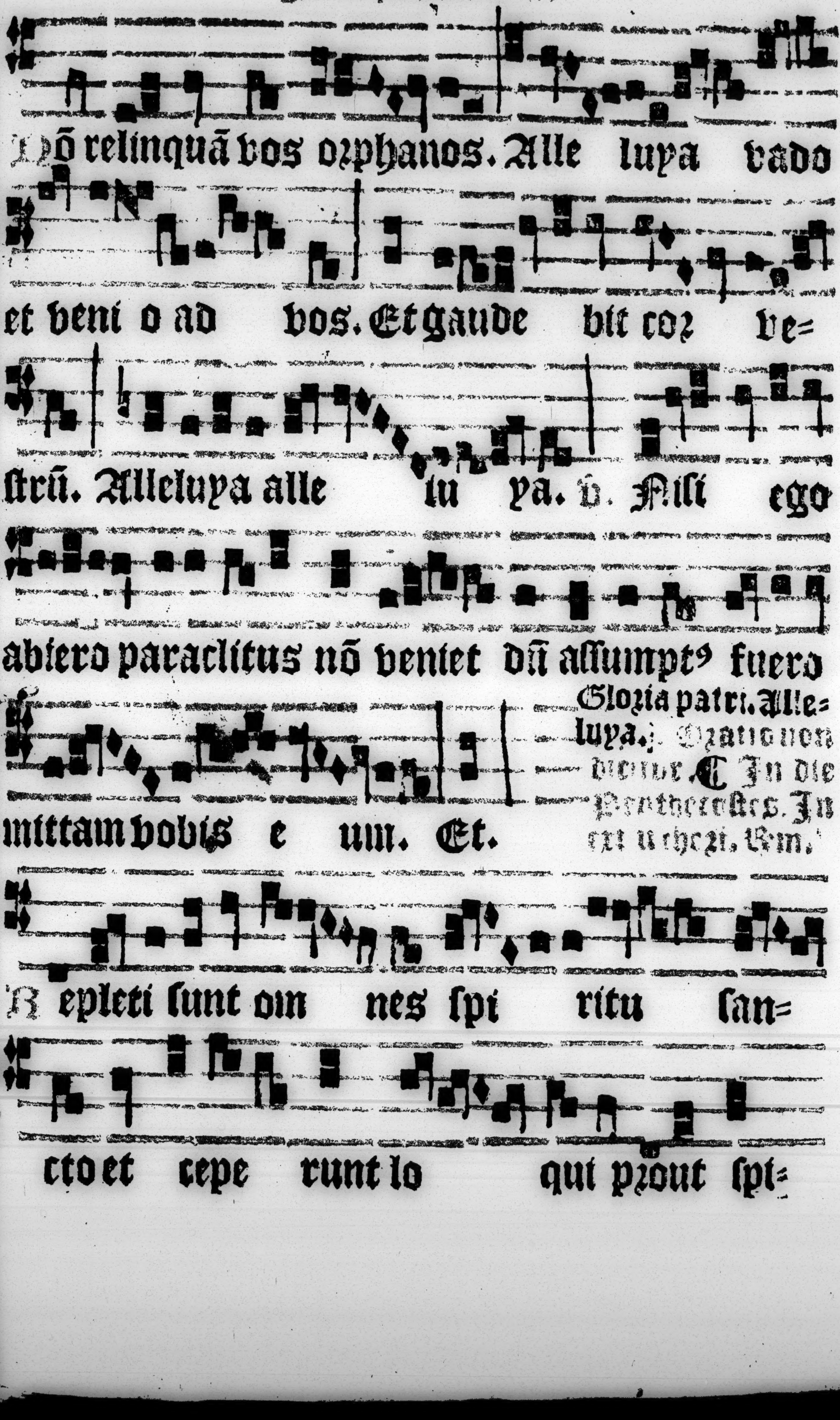
In die aſcenſiōis domini ad proceſſionem in exitu chori dicitur Reſponſoriū


Omnis pulchritudo domini exaltata est ſuper ſydera ſpecies e ius in nubibus celi.
Et nomen e ius ineternum permanet.
Alleluya. ℣. A ſummo celo egreſſio eius et occurſus eius uſq; ad ſummum eius Et.
Salue feſta dies toto venerabilis euo

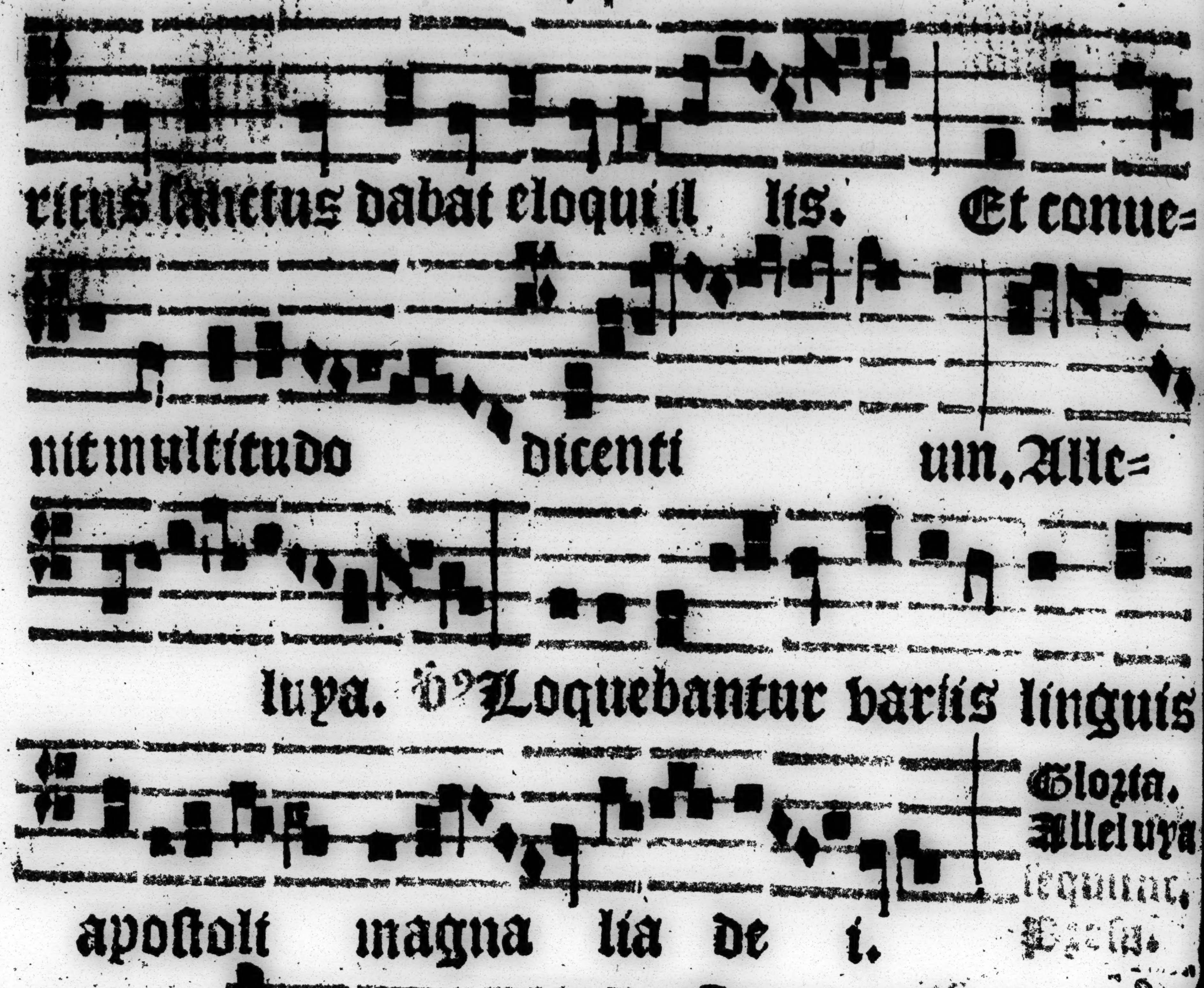
Sequatur proſa

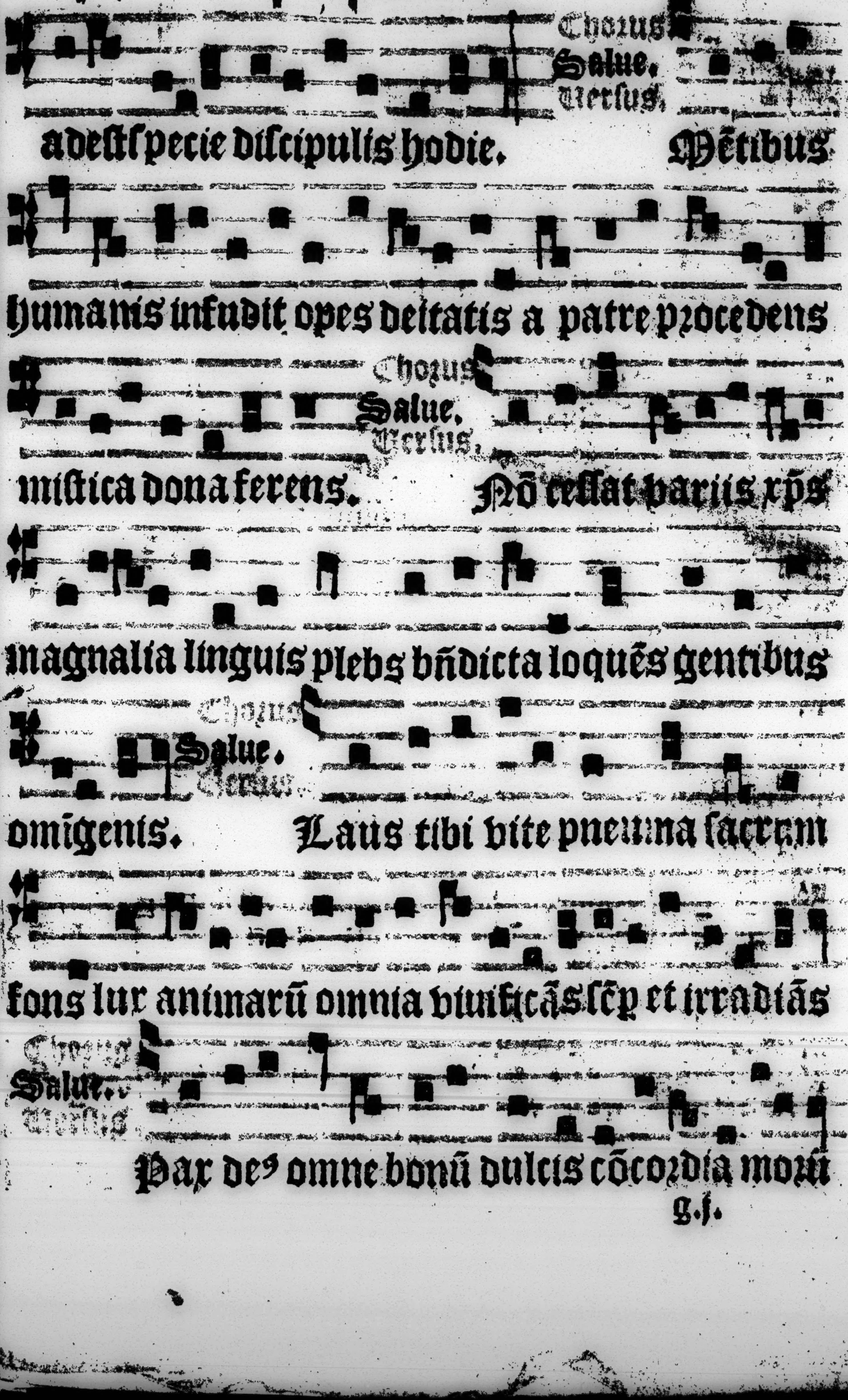

Chorus
Salue.
Verſus.
qua deus ad celos ſcādit et aſtra tenet.
Qui paucis poſtꝙ ſurrexerat ipſe diebus pectora
Chorus
Salue.
Verſus.
confirmans diſcipulos ſolidas.
Atqꝫ poteſtatem laxandi crimina preſtans diſci-
Chorus
Salue.
Verſus.
pulos pariter poſſe ligare dedit.
Ite meum nomen per totum gentibus orbem
Chorus
Salue.
Verſus.
dicite credentibus notificare deum.


Et qui crediderit et q̄ baptiſmatis vnda tinxerit in
chriſti nomine ſaluus erit.
Chorus
Salue.
Verſus
Quē mittā
vobis vos ſpirit⁹ ille docebit in linguis variis
omnia poſſe loqui.
Chorus
Salue.
Verſus.
Poſt modicū veniet
qui ſuggeret omnia vobis ⁊ viſurus eum vado pa
rare locum.
Chorus
Salue.
Verſus.
Hoc cū dixiſſet cūct⁹ cernētī
b⁹ illū nubes ſuſcepit cū dn̄s ſupra aſtra meat.
Chorus.
Salue.
Ad introitum hoc modo. ℟.

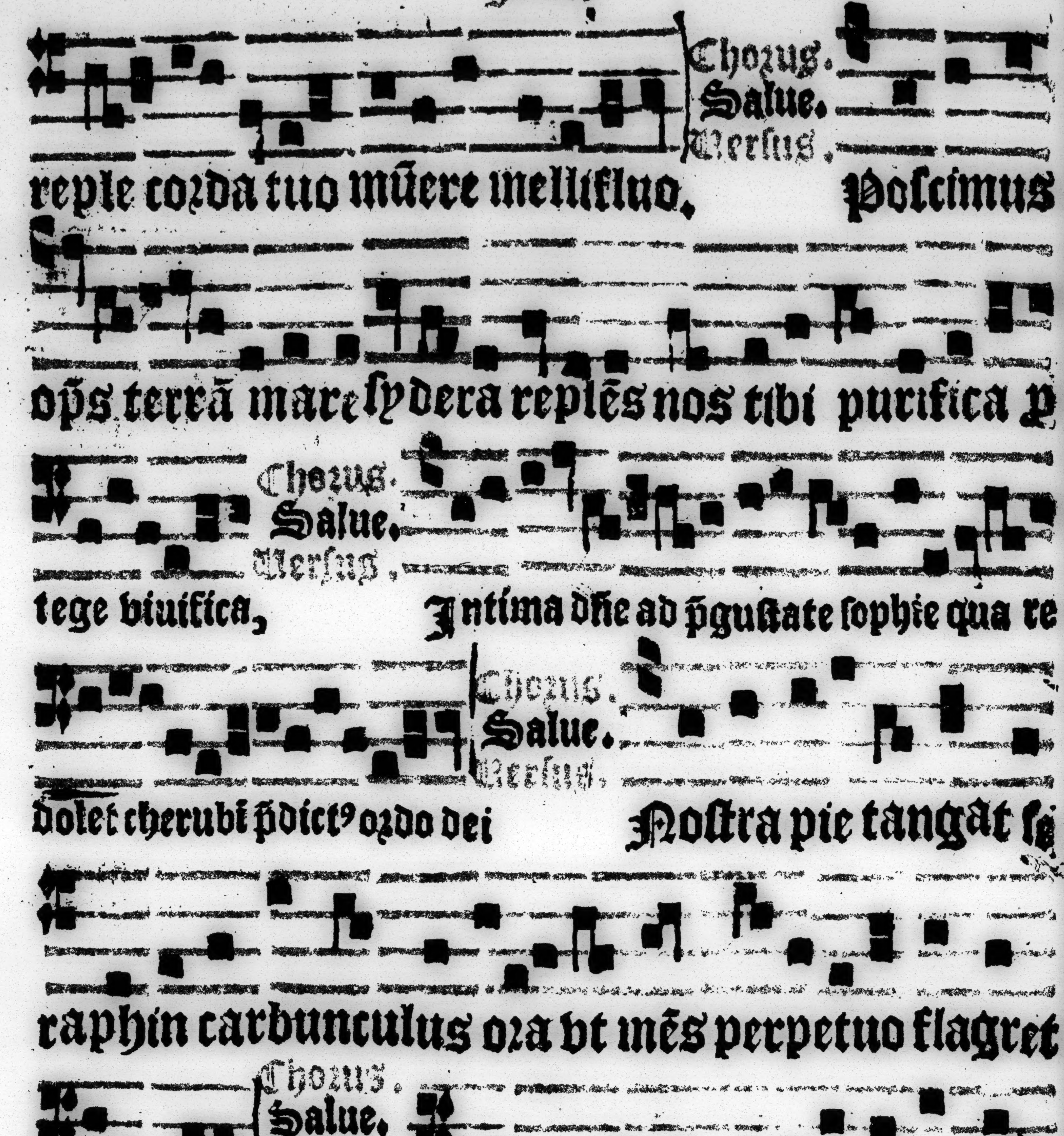

Nō relinquā vos orphanos. Alle luya vado
et veni o ad vos. Et gaude bit cor ve=
ſtrū. Alleluya alle lu ya. ℣. Niſi ego
abiero paraclitus nō veniet dn̄i aſſumpt⁹ fuero
mittam vobis e um. Et.
Repleti ſunt om nes ſpi ritu ſan=
cto et cepe runt lo qui prout ſpi=

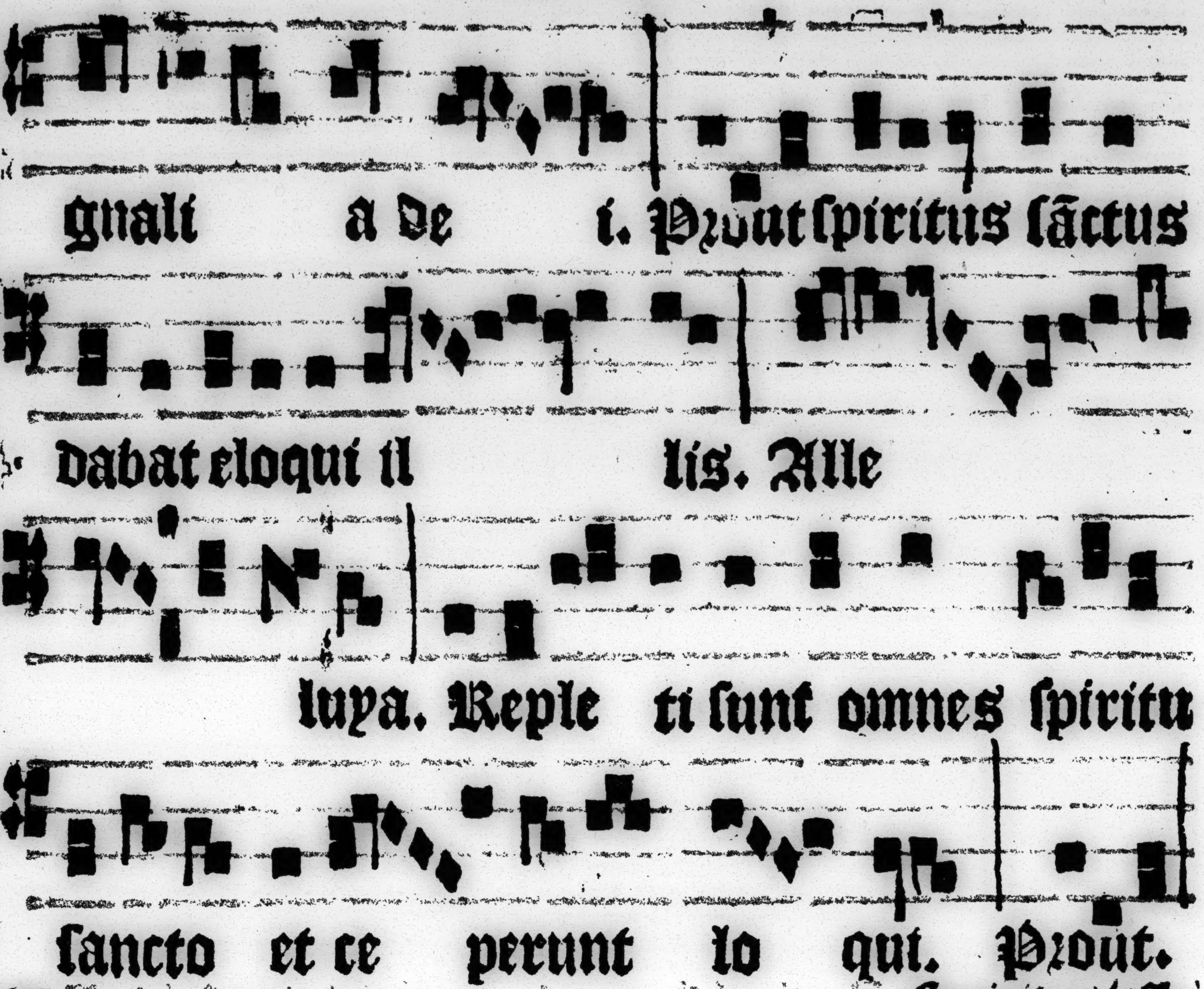
Gloria patri. Alleluya. Oratio non dicitur. ¶ In die Penthecoſtes. In ext' u chori. Rm.


ritus ſanctus dabat eloqui il lis. Et conue=
nit multitudo dicenti um. Alle=
luya. ℣ Loquebantur variis linguis
apoſtoli magna lia de i.
Gloria.
Alleluya
ſequitur.
Proſa.
Salue feſta dies toto venerabilis euo qua
deus de celo gratia fulſit humo.
Chorus
Salue
Verſus
Spiritus ecce deus priatoqꝫ quo eius ignis

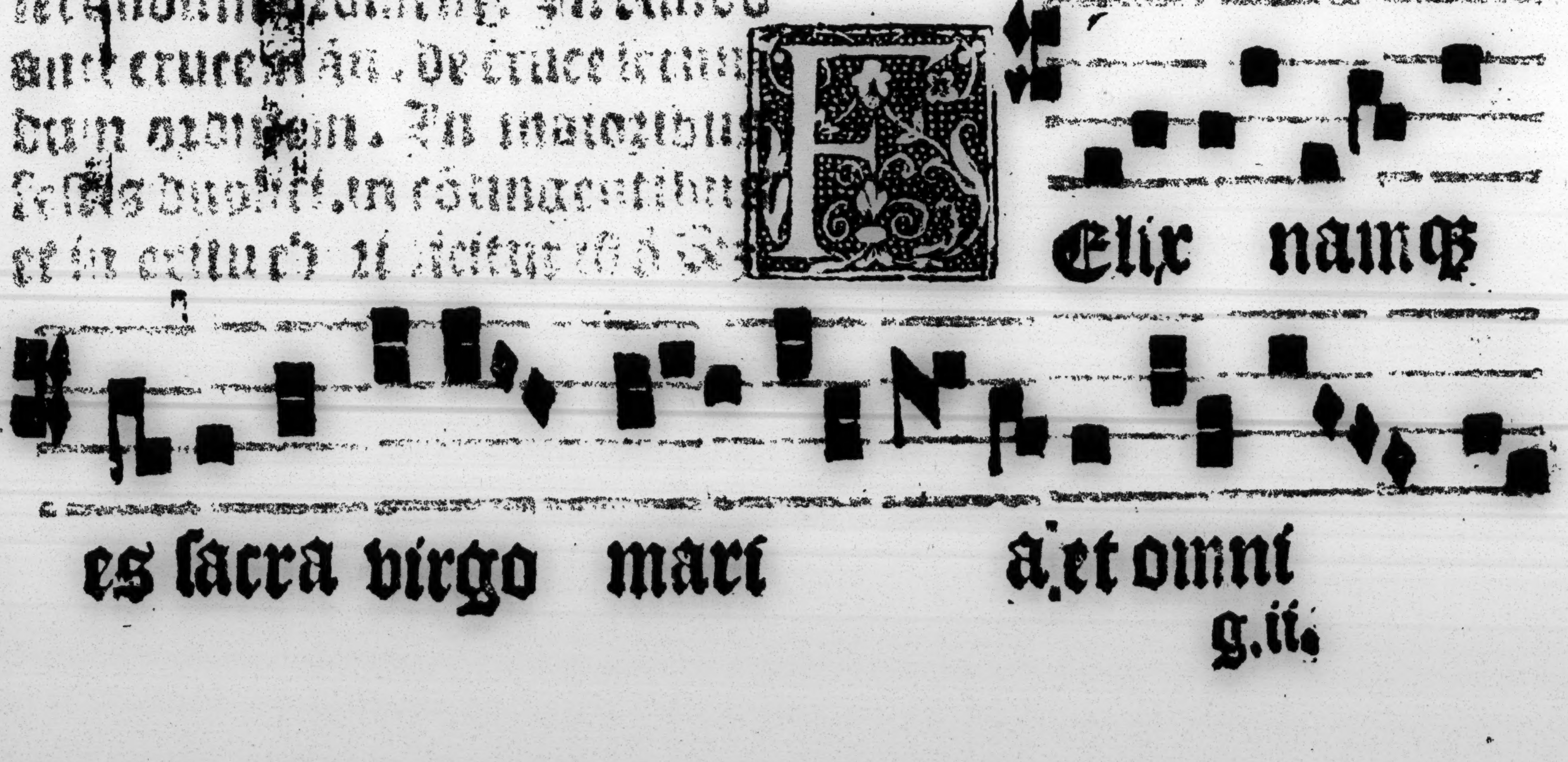

Chorus
Salue.
Verſus.
adeſt ſpecie diſcipulis hodie.
Mētibus
humanis infudit opes deitatis a patre pꝛocedens
Chorus
Salue.
Verſus.
miſtica dona ferens.
Nō ceſſat variis xp̄s
magnalia linguis plebs bñdicta loquēs gentibus
Chorus
Salue.
Verſus.
omigenis.
Laus tibi vite pneuma ſacrum
fons lux animarū omnia viuificās ſēp et irradiās
Chorus
Salue.
Verſus.
Pax deꝰ omne bonū dulcis cōcoꝛdia moꝛū

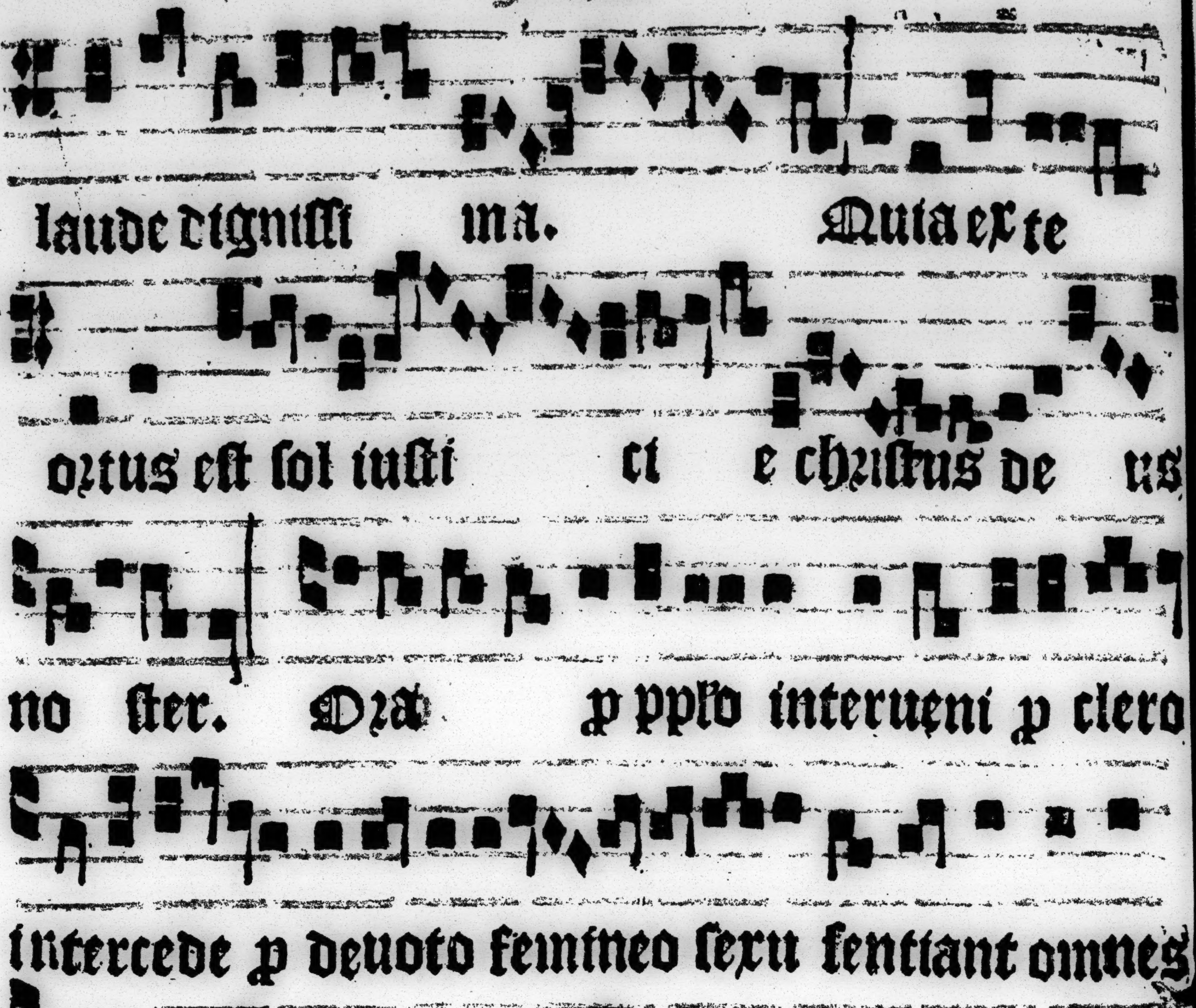
g.j.

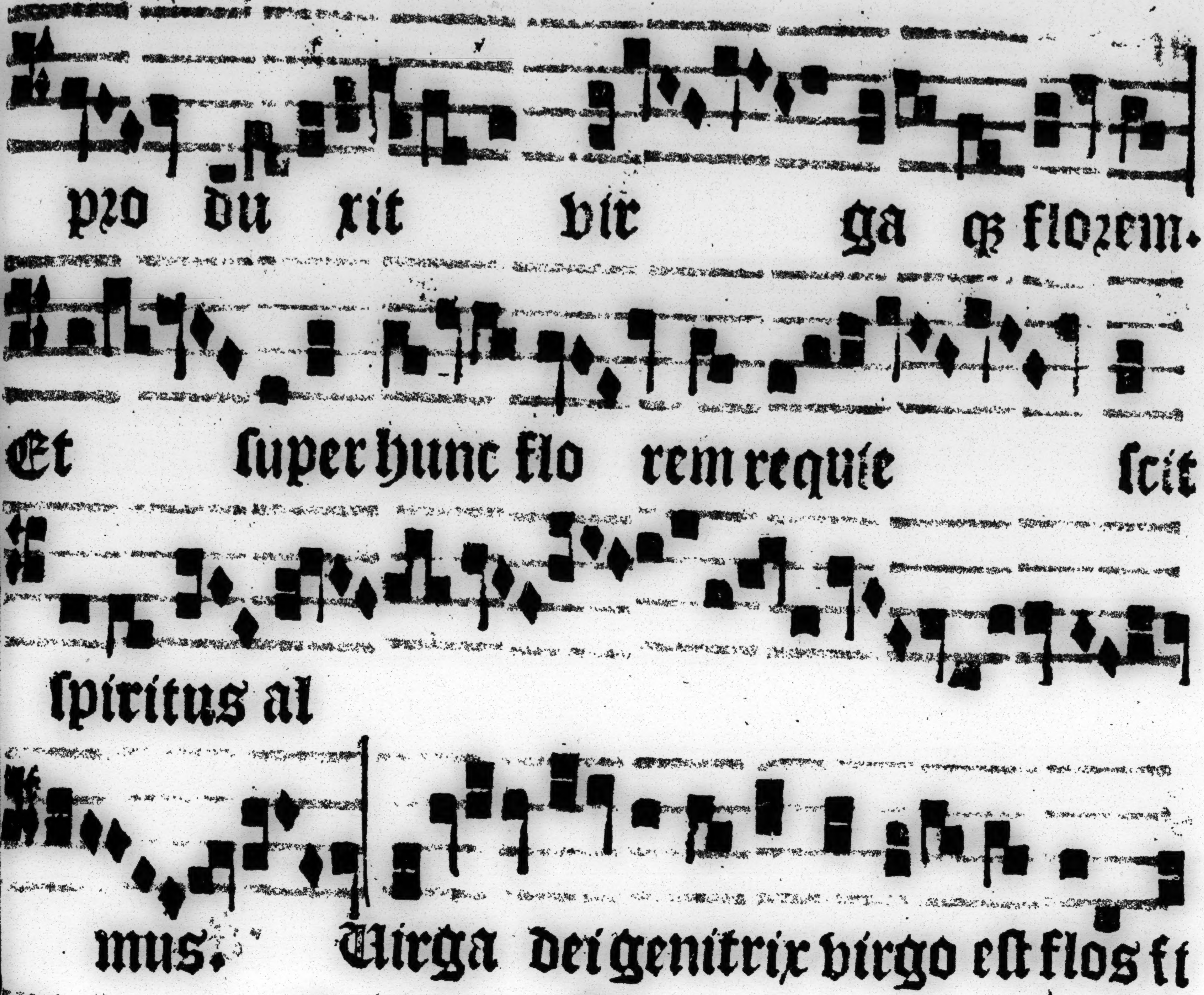

reple corda tuo mūere mellifluo.
Chorus. Salue. Versus.
Poscimus
ōps terrā mare sydera replēs nos tibi purifica p
tege viuifica,
Chorus. Salue. Versus.
Intima dñe ad ꝑgustate sophie qua re
dolet cherubi ꝑdict⁹ ordo dei
Chorus. Salue. Versus.
Nostra pie tangat se
raphin carbunculus ora vt mēs perpetuo flagret
amore tuo
Chorus. Salue. Ad intro ītu ducit voc. ℟.
Loquebantur variis linguis
aposto li, Alle luya ma

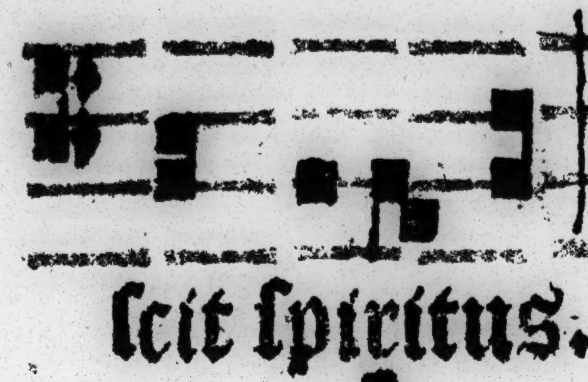

gnali a De i. Prout ſpiritus ſanctus
dabat eloqui il lis. Alle
luya. Reple ti ſunt omnes ſpiritu
ſancto et ce perunt lo qui. Prout.

¶ In die ſancte trinitatis ad proceſſionem R̃. **Spiritus ſeſſe.** In eundo V̄. **Benedicat nos.** cum [illegible] **Gloria patri.** Deinde [illegible] de ſancta cruce. [illegible] de ſancto loci, [illegible] Hic ordo in omnibus feſtis principalibus [illegible] uſque ad inuentionem [illegible] vel non habuit propria cum R̃. [illegible] ſecundum ordinem. In eundo ante crucem an. De cruce [illegible] dum orationem. In maioribus feſtis duplicibus in commemorationibus et in eſtiuo [illegible] dicitur [illegible]

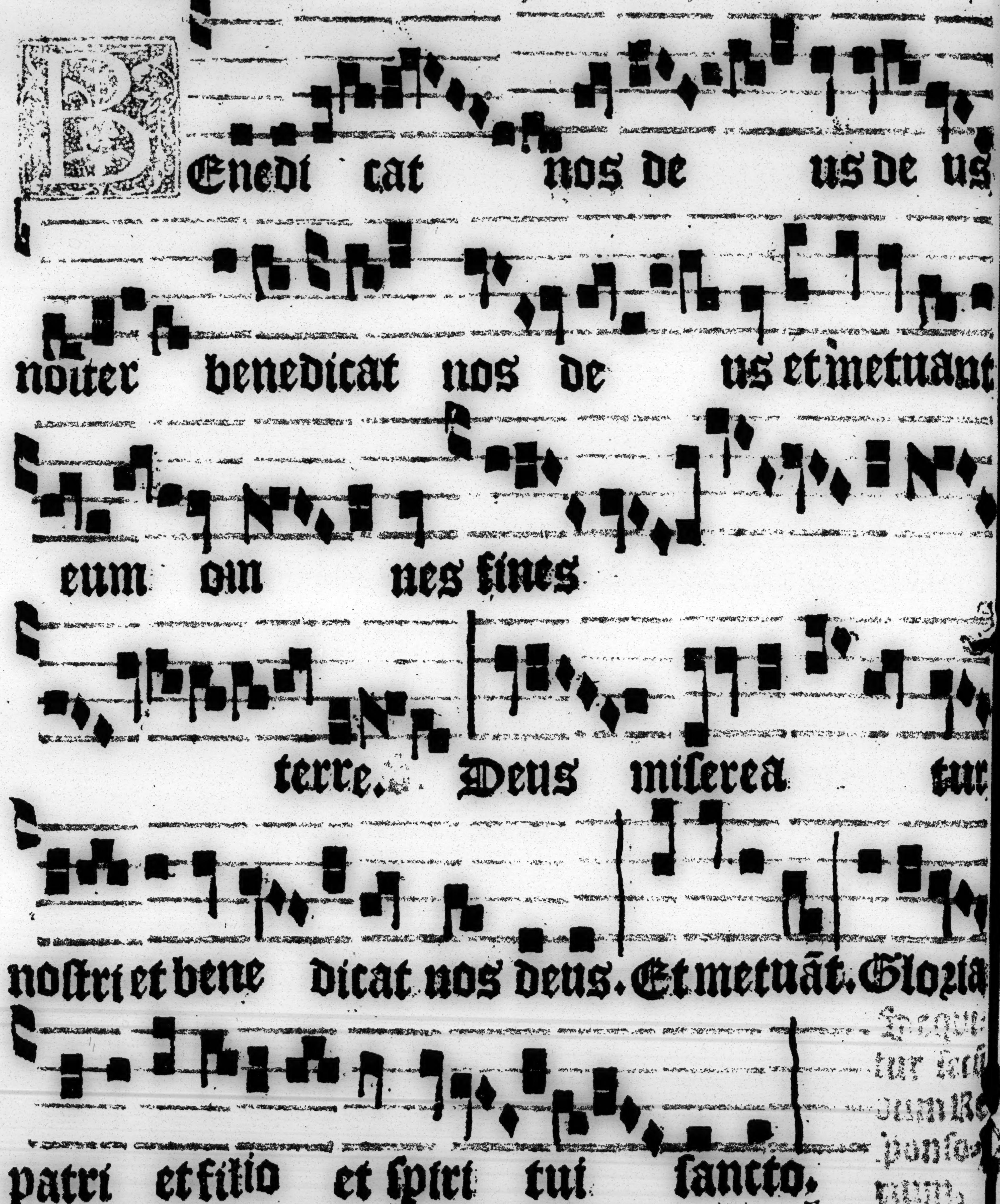

F
Elix namque
es ſacra virgo mari a, et omni


laude digniſſi ma. Quia ex te
ortus eſt ſol iuſti ci e chriſtus de us
no ſter. Ora ꝓ ppl̄o interueni ꝓ clero
intercede ꝓ deuoto feīineo ſexu ſentiant omnes
tuum leuamen quicunq; celebrāt tuā commemora
tionem. Quia
Gloria patri. Quia.
ce et ℟. de trinitate
Sequitur aña. de
cruce vt ſupra. Re
ſponſorium.
Stirps
teſ ſe vir gam

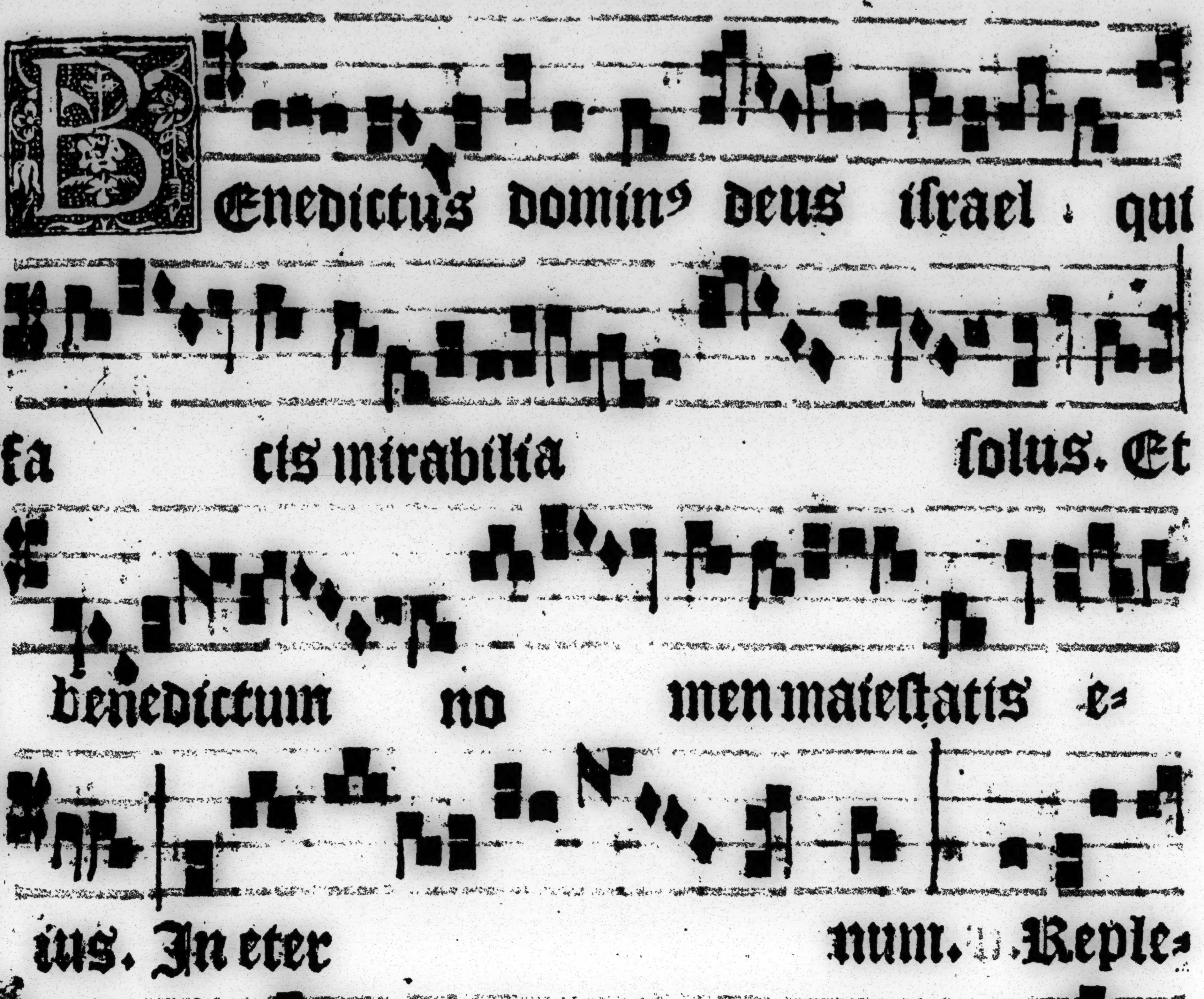

pꝛo du xit vir ga qꝫ floꝛem.
Et ſuper hunc flo rem requie ſcit
ſpiritus al
mus. Virga dei genitrix virgo eſt flos fi
lius e ius. Et
Gloꝛia patri et fili o et ſpiritui ſan-
cto. Requie-

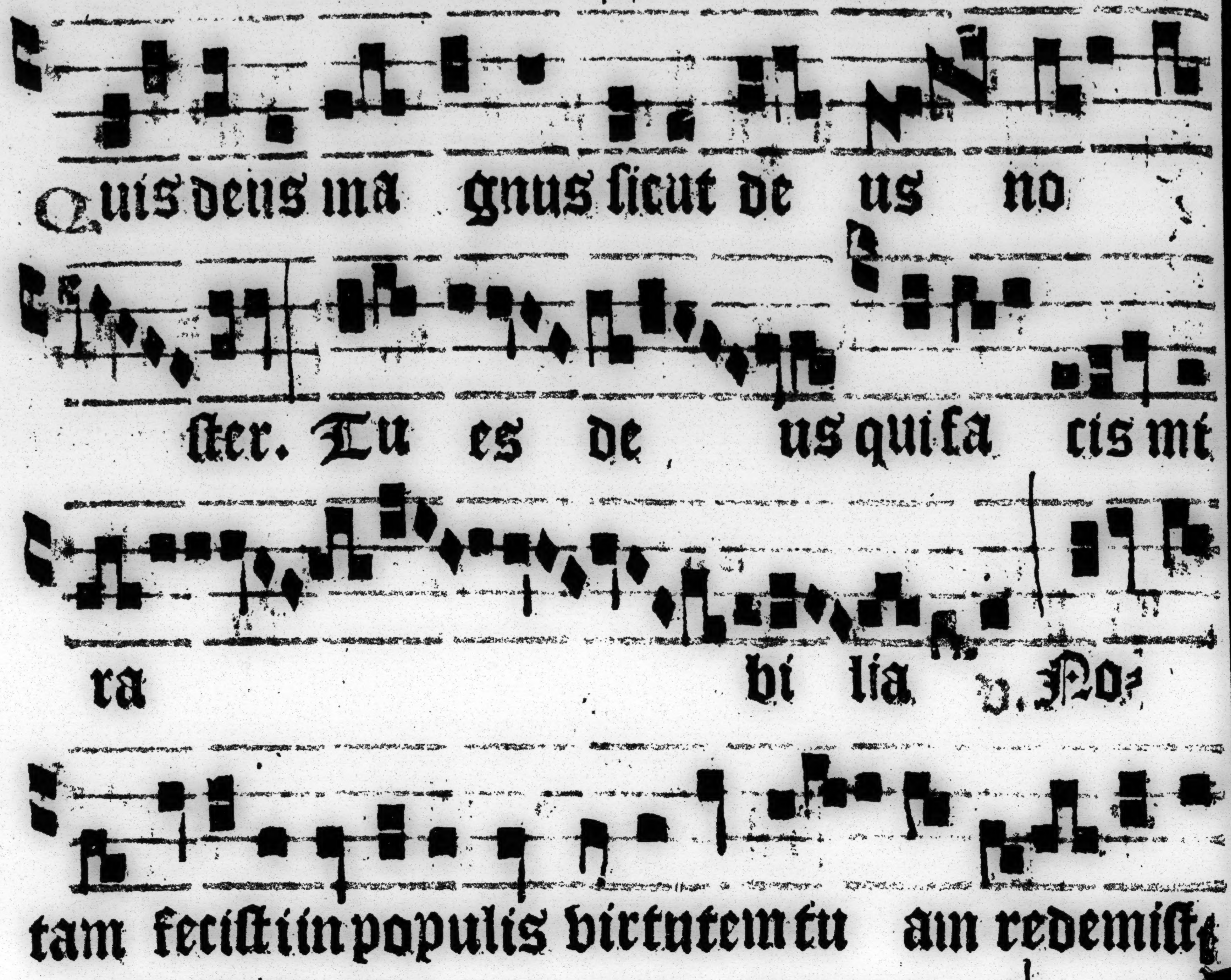

ſcit ſpiritus.

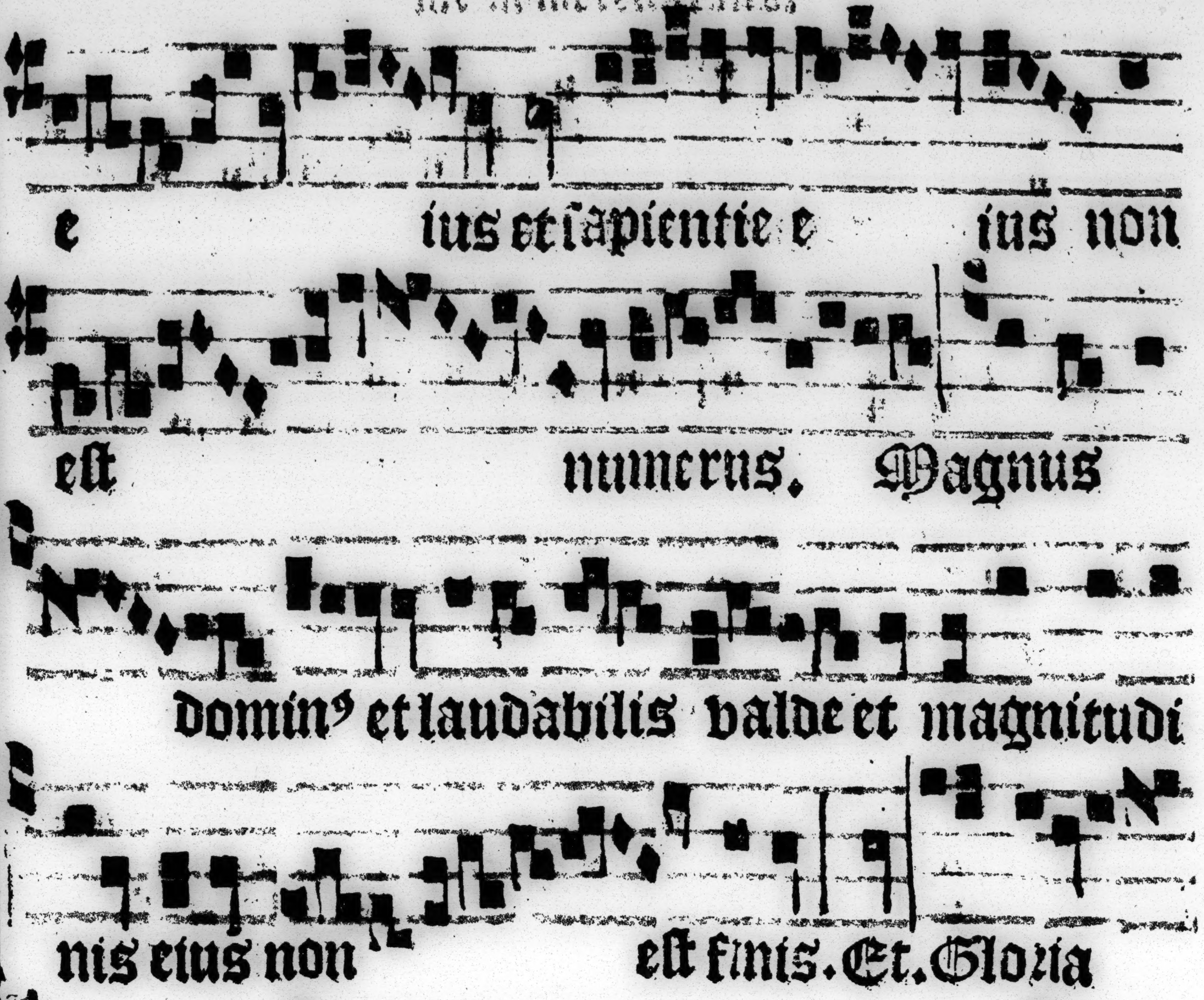
In eundo. Reſpon. **Benedicat nos** cum verſiculo. **Gloria patri.** & reſp.
Memoria de cruce ut ſupra notat.
¶ De trinitate. Primum Reſpon.

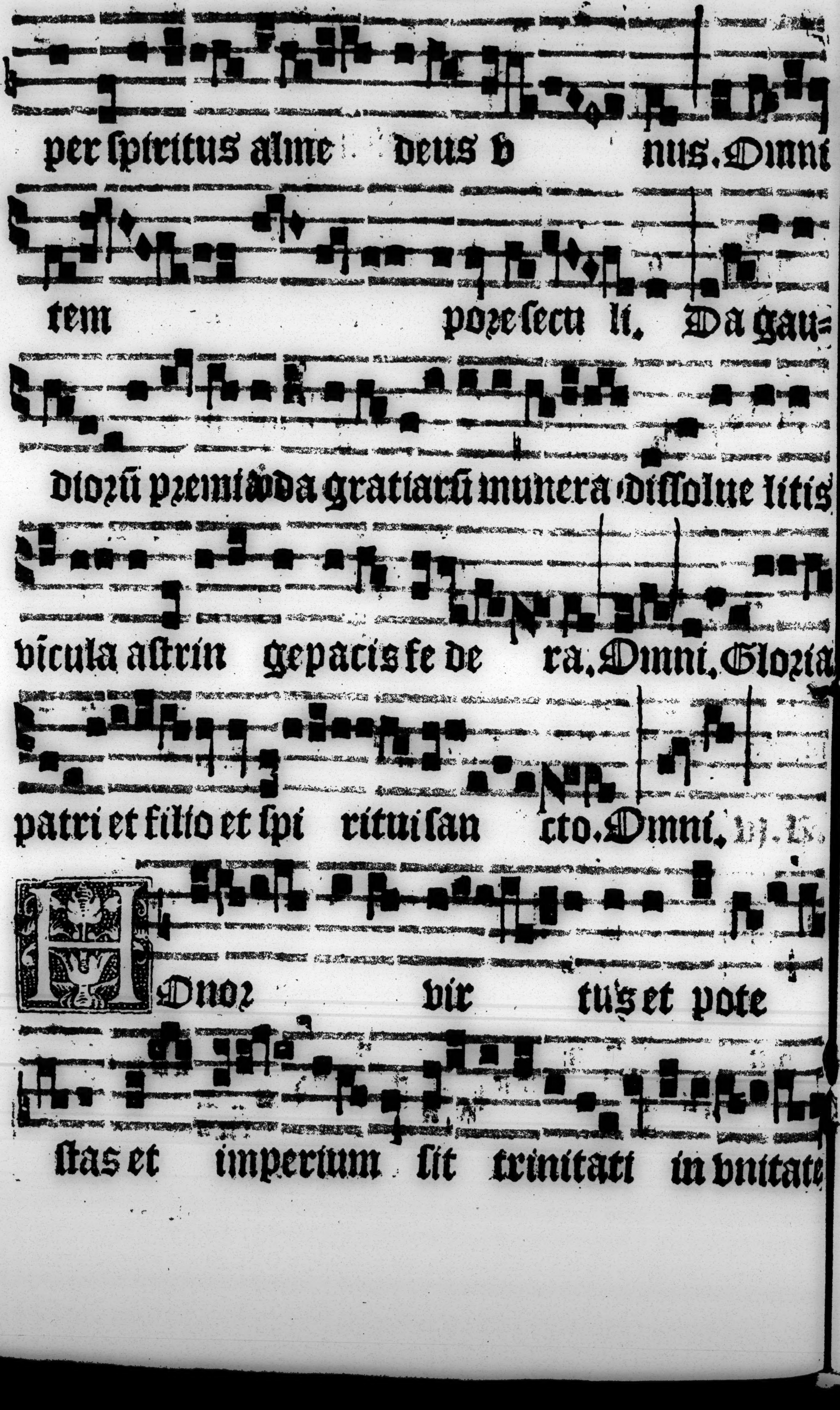

B
Enedi cat nos de us de us
noſter benedicat nos de us et metuant
eum om nes fines
terre. Deus miſerea tur
noſtri et bene dicat nos deus. Et metuāt. Gloria
patri et filio et ſpiri tui ſancto.

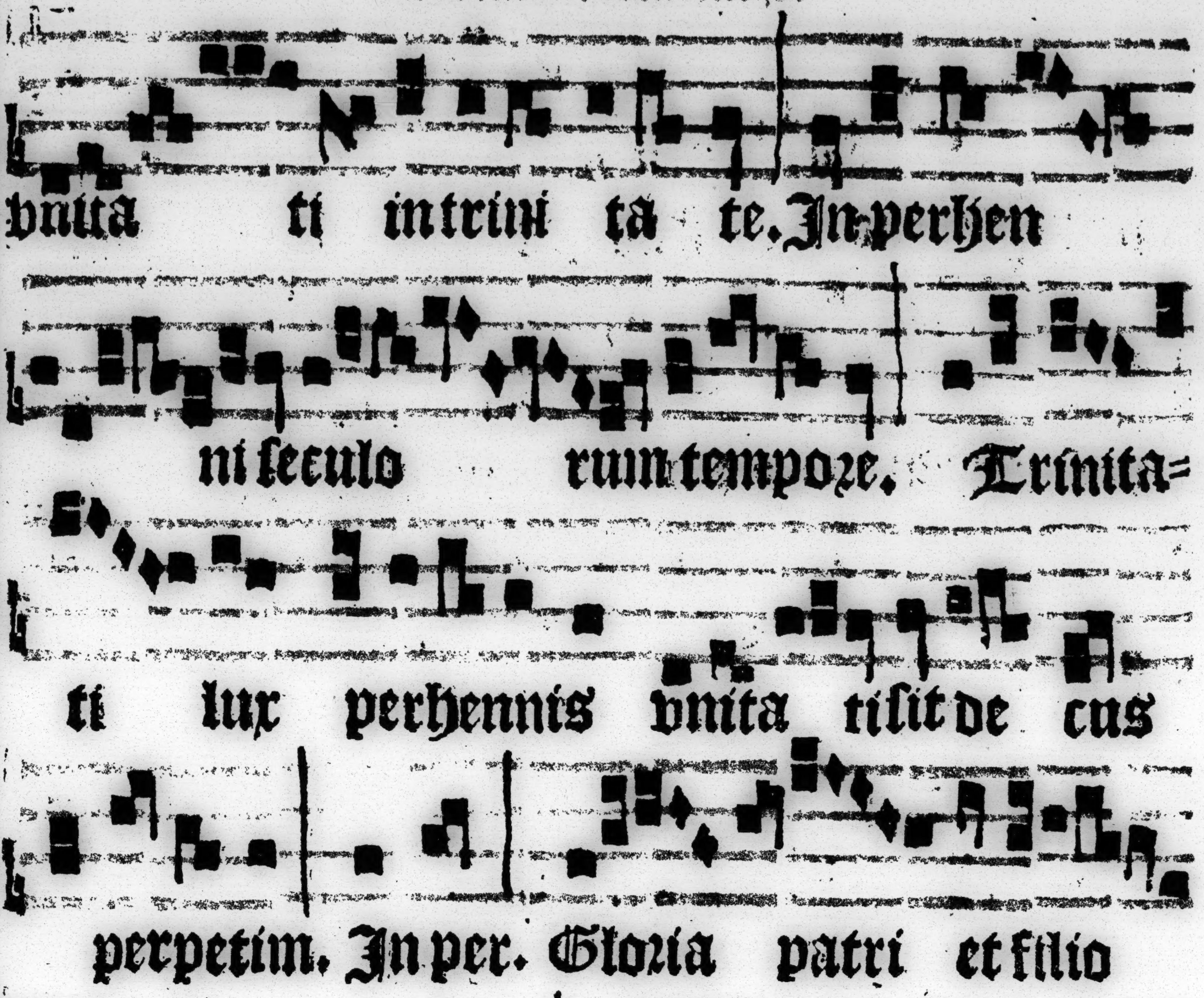
Sequitur ſecūdum Reſponſorium.

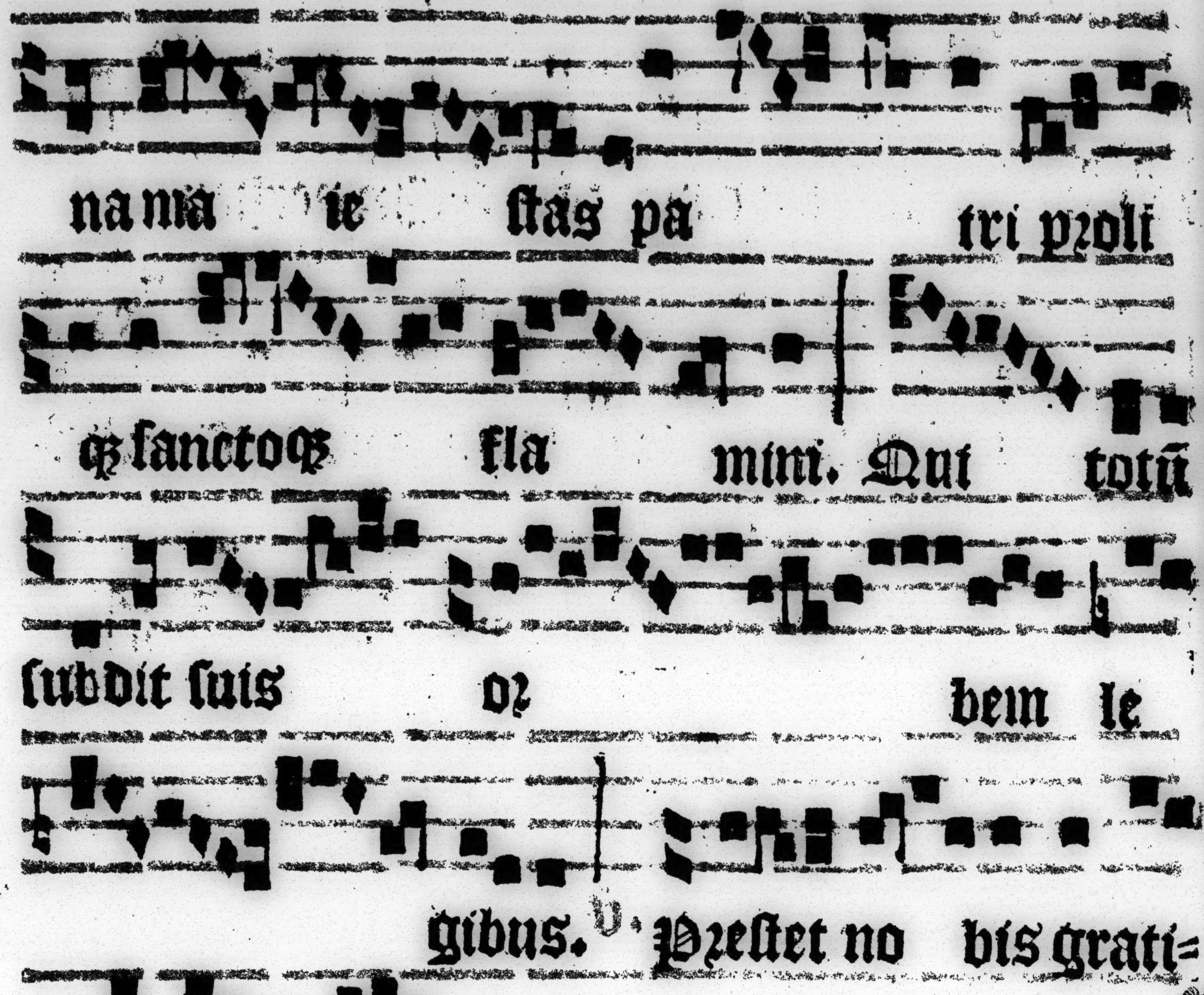

Benedictus domin⁹ deus iſrael qui
fa cis mirabilia ſolus. Et
benedictum no men maieſtatis e-
ius. In eter num. Reple-
bitur maieſtate eius omnis terra fi at
fiat. Et. Gloria patri et filio et ſpi
ritui ſan cto. Et. iij ℟.

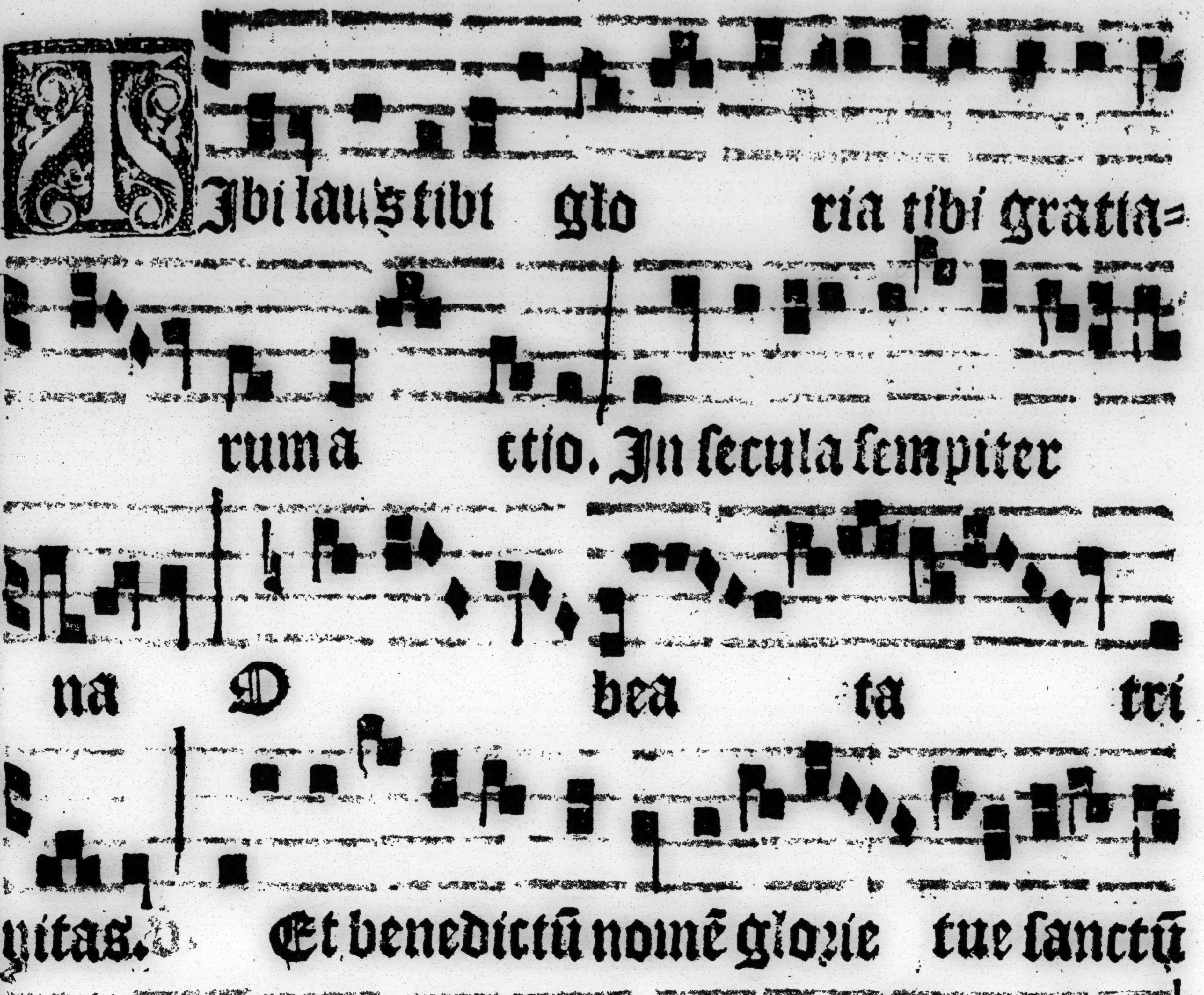

Quis deus ma gnus ſicut de us no
ſter. Tu es de us qui fa cis mi
ra bi lia. ℣. No
tam feciſti in populis virtutem tu am redemiſti
in brachio tuo po pulũ tu um. Tu es.
Gloria patri et filio et ſpiritui ſancto. Tu es.
iiij. ℟. Ma gnus dominus et magna vir tus

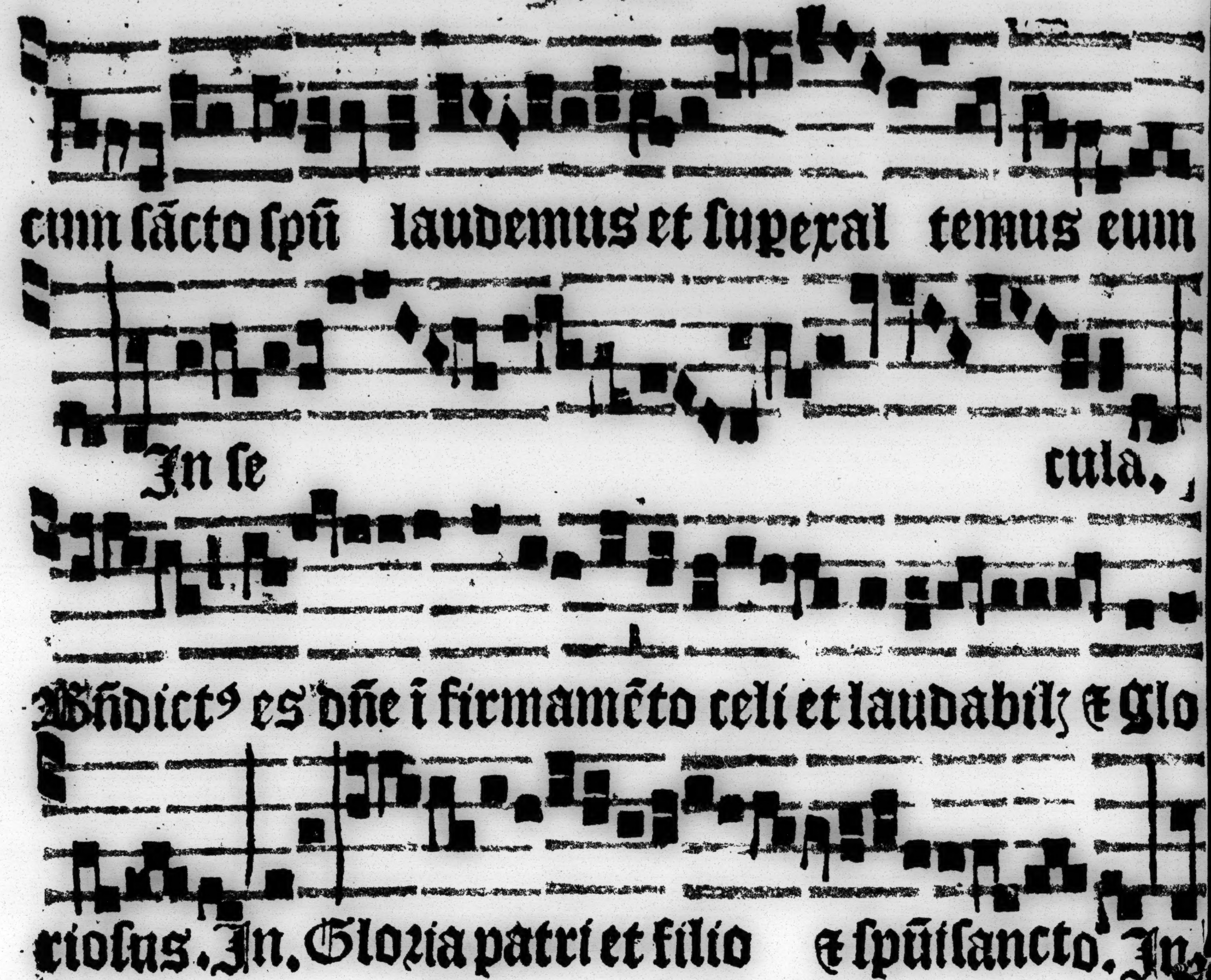

e ius et ſapientie e ius non
eſt numerus. Magnus
domin⁹ et laudabilis valde et magnitudi
nis eius non eſt finis. Et. Gloria
patri et filio et ſpiritui ſan cto.
Et. G loria patri genite qꝫ pro
li et tibi compar vtriuſqꝫ ſem


per ſpiritus alme deus v nus. Omni
tem poꝛe ſecu li. Da gau=
dioꝝ pꝛemia da gratiarū munera diſſolue litis
vincula aſtrin ge pacis fe de ra. Omni. Gloꝛia
patri et filio et ſpi ritui ſan cto. Omni.
Honoꝛ vir tus et pote
ſtas et imperium ſit trinitati in vnitate

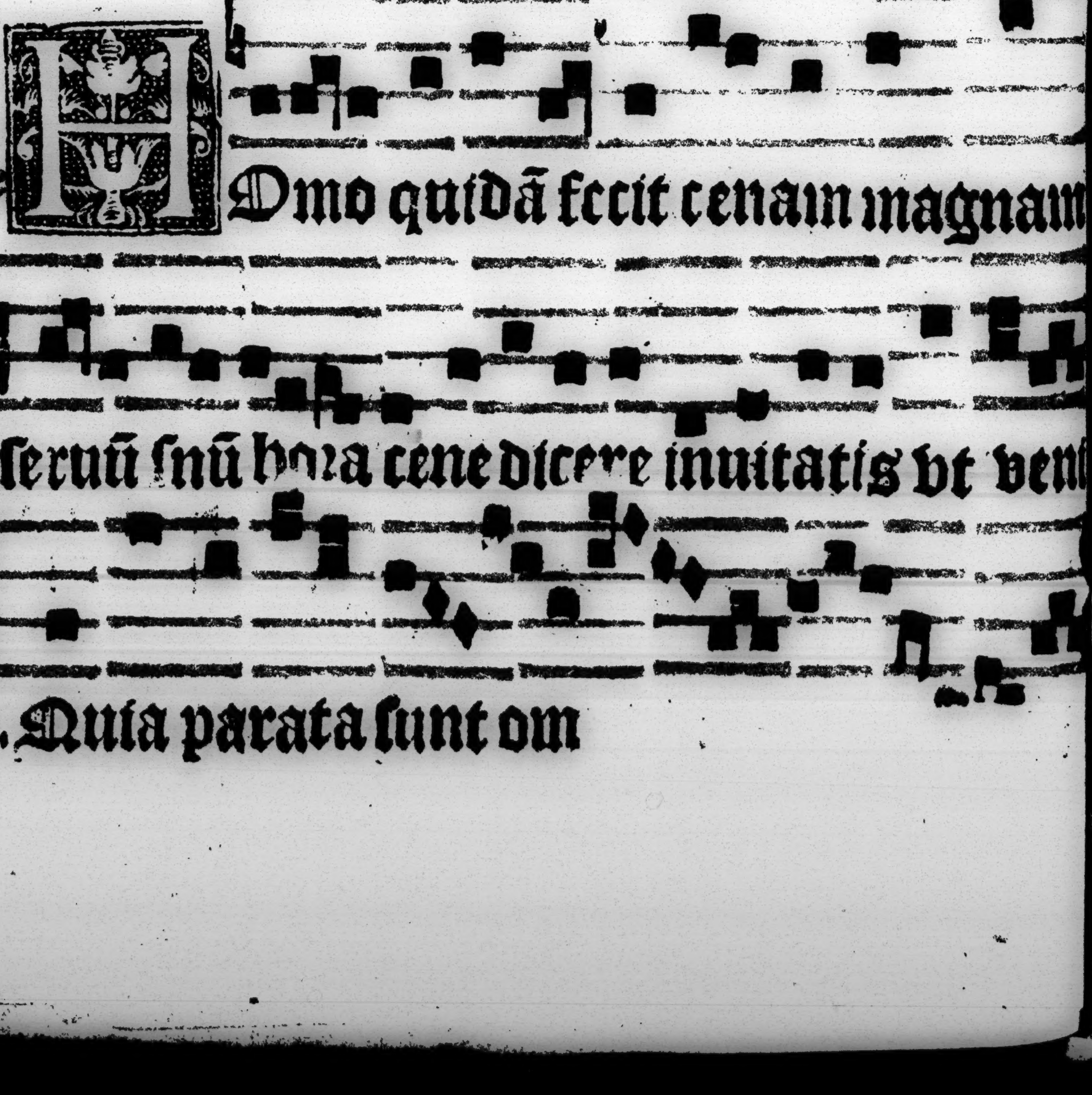

vnita ti in trini ta te. In perhen
ni ſeculo rum tempore. Trinita=
ti lux perhennis vnita tis ſit decus
perpetim. In per. Gloria patri et filio
et ſpiritui ſancto. In.
VII. R.
Summe trinita ti ſimplici
deo vna diuinitas equalis gloria coeter=

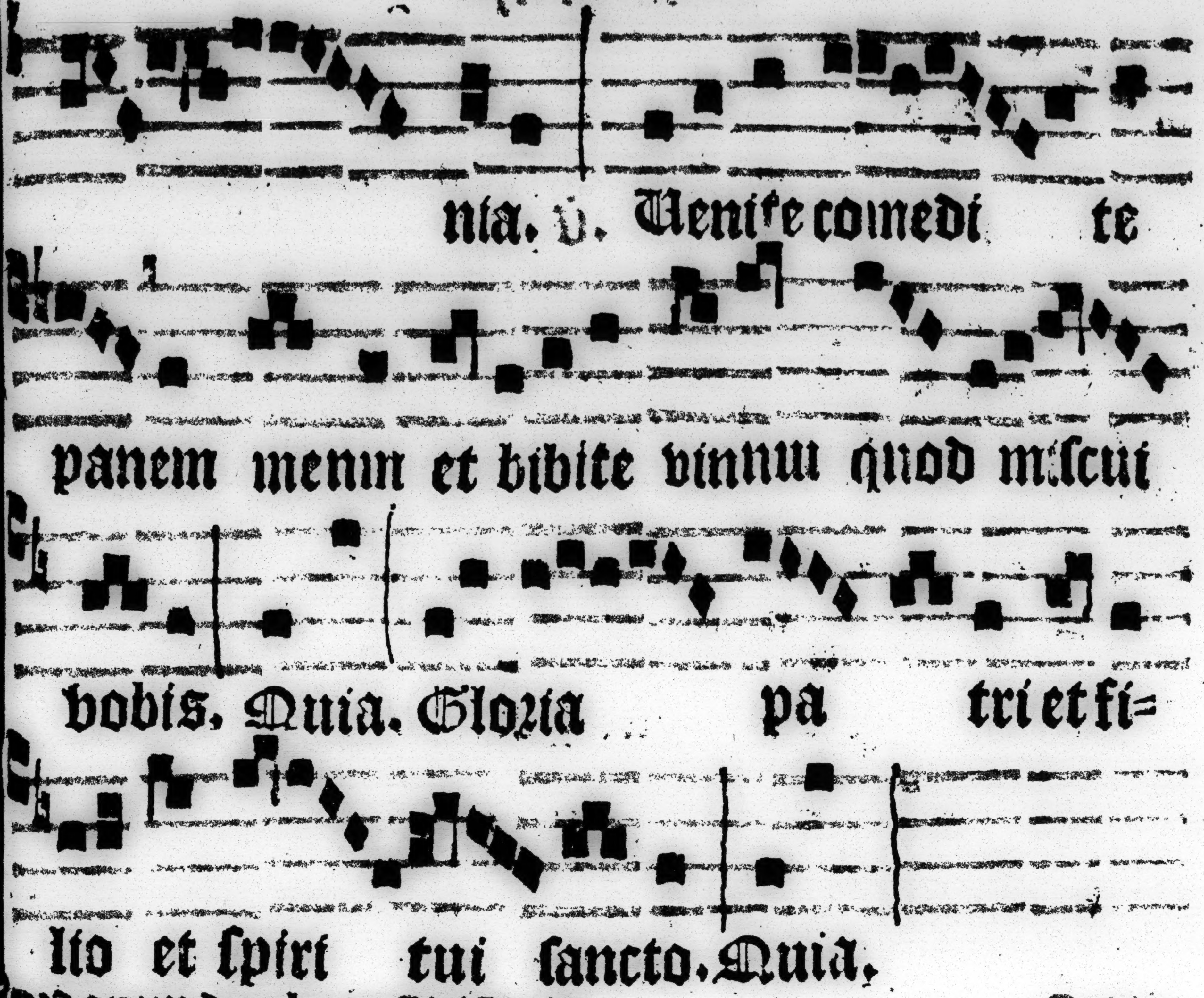

na nia ie ſtas pa tri pꝛoli
qꝫ ſanctoqꝫ fla mini. Qui totū
ſubdit ſuis oꝛ bem le
gibus. ℣. Pꝛeſtet no bis grati=
am deitas bea ta patris ac nati pariterqꝫ
ſpiritus al mi. Qui. Gloꝛia pa=
tri et filio et ſpiritui ſancto. Qui. viii R.


Tibi laus tibi glo ria tibi gratia=
rum a ctio. In ſecula ſempiter
na O bea ta tri
nitas. Et benedictũ nomẽ glorie tue ſanctũ
et laudabile et ſu per exal tatum. In
Gloria patri et filio et ſpi ri tui ſancto. In.
Benedi camus patrem et filium


cum ſācto ſpū laudemus et ſuperexal temus eum
In ſe cula.
Benedictꝰ es dn̄e i firmamēto celi et laudabilꝫ ⁊ Glo
rioſus. In. Gloria patri et filio ⁊ ſpūiſancto. In.

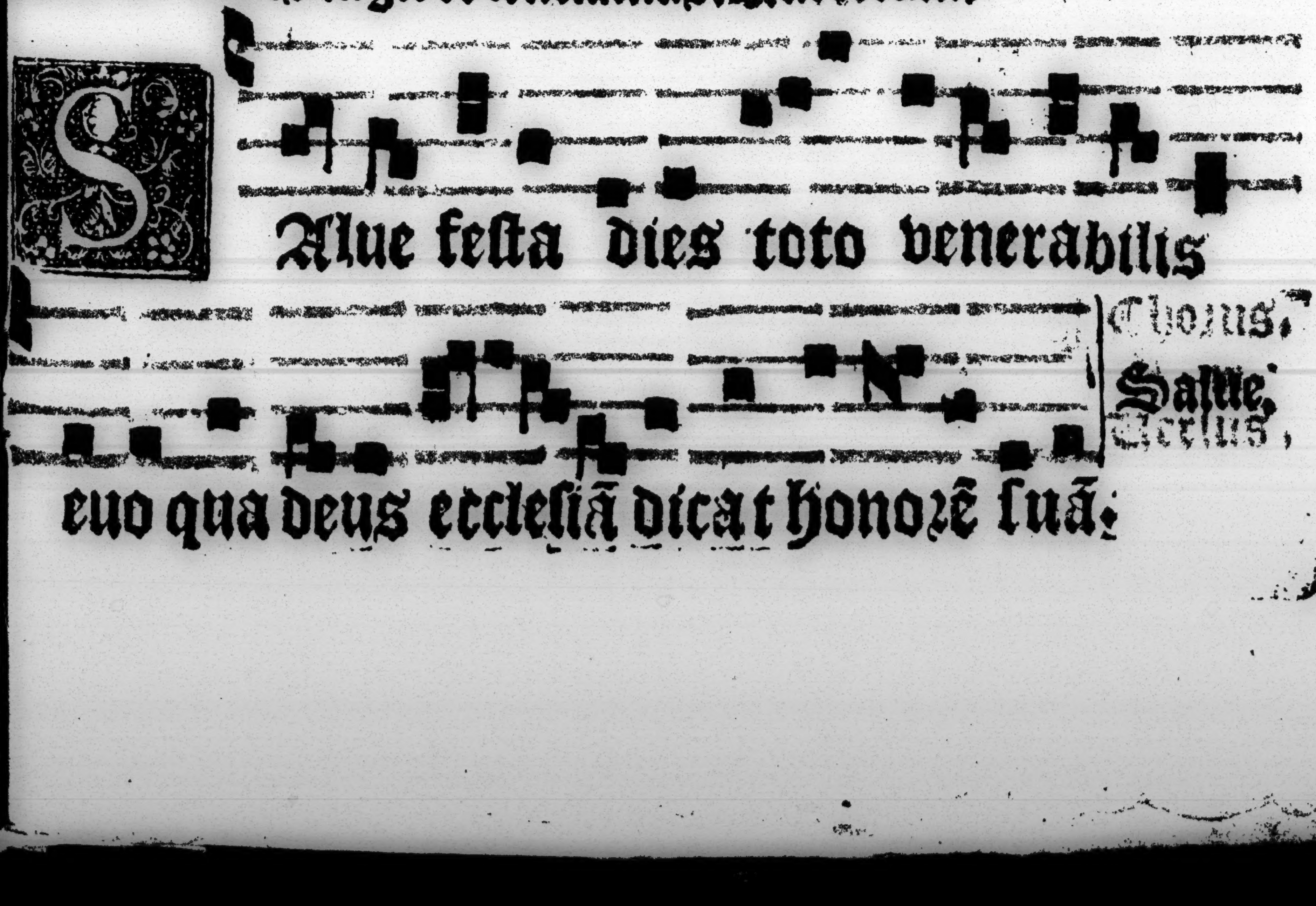
In feſto corporis xpī in exitu cho. Re

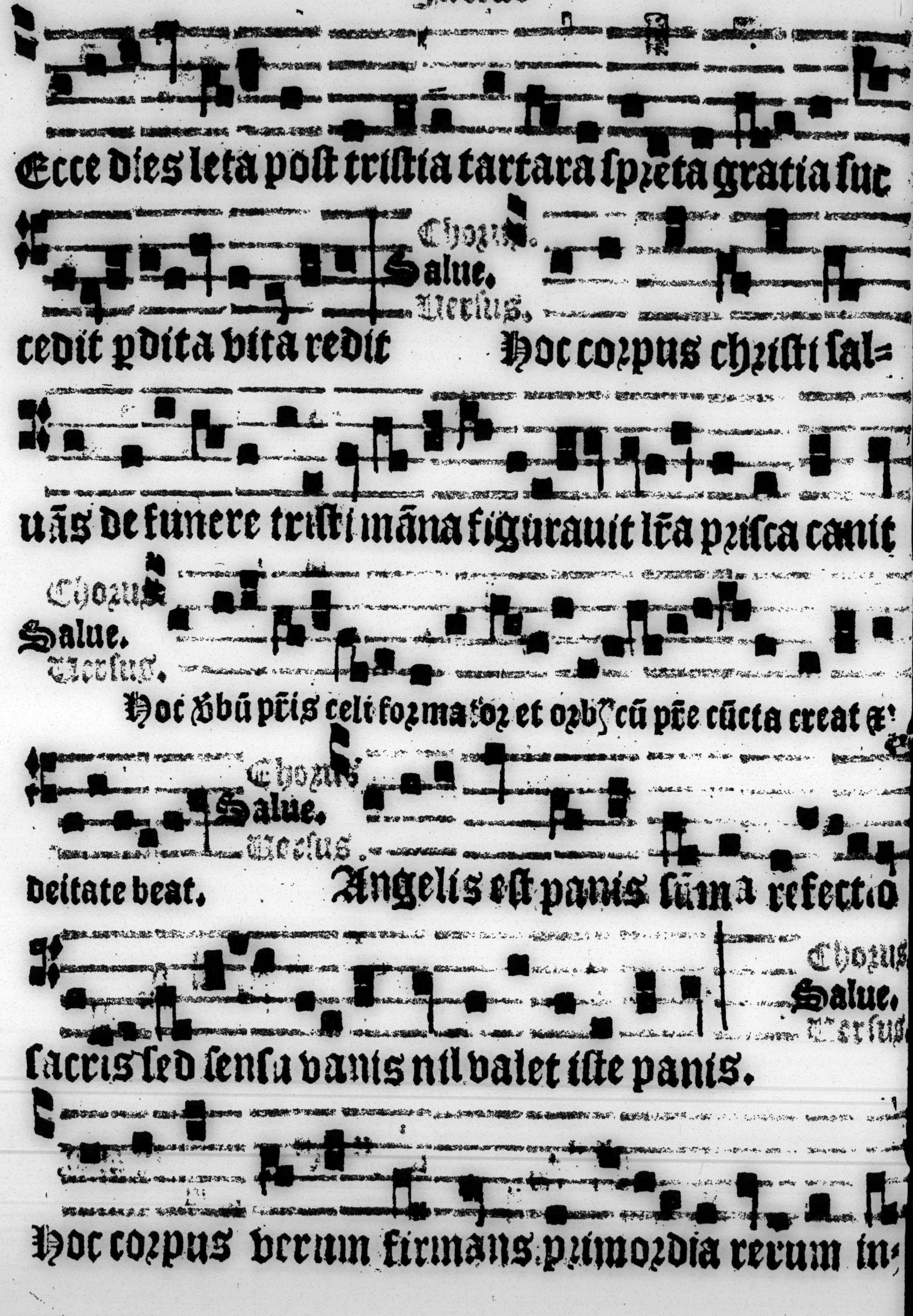

Homo quidā fecit cenam magnam
et miſit ſeruū ſuū hora cene dicere inuitatis vt veni
rent. Quia parata ſunt om

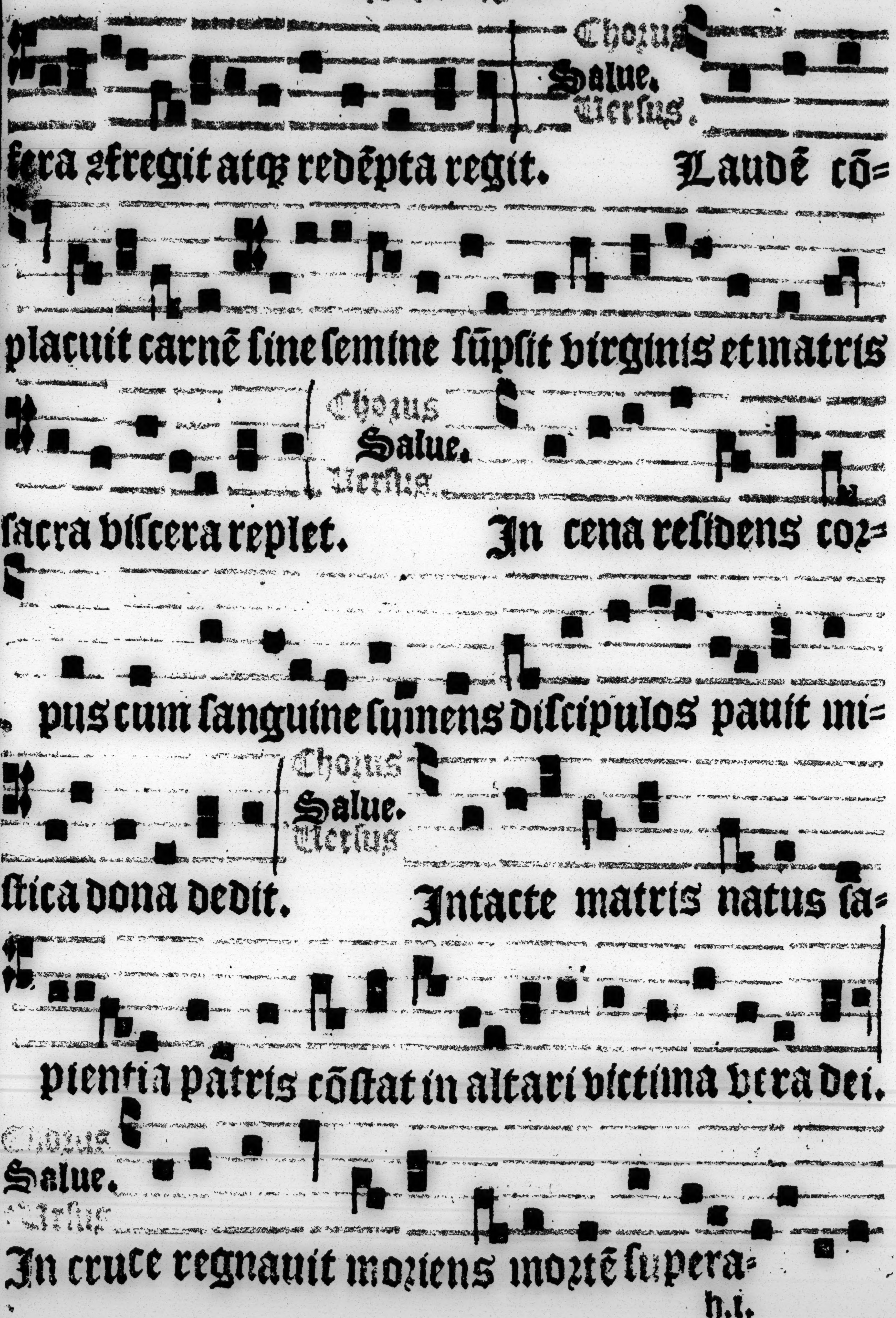

nia. ℣. Venite comedi te
panem meum et bibite vinum quod miſcui
vobis. Quia. Gloria pa tri et fi-
lio et ſpiritui ſancto. Quia.

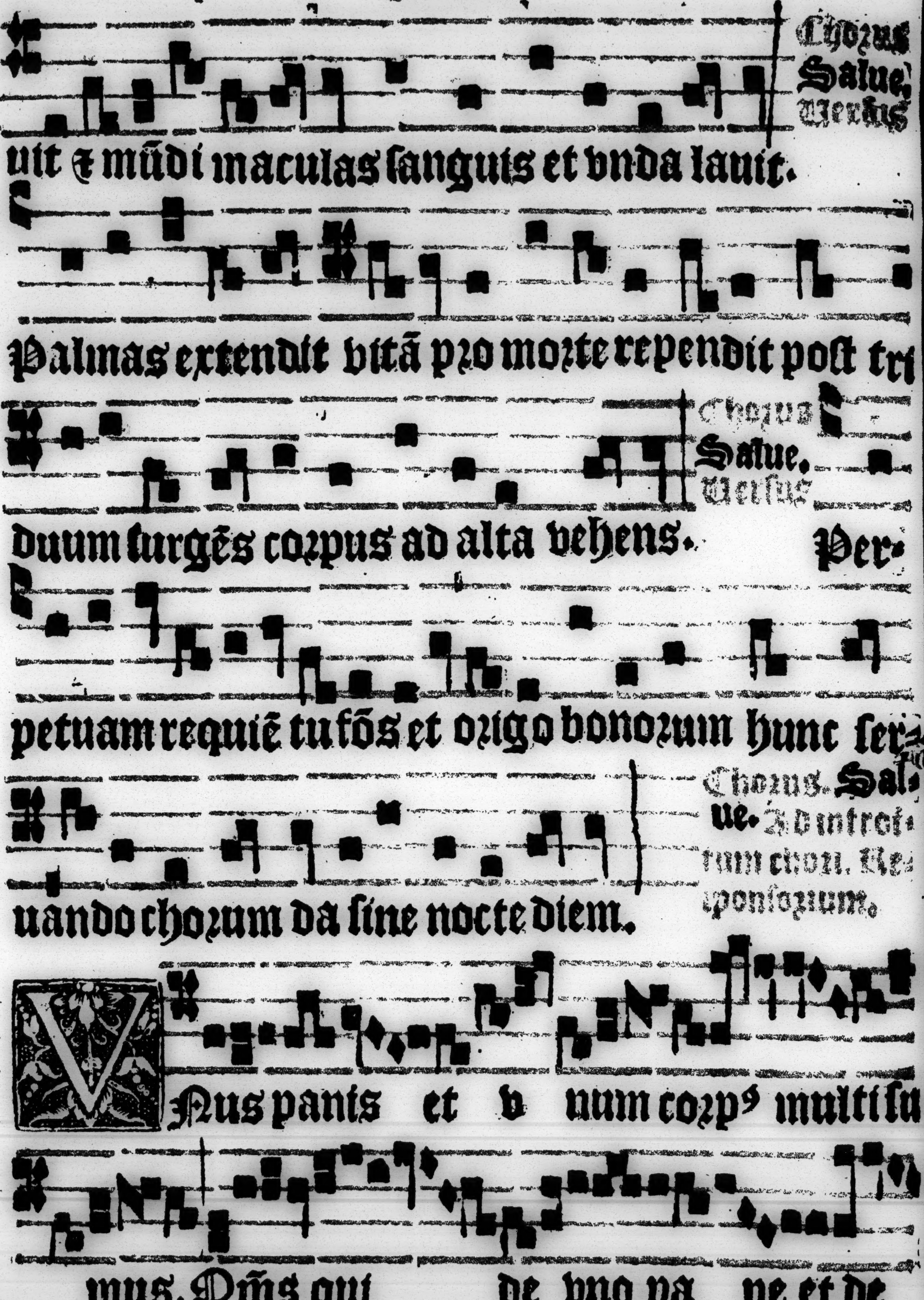
℣ Panem de celo preſtitiſti eis. **Oratio.**

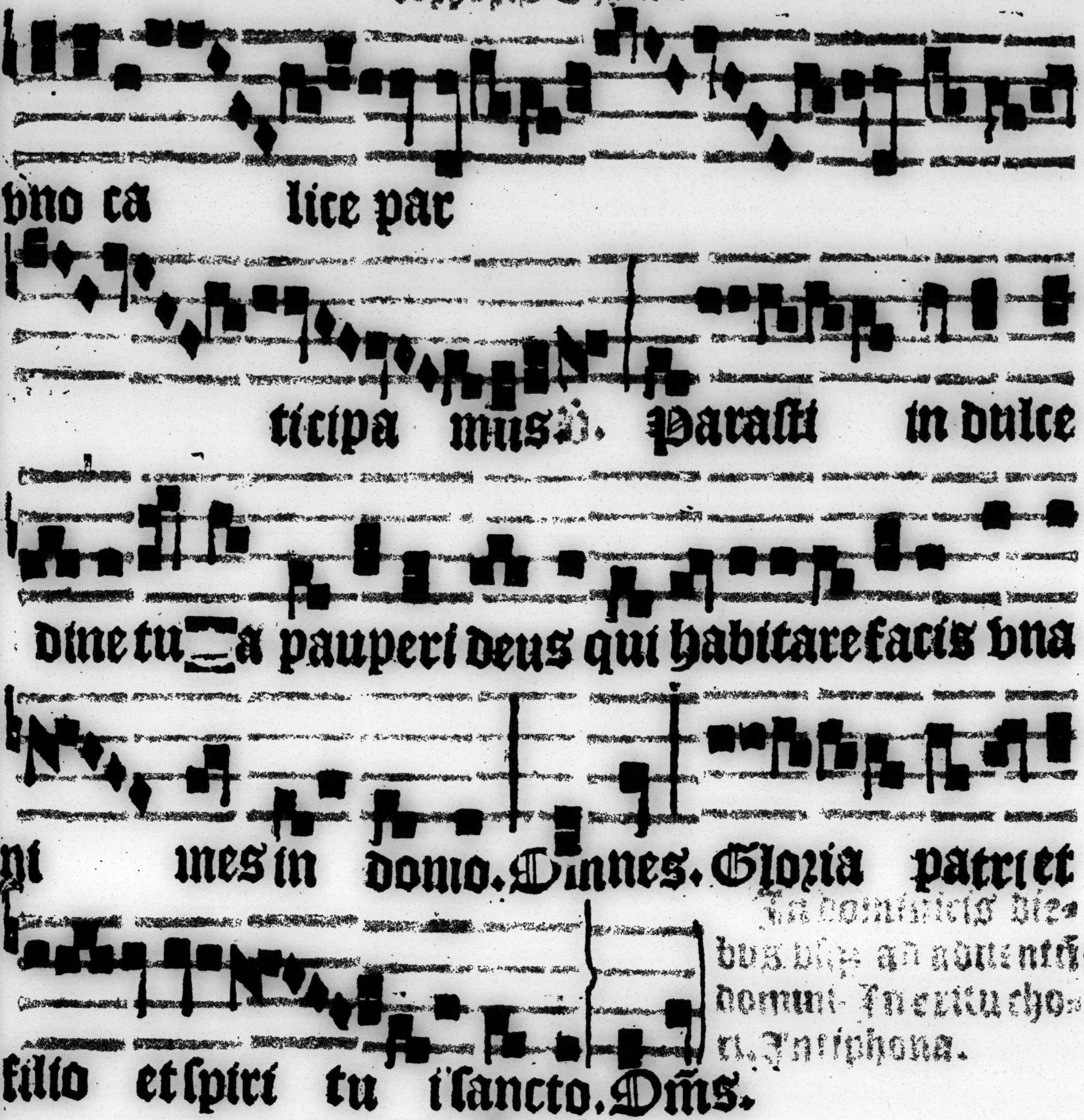
Deus qui nobis ſub ſacramēto mirabili paſſionis tue memoriam reliquiſti: tribue queſumus: ita nos corporis et ſanguinis tui ſacra miſteria venerari ut redemptionis tue fructum in nobis iugiter ſentiamus. Qui tecum.


Salve feſta dies toto venerabilis
evo qua deus eccleſiā dicat honorē ſuā.
Chorus.
Salve.
Verſus.

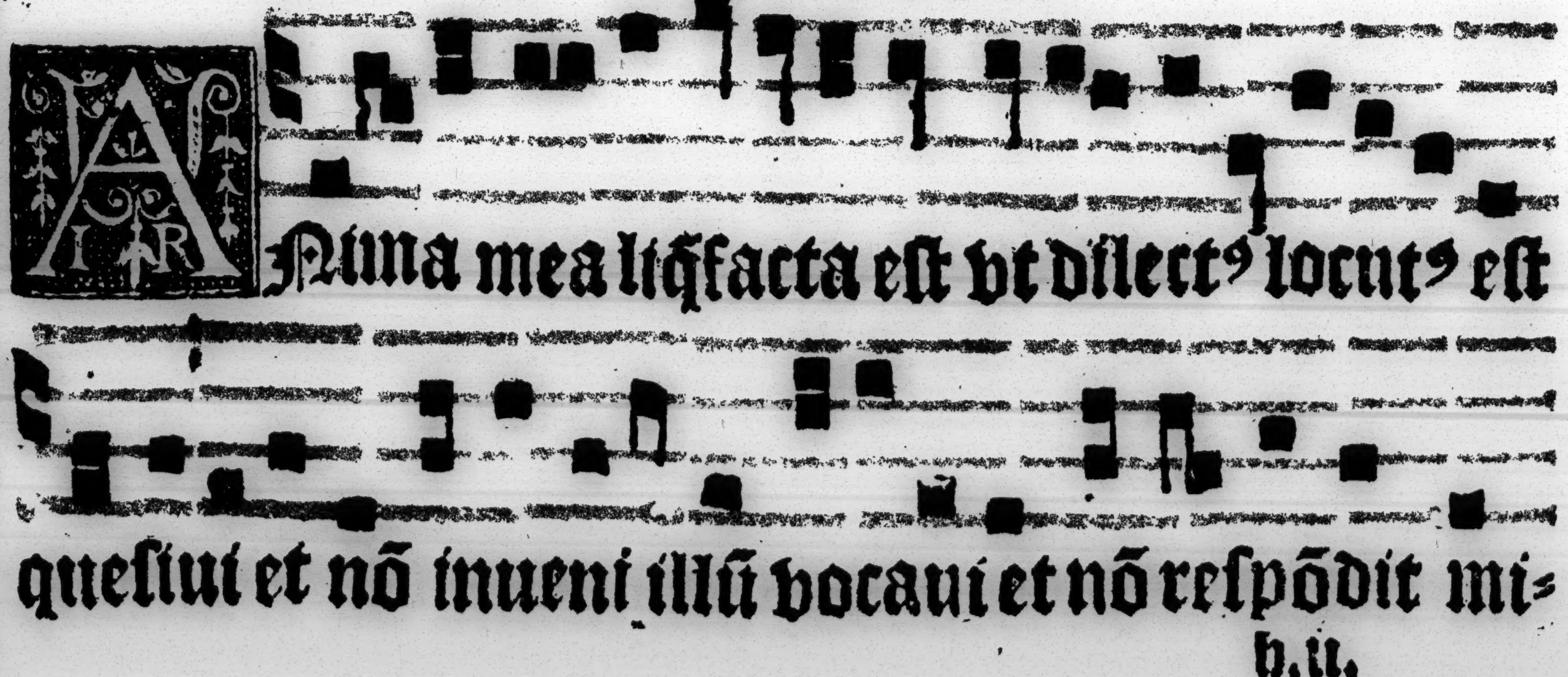

Ecce dies leta poſt triſtia tartara ſpreta gratia ſuc
cedit p̄dita vita redit
Chorus. Salue. Verſus.
Hoc corpus chriſti ſal-
uās de funere triſti māna figurauit lr̄a priſca canit
Chorus Salue. Verſus.
Hoc ꝟbū p̄ris celi formator et orbꝭ cū p̄re cūcta creat &
deitate beat.
Chorus Salue. Verſus.
Angelis eſt panis ſūma refectio
ſacris ſed ſenſa vanis nil valet iſte panis.
Chorus Salue. Verſus
Hoc corpus verum firmans primordia rerum in-

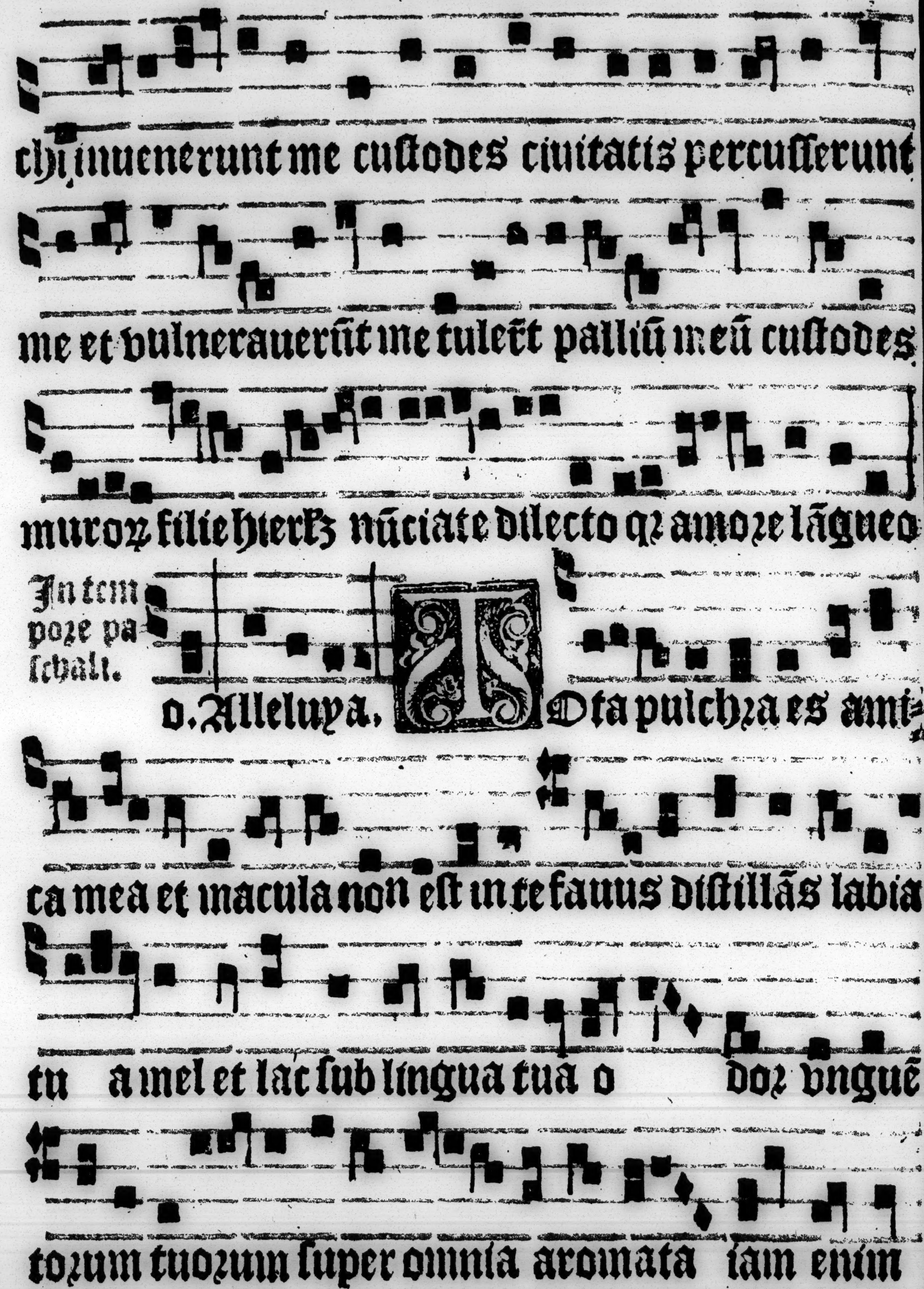

fera ꝯfregit atq; redēpta regit.
Chorus Salue. Verſus.
Laudē cō-
placuit carnē ſine ſemine ſūpſit virginis et matris
ſacra viſcera replet.
Chorus Salue. Verſus.
In cena reſidens coꝛ-
pus cum ſanguine ſumens diſcipulos pauit mi-
ſtica dona dedit.
Chorus Salue. Verſus
Intacte matris natus ſa-
pientia patris cōſtat in altari victima vera dei.
Chorus Salue. Verſus
In cruce regnauit moꝛiens moꝛtē ſupera-

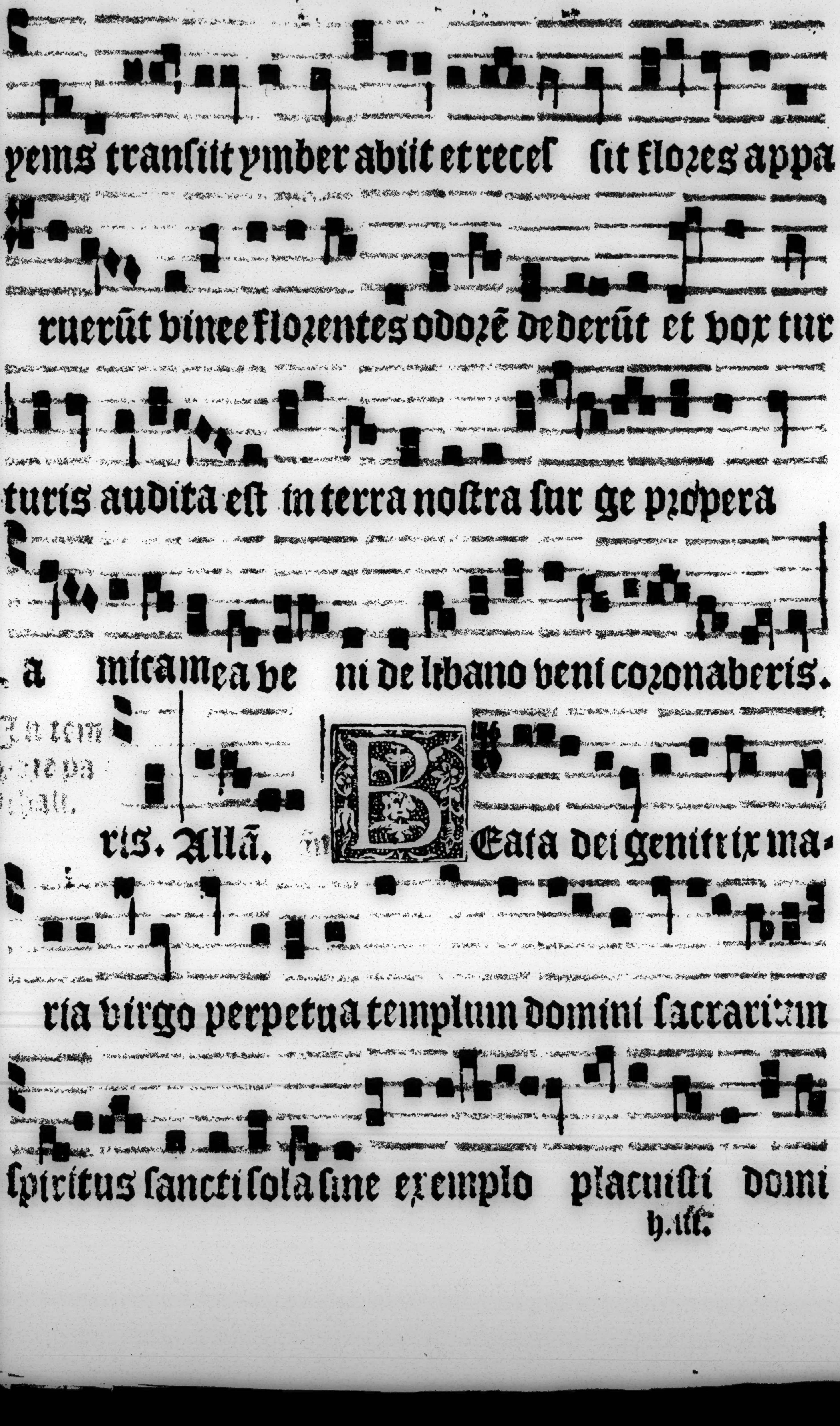

uit ꝗ mūdi maculas ſanguis et vnda lauit.
Chorus Salue, Uerſus
Palmas extendit vitā pro morte rependit poſt tri
duum ſurgēs corpus ad alta vehens.
Chorus Salue. Uerſus
Per
petuam requiē tu fōs et origo bonorum hunc ſer
uando chorum da ſine nocte diem.
Chorus. Salue. Ad introitum chori. Reſponſorium.
V
Nus panis et v num corpꝰ multi ſu
mus. Dn̄s qui de vno pa ne et de


vno ca lice par
ticipa mus. ℟. Paraſti in dulce
dine tua pauperi deus qui habitare facis vna
ni mes in domo. Omnes. Gloria patri et
filio et ſpiri tu i ſancto. Om̄s.

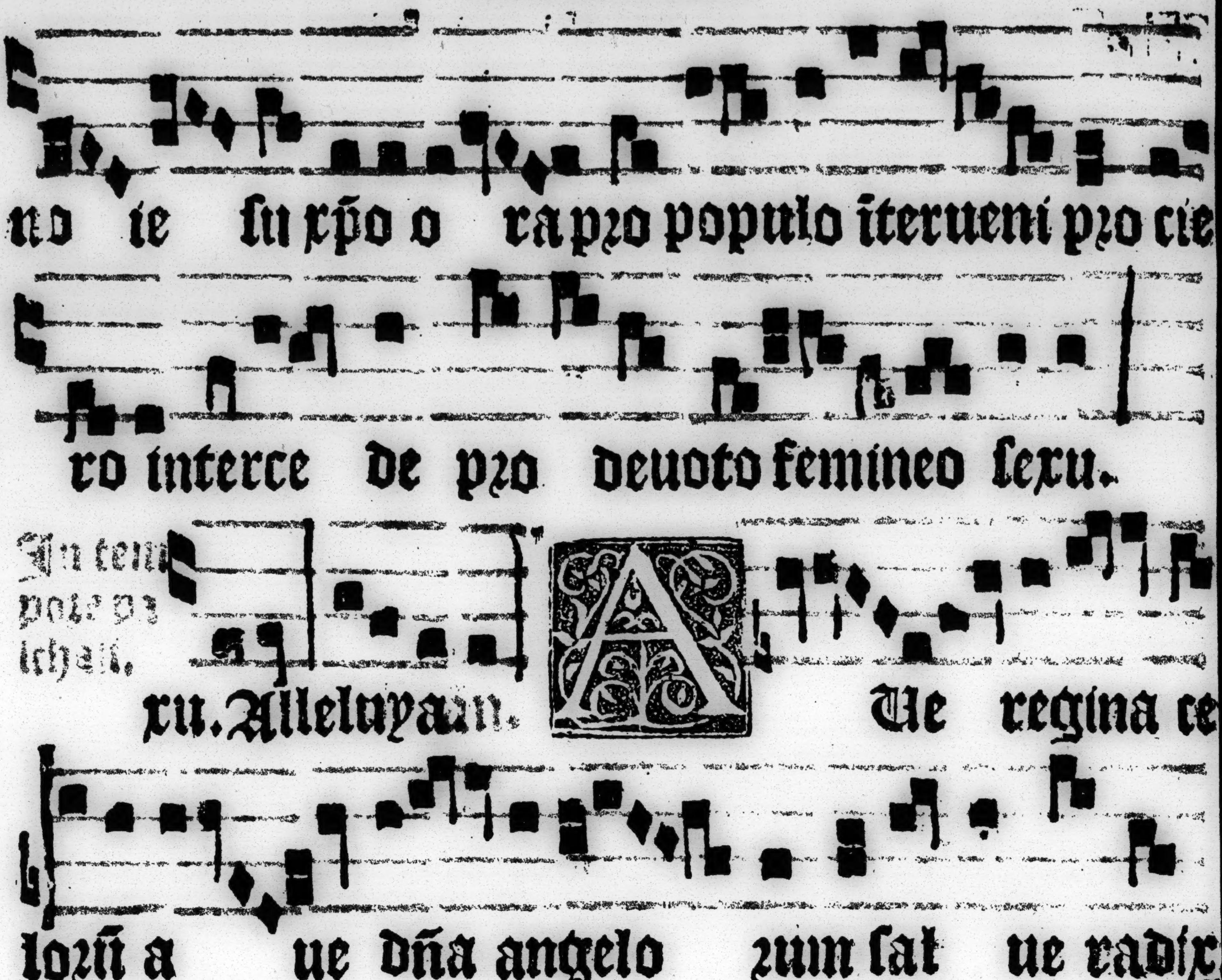
In dominicis diebus vſque ad aduentũ domini. In exitu chori. Antiphona.


Anima mea liq̃facta eſt vt dilect⁹ locut⁹ eſt
queſiui et nõ inueni illũ vocaui et nõ reſpõdit mi-


chi, inuenerunt me custodes ciuitatis percusserunt
me et vulnerauerũt me tulerũt palliũ meũ custodes
muroꝝ filie hierlꝫ nũciate dilecto qꝛ amoꝛe lãgueo
In tempoꝛe paschali.
o. Alleluya. Tota pulchꝛa es ami-
ca mea et macula non est in te fauus distillãs labia
tu a mel et lac sub lingua tua o doꝛ vnguẽ
toꝛum tuoꝛum super omnia aromata iam enim


yems tranſiit ymber abiit et receſ ſit flores appa
ruerũt vinee florentes odorẽ dederũt et vox tur
turis audita eſt in terra noſtra ſur ge propera
a mica mea ve ni de libano veni coronaberis.
ris. Allã. Beata dei genitrix ma-
ria virgo perpetua templum domini ſacrarium
ſpiritus ſancti ſola ſine exemplo placuiſti domi

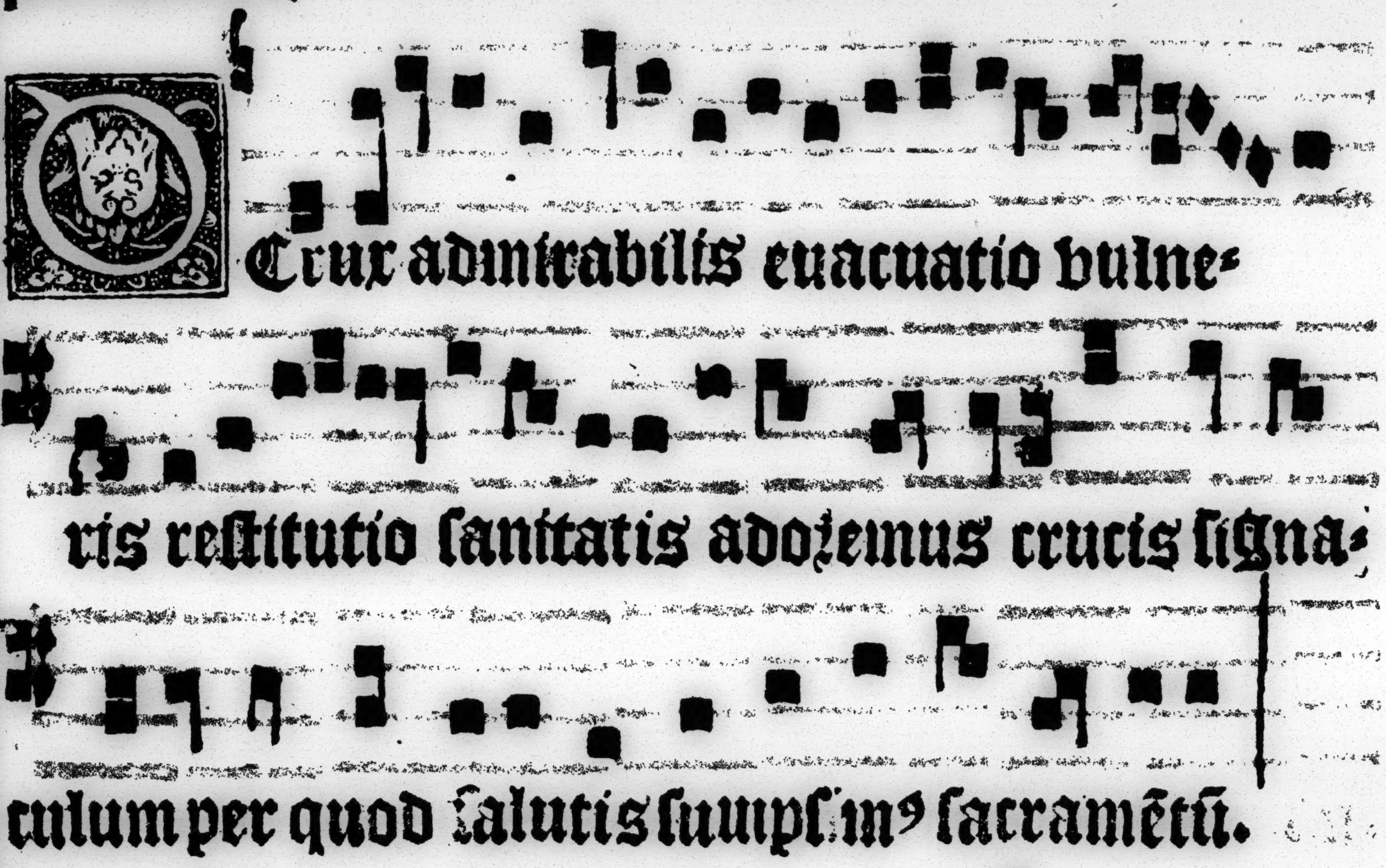
In tempore paschali.

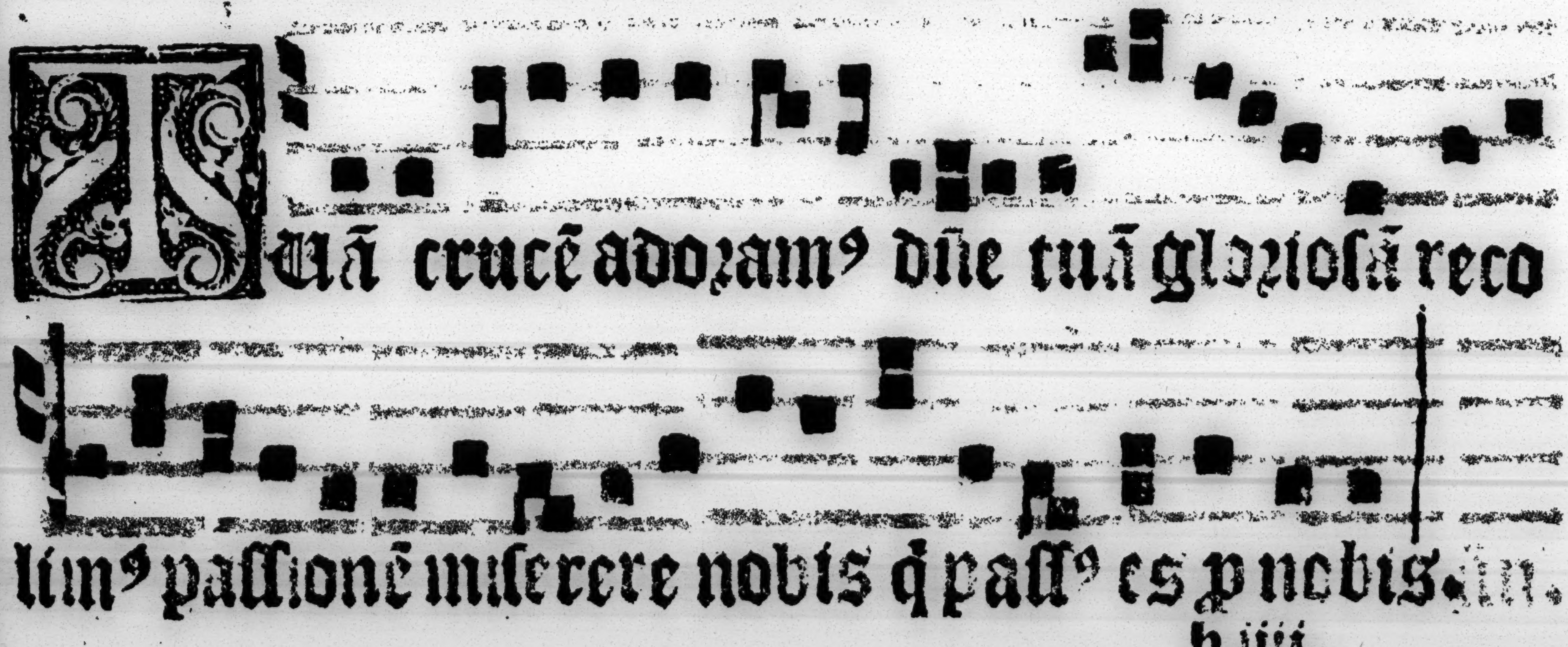

no te ſu xp̄o o ra pro populo iterueñi pro cle
ro interce de pro deuoto femineo ſexu.
In tempore paſchali.
xu. Alleluya an.
A ue regina ce
loꝝ a ue dña angelo rum ſal ue radix
ſancta ex qua mundo lux eſt orta gaude glo rio
ſa ſuper omnes ſpecio ſa vale val de decora
et pro nobis ſemp̄ xp̄m exora.
In tempore paſchali.
ra. Allã.

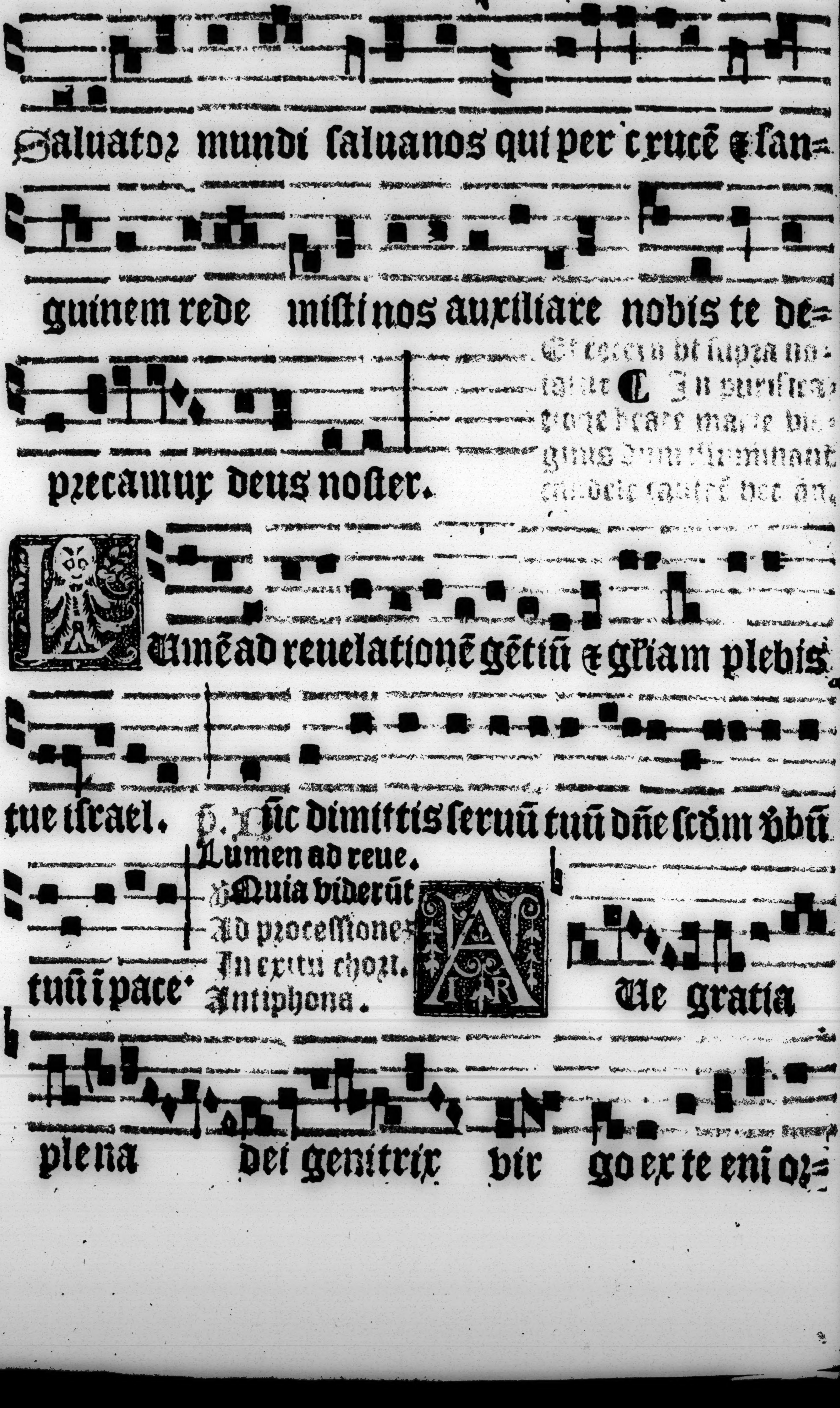
Aue Maria. vel Poſt partum. Alternatim dicitur. Oratio.

Concede nos famulos tuos queſumus domine deus perpetua mentis et corporis ſalute gaudere: et glorioſa beate Marie ſemper virginis interceſſione a preſenti liberari triſticia: et eterna perfrui letitia. Per dominum. Oratio.

Famulorum tuorum queſumus domine delictis ignoſce: vt qui tibi placere de actibus noſtris non valemus genetricis filij tui domini dei noſtri interceſſione ſaluemur. Per eundem. [illegible] de cruce ſecundum [illegible] an.

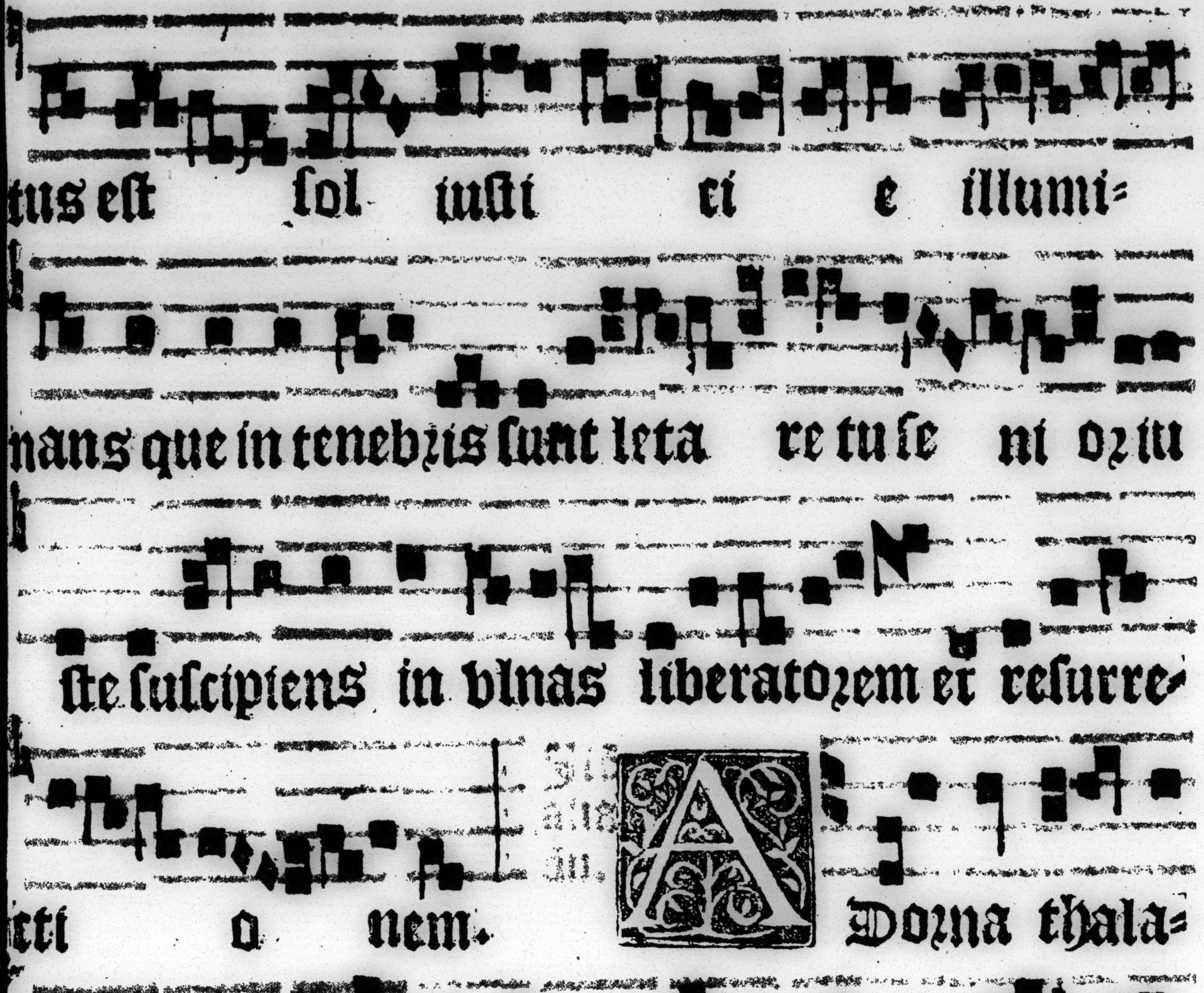

O Crux admirabilis euacuatio vulneris reſtitutio ſanitatis adoremus crucis ſignaculum per quod ſalutis ſumpſim⁹ ſacramētū̄.

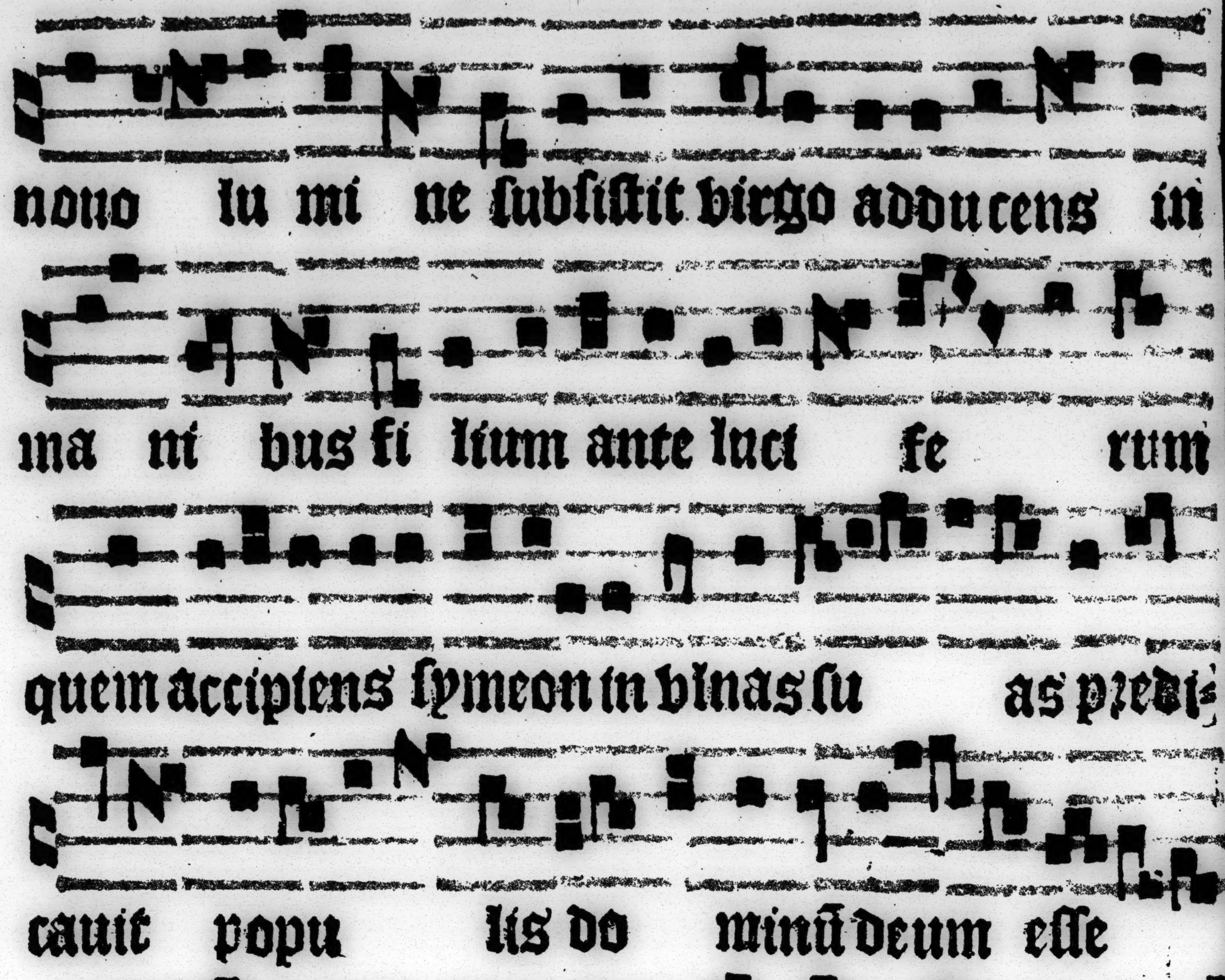

Tuā crucē ador am⁹ dn̄e tuā glorioſā recolim⁹ paſſionē miſerere nobis q̄ paſſ⁹ es p̄ nobis.


Saluator mundi ſalua nos qui per crucē ⁊ ſan=
guinem redemiſti nos auxiliare nobis te de=
precamur deus noſter.
Lumē ad reuelationē gētiū ⁊ gl'iam plebis
tue iſrael. ℣. Nunc dimittis ſeruū tuū dn̄e ſcd̄m ꝟbū
tuū i pace.
Aue gratia
plena dei genitrix virgo ex te enī or=

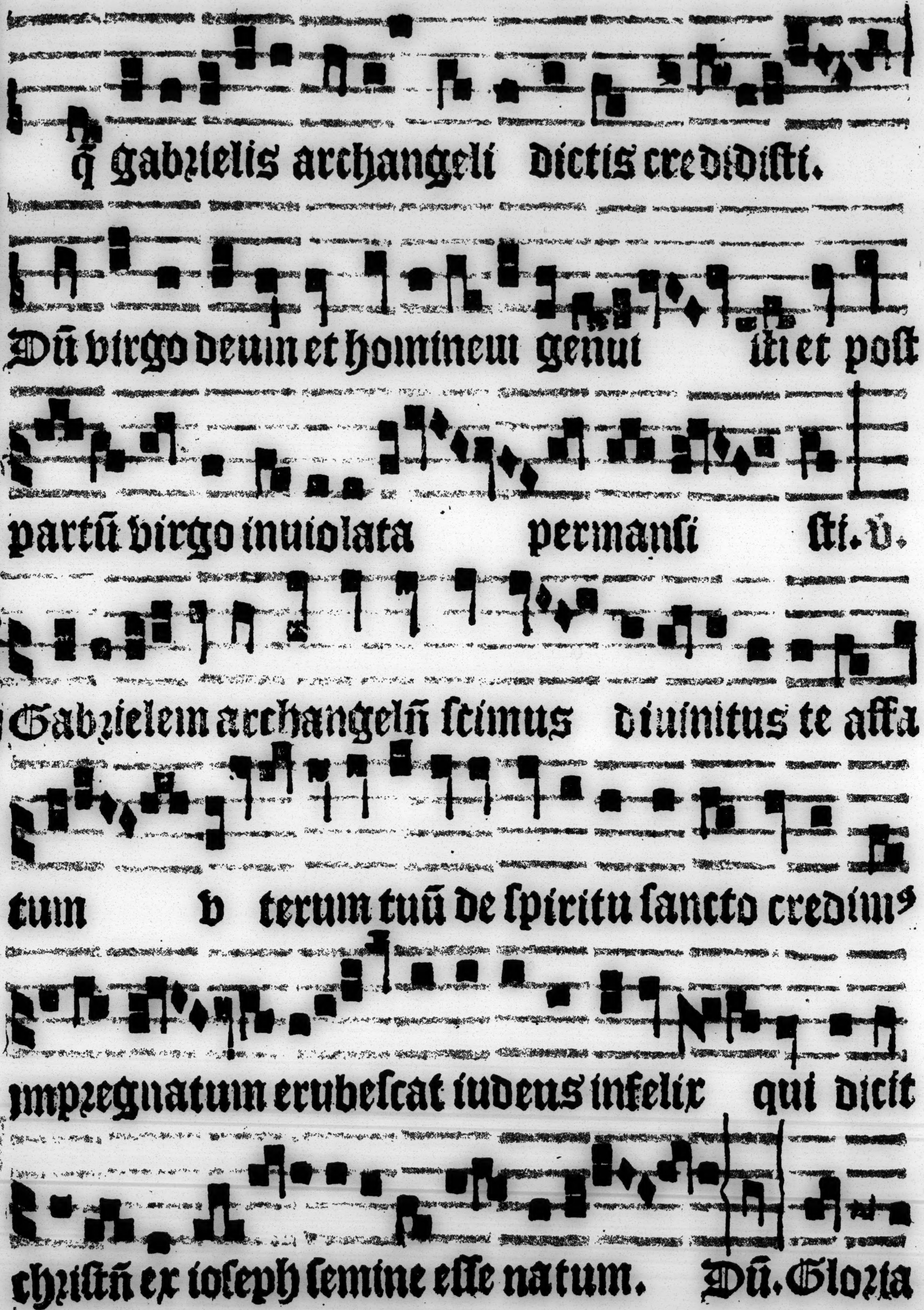
Et cetera vt ſupra notatur ℭ In purificatione beate marie virginis dum illuminant candele cantetur hec an.

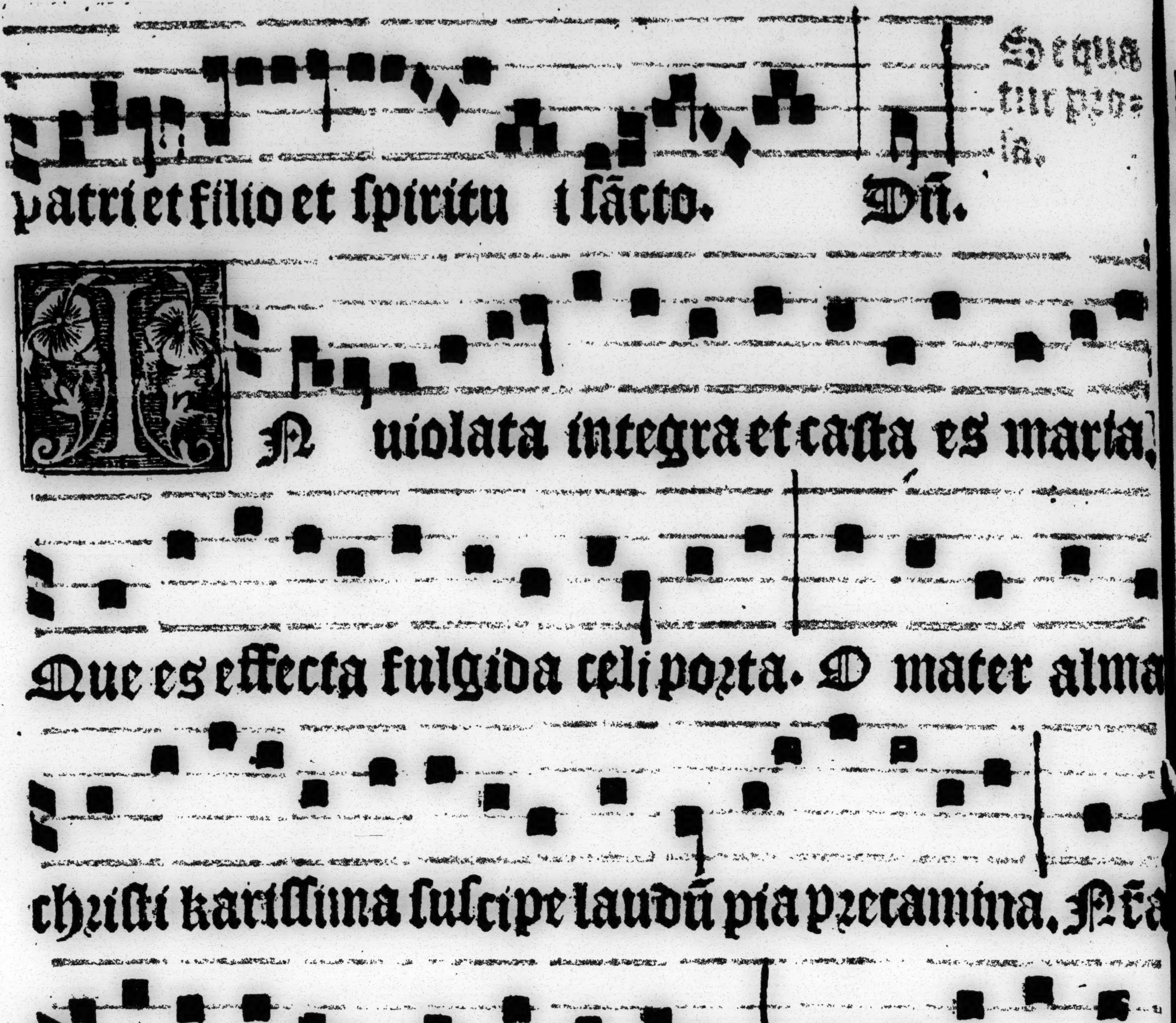
Lumen ad reue.
℣. Quia viderūt
Ad proceſſionē
In exitu chori.
Antiphona.


tus eſt ſol iuſti ei e illumi=
nans que in tenebris ſunt leta re tu ſe ni or iu
ſte ſuſcipiens in vlnas liberatorem et reſurre-
cti o nem.
Adorna thala=
mum tu um ſy on et ſuſcipe regem chriſtum
amplectere mari a que eſt cele ſtis
porta ipſa enim por tat regem glori e


nono lumine ſubſiſtit virgo adducens in
manibus filium ante luciferum
quem accipiens ſymeon in vlnas ſuas predi-
cauit populis dominũ deum eſſe
vite et mortis et ſaluatorem mundi.
Gaude gaude gaude maria
virgo cunctas hereſes ſola interemi ſti

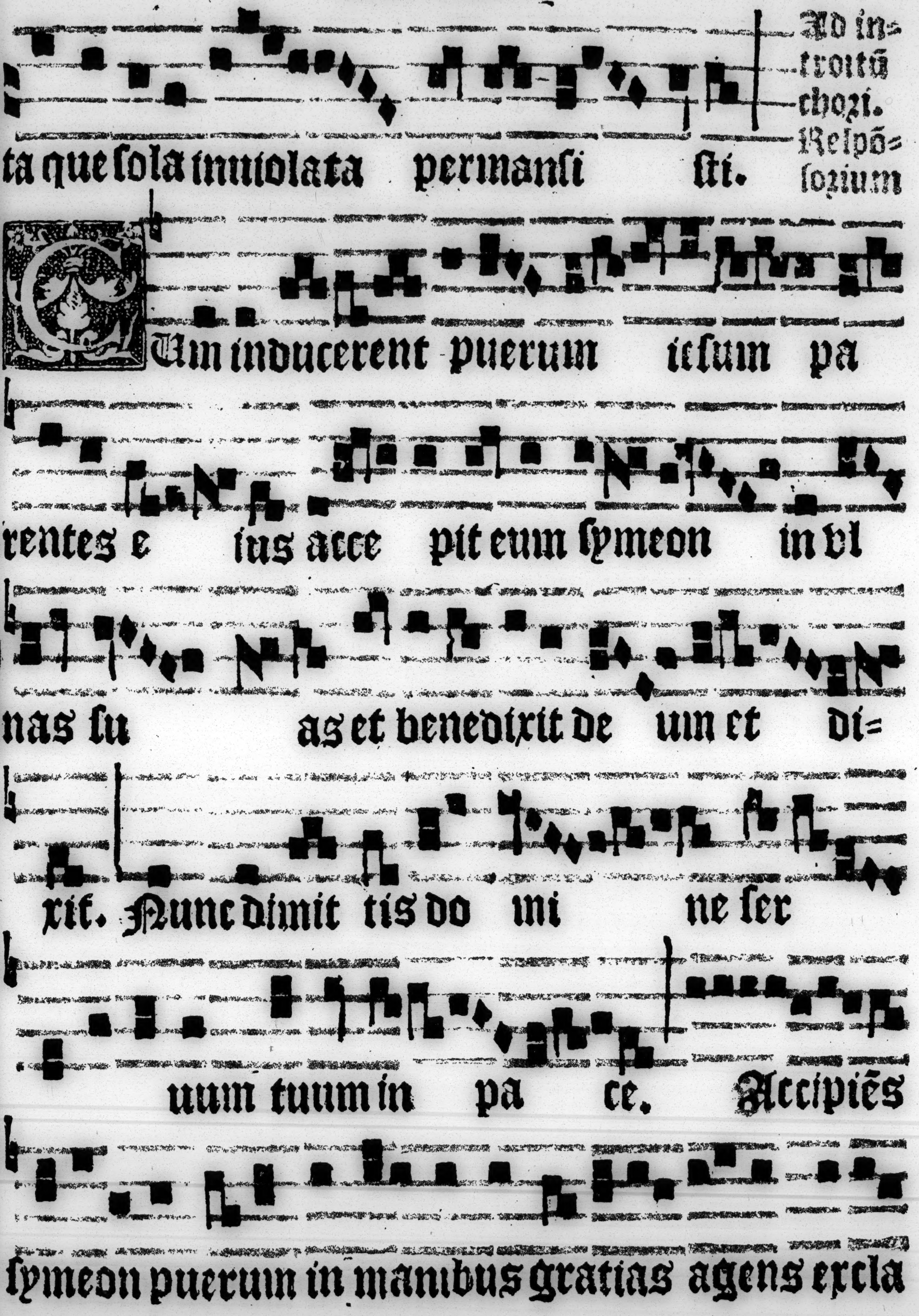
Sequitur Reſpõſoriũ


q̃ gabrielis archangeli dictis credidiſti.
Dū virgo deum et hominem genui ſti et poſt
partū virgo inuiolata permanſi ſti. v̄.
Gabrielem archangelū ſcimus diuinitus te affa
tum v terum tuū de ſpiritu ſancto credimꝰ
impregnatum erubeſcat iudeus infelix qui dicit
chriſtū ex ioſeph ſemine eſſe natum. Dū. Gloria


patri et filio et ſpiritui ſācto. Dñi.
Inuiolata integra et caſta es maria,
Que es effecta fulgida cęli porta. O mater alma
chriſti kariſſima ſuſcipe laudũ pia precamina. N̄ra
vt pura pectora ſint et corpora. Que nũc flagitant
deuote voxq; & corda. Tu da per p̄cata dulciſſona
Nobis ppetua frui vita O btā. O benigna O bea

Sequatur proſa.

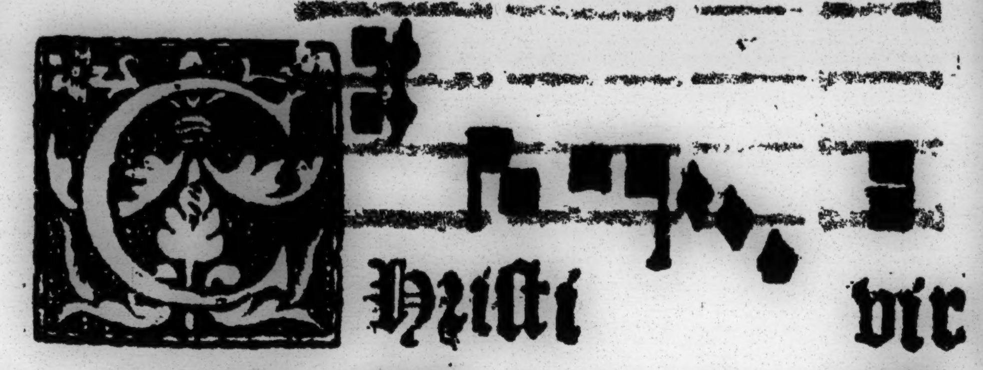
Ad introitū chori. Respōsorium

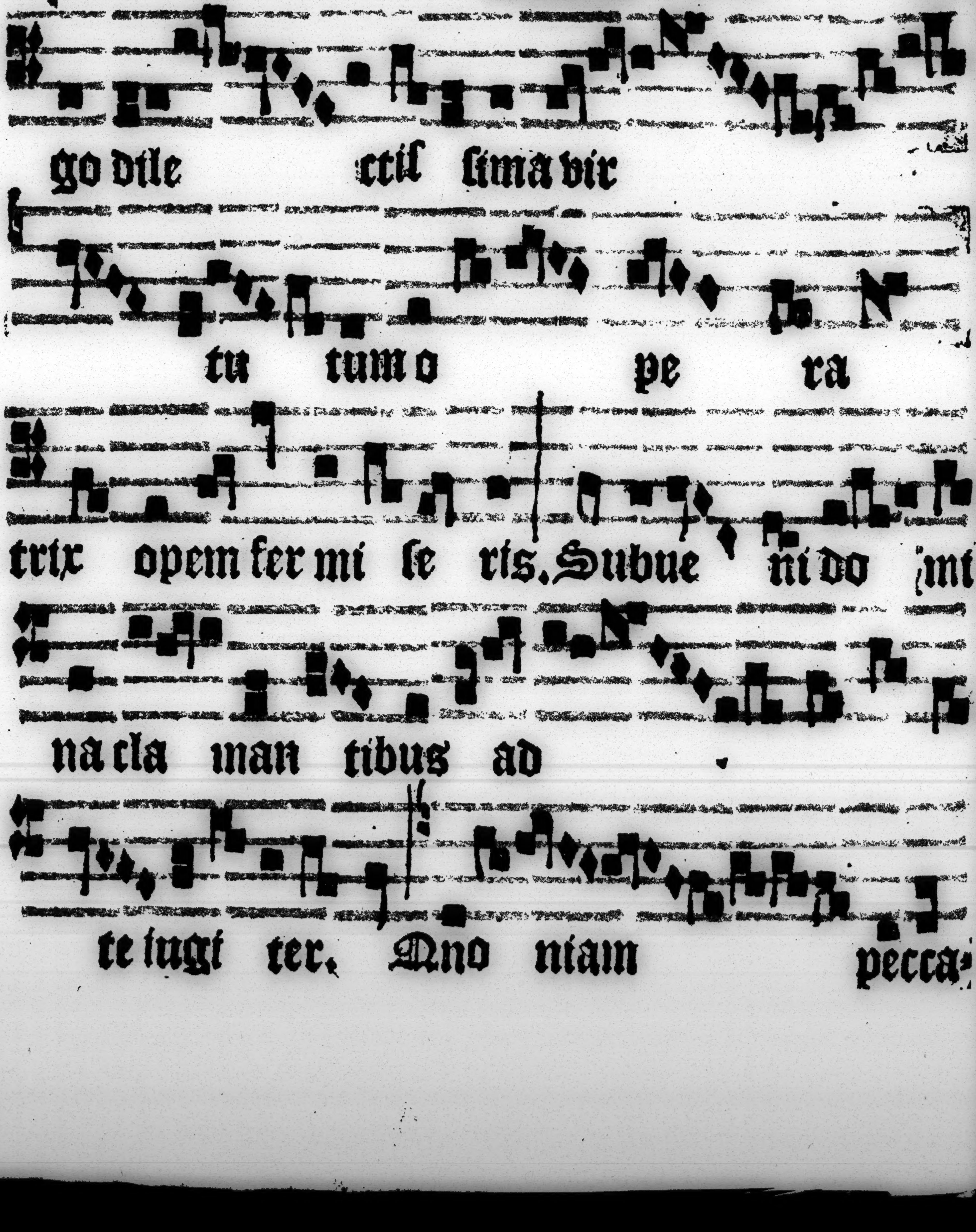

ta que ſola inuiolata permanſi ſti.
Cum inducerent puerum ieſum pa
rentes e ius acce pit eum ſymeon in ul
nas ſu as et benedixit de um et di=
xit. Nunc dimit tis do mi ne ſer
uum tuum in pa ce. Accipiēs
ſymeon puerum in manibus gratias agens excla

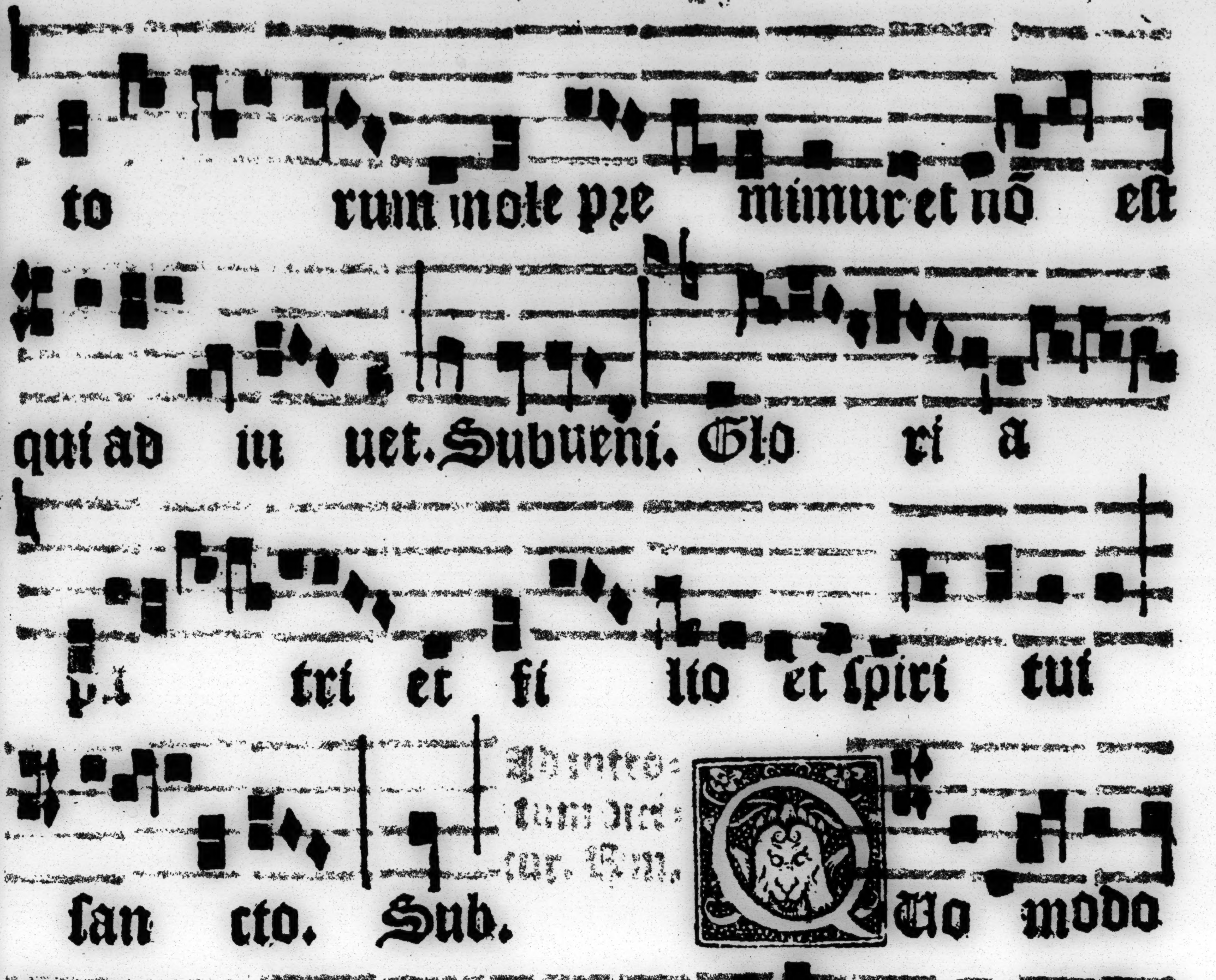
mauit dicens. Nunc.

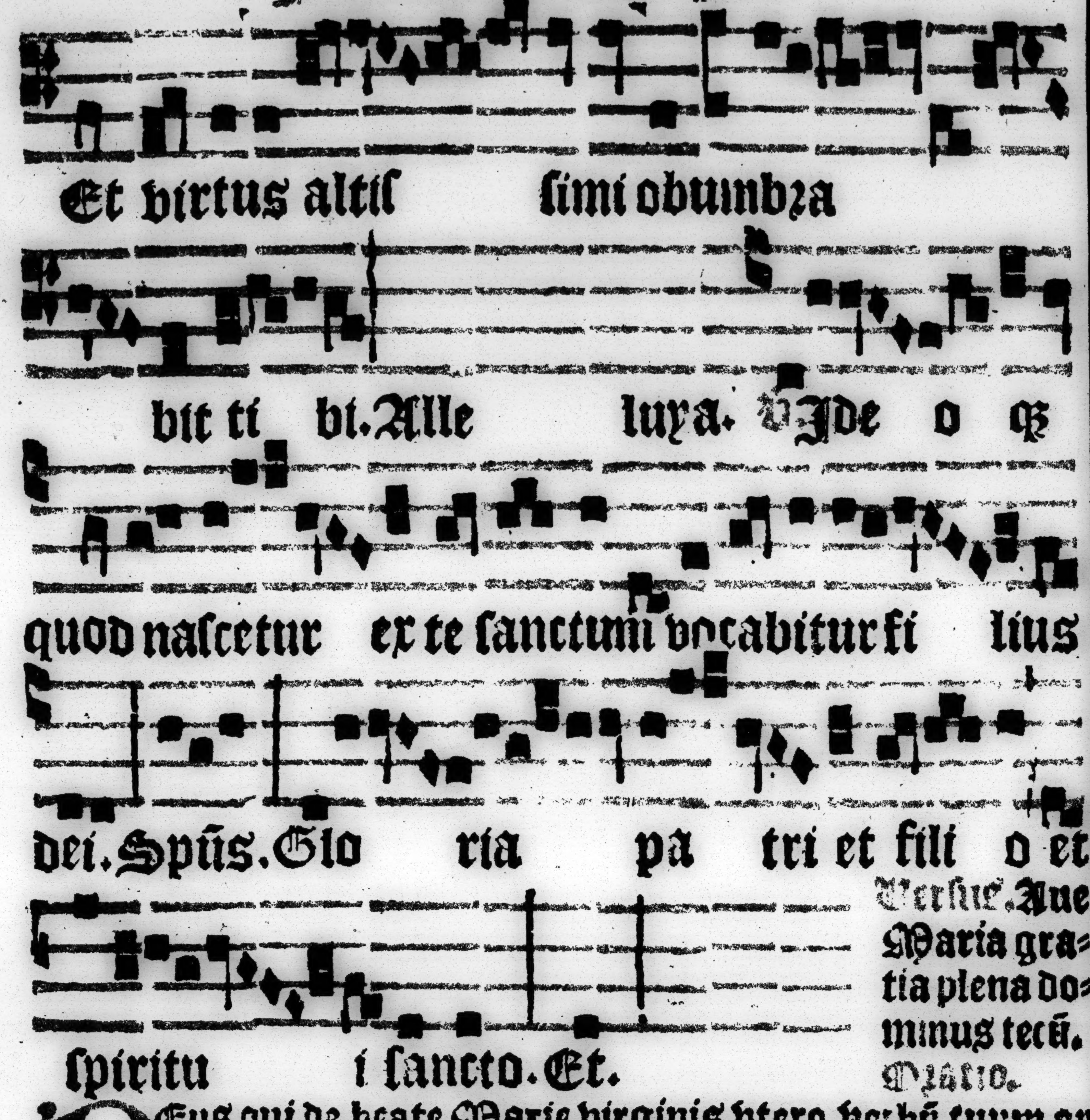
℣ſus. Accipiens Symeon puerum in manibus. Oratio.

Exaudi queſumus domine plebem tuam: et que extrinſecus annua tribus devotione venerari in terris aſſequi gratie tue lucem cõcede. Per dominum noſtrum. ¶ Jn annunciacione beate Marie virginis. Jn exitu. Reſponſoriũ.


Chriſti vir


go dile ctiſ ſima vir
tu tum o pe ra
trix opem fer mi ſe ris. Subve ni do mi
na cla man tibus ad
te iugi ter. Quo niam pecca-


to rum mole pꝛe mimur et nō eſt
qui ad iu uet. Subueni. Glo ri a
pa tri et fi lio et ſpiri tui
ſan cto. Sub.
Ad intro- itum dici- tur. Hym.
Quo modo
fiet iſtud reſpondit Mari
a qꝛ virū nō cognoſco angelus ad hec.
Spi ritus ſanctus ſuper ue ni et in te

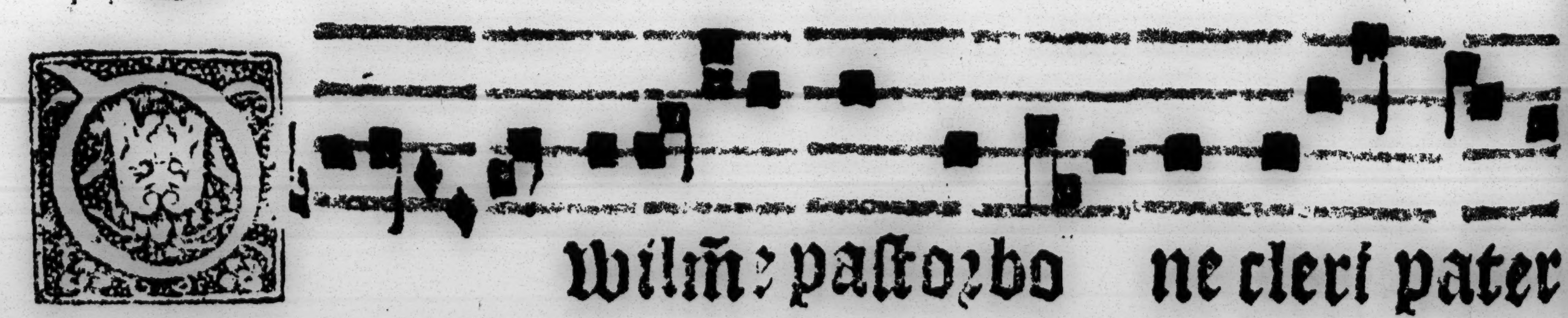

Et virtus altiſ ſimi obumbꝛa
bit ti bi. Alle luya. V. Ide o qꝫ
quod naſcetur ex te ſanctum vocabitur fi lius
dei. Spūs. Glo ria pa tri et fili o et
ſpiritu i ſancto. Et.

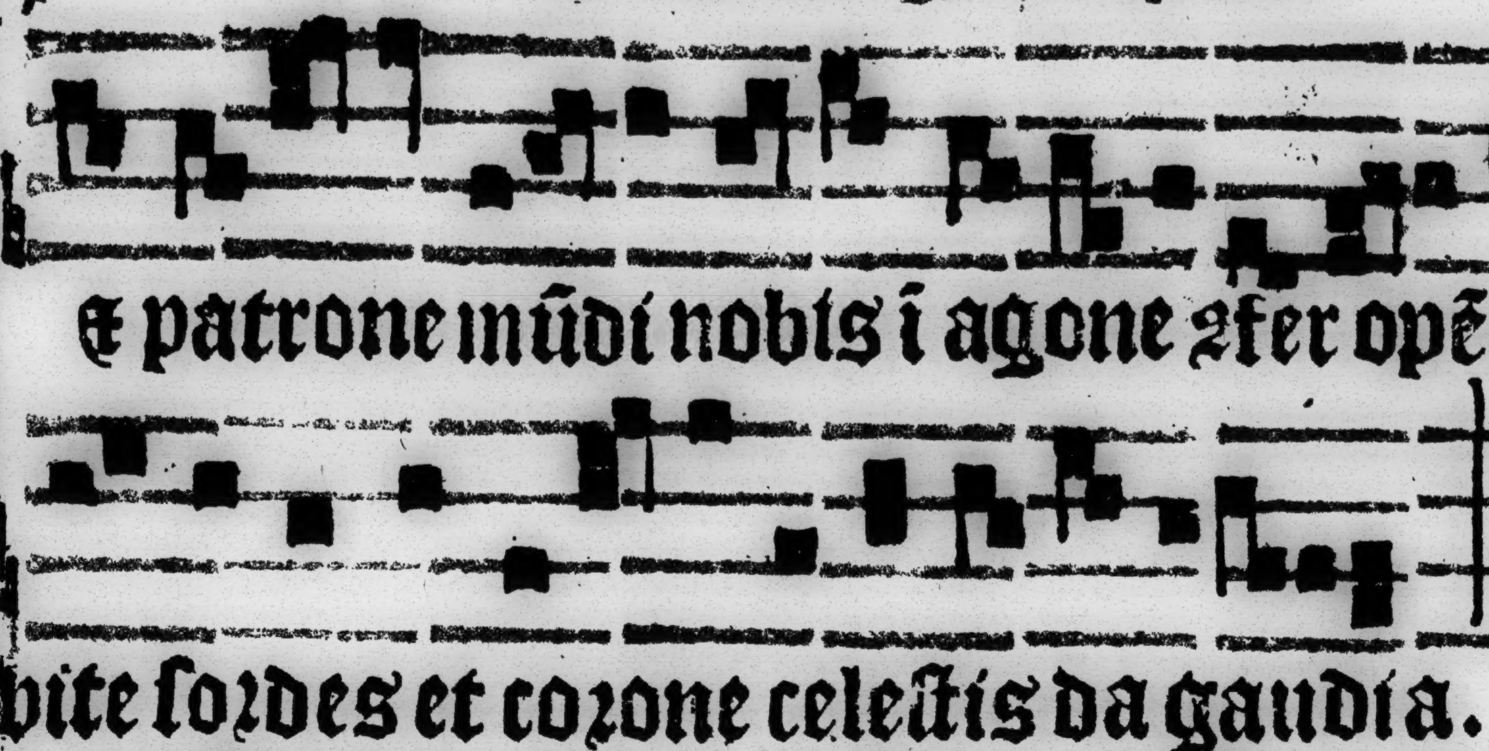
Verſus. Aue Maria gratia plena dominus tecū.

Oratio.

DEus qui de beate Marie virginis vtero verbū tuum angelo nunciante carnem ſuſcipe voluiſti pꝛeſta ſupplicibus tuis: vt qui vere eam de genitricem credimus eius apud te interceſſionibus adiuuemur. Per eundem dominum.

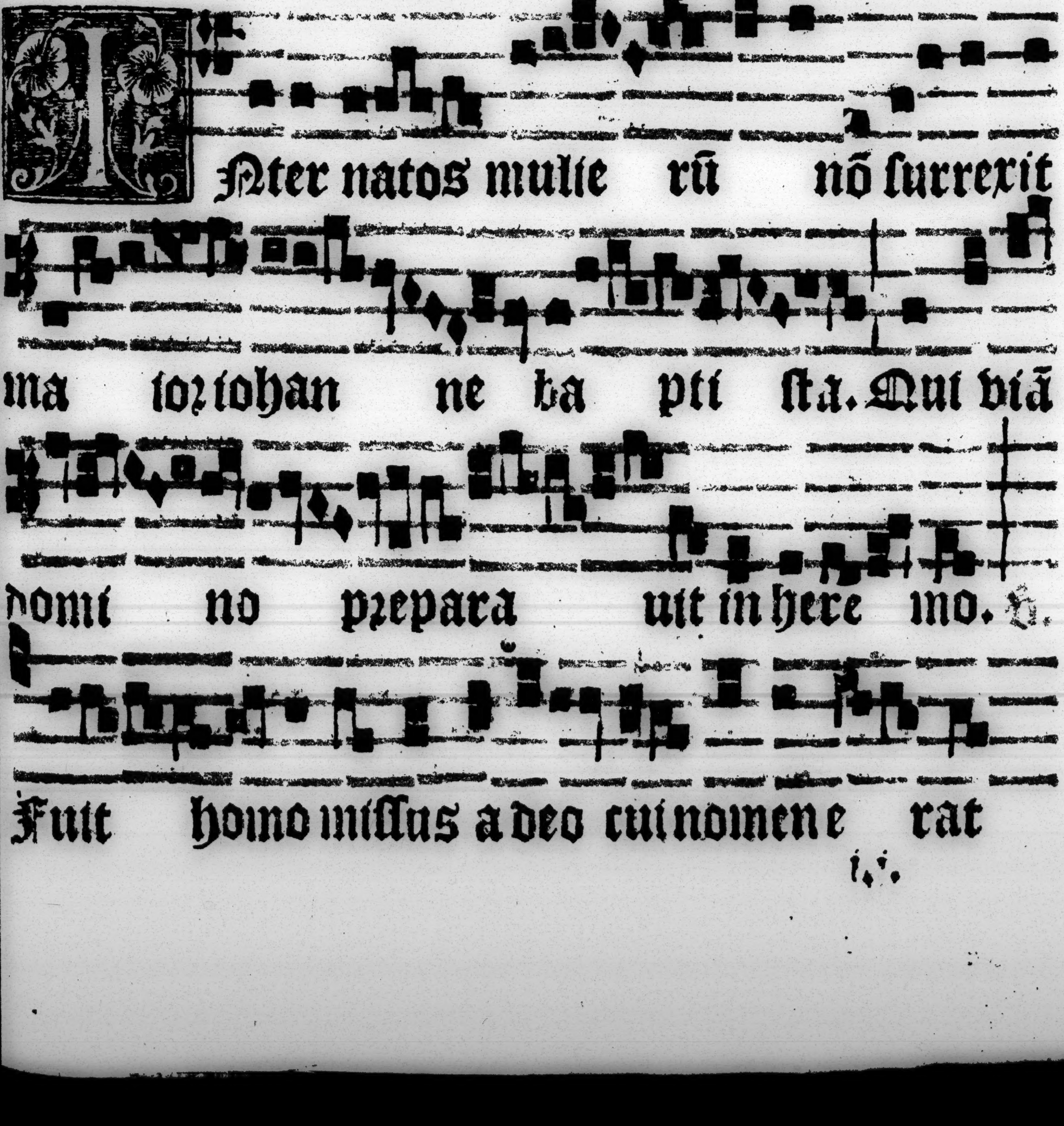
In feſto ſancti Willelmi. In exitu chori. Antiphona.

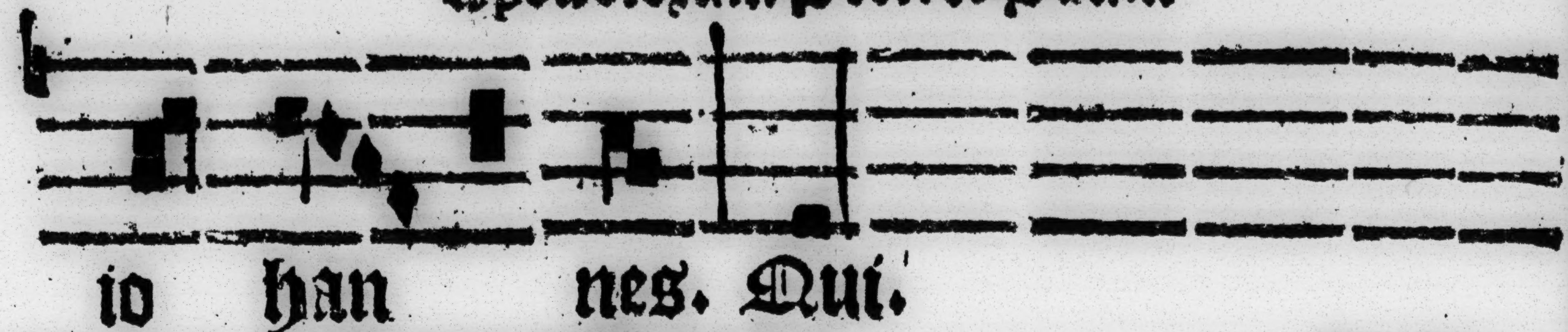

O
Wilm̄e paſtoꝛ bo ne cleri pater


te patrone mũdi nobis ĩ agone ꝯfer opē et depone
vite ſordes et corone celeſtis da gaudia.

Vſus. Ora pro nobis beati Willelme. Oro

Deus qui nos beati Willelmi confeſſoris tui atq; pontificis meritis et interceſſione letificas, ꝯcede propicius: vt qui eius beneficia poſcimus dono tue gratie cõſequamur. Per. Ad introitum chori vrs̃. notat. ¶ In feſto nati. ſancti Iohãnis baptiſte in exitu ꝯ: Stirps ieſſe. et cetera. In eũdo dicatur. ℟.

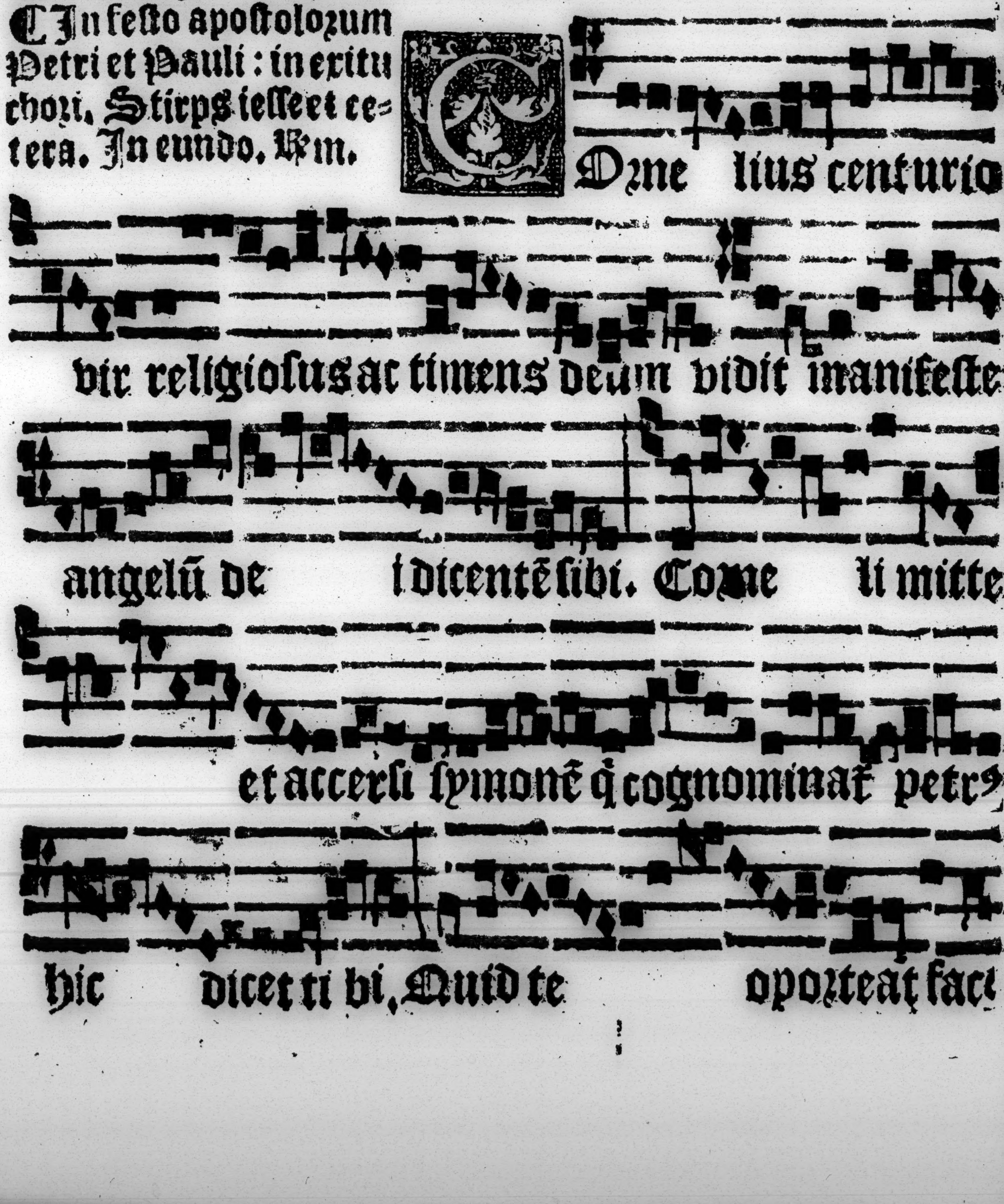

INter natos mulie rũ nõ ſurrexit
ma ior iohan ne ba pti ſta. Qui viã
domi no preparauit in here mo. V.
Fuit homo miſſus a deo cui nomen e rat

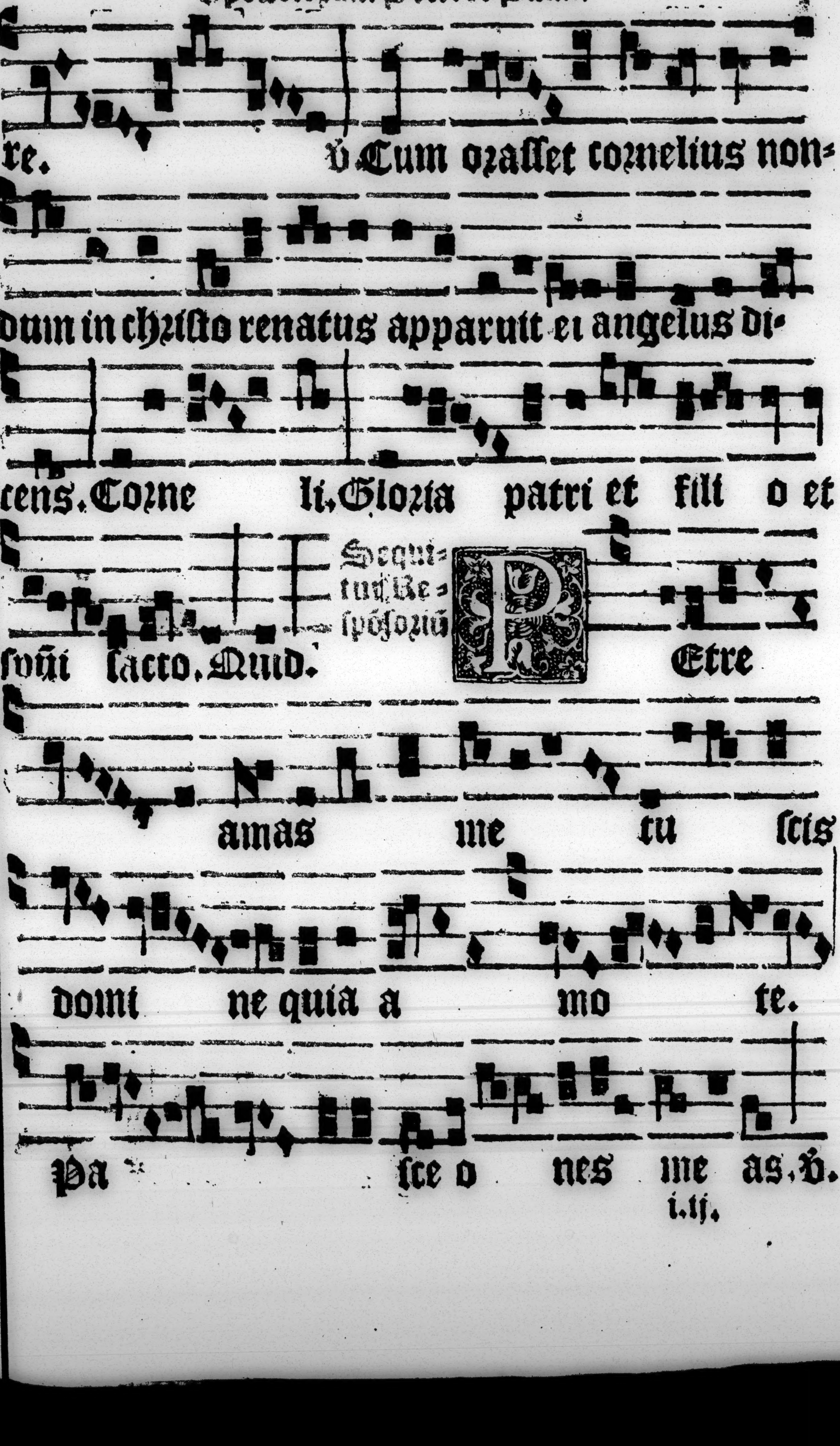

io han nes. Qui.

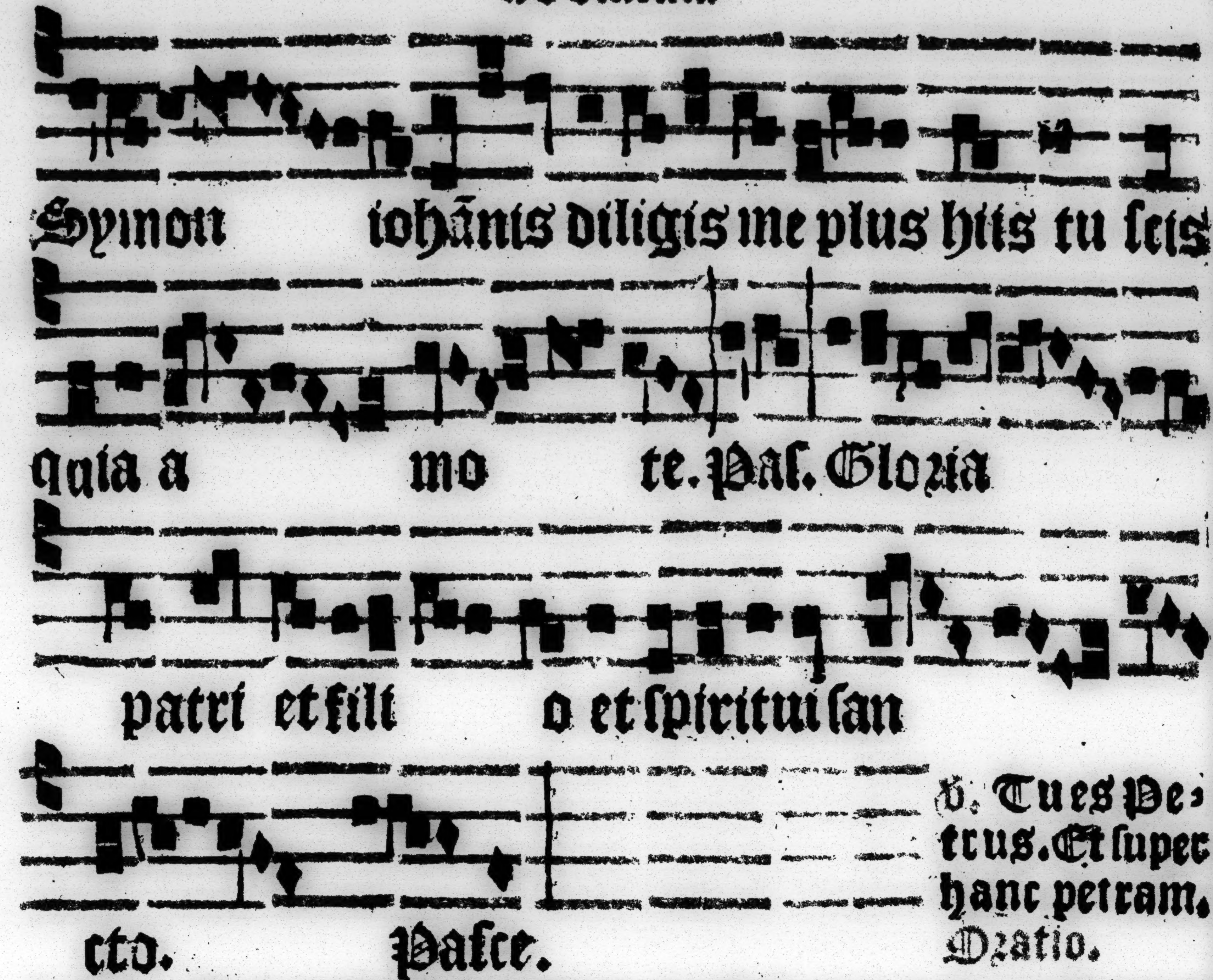
Verſus. Fuit homo miſſus a deo. Oratio.

Deus qui preſentem diem honorabilē nobis in beati Johannis natiuitate feciſti: da populis tuis ſpiritaliū gratiam gaudiorum et omnium fideliū mentes dirige in viam ſalutis eterne. Per Chriſtum dn̄m. Ad introitum vt ſupra notatur.

¶ In feſto apoſtolorum Petri et Pauli: in exitu chori. Stirps ieſſe et cetera. In eundo. ℞m.


Corne lius centurio
vir religioſus ac timens deum vidit manifeſte
angelū de i dicentē ſibi. Corne li mitte
et accerſi ſymonē q̄ cognominatꝛ petrꝰ
hic dicet ti bi. Quid te oporteat face

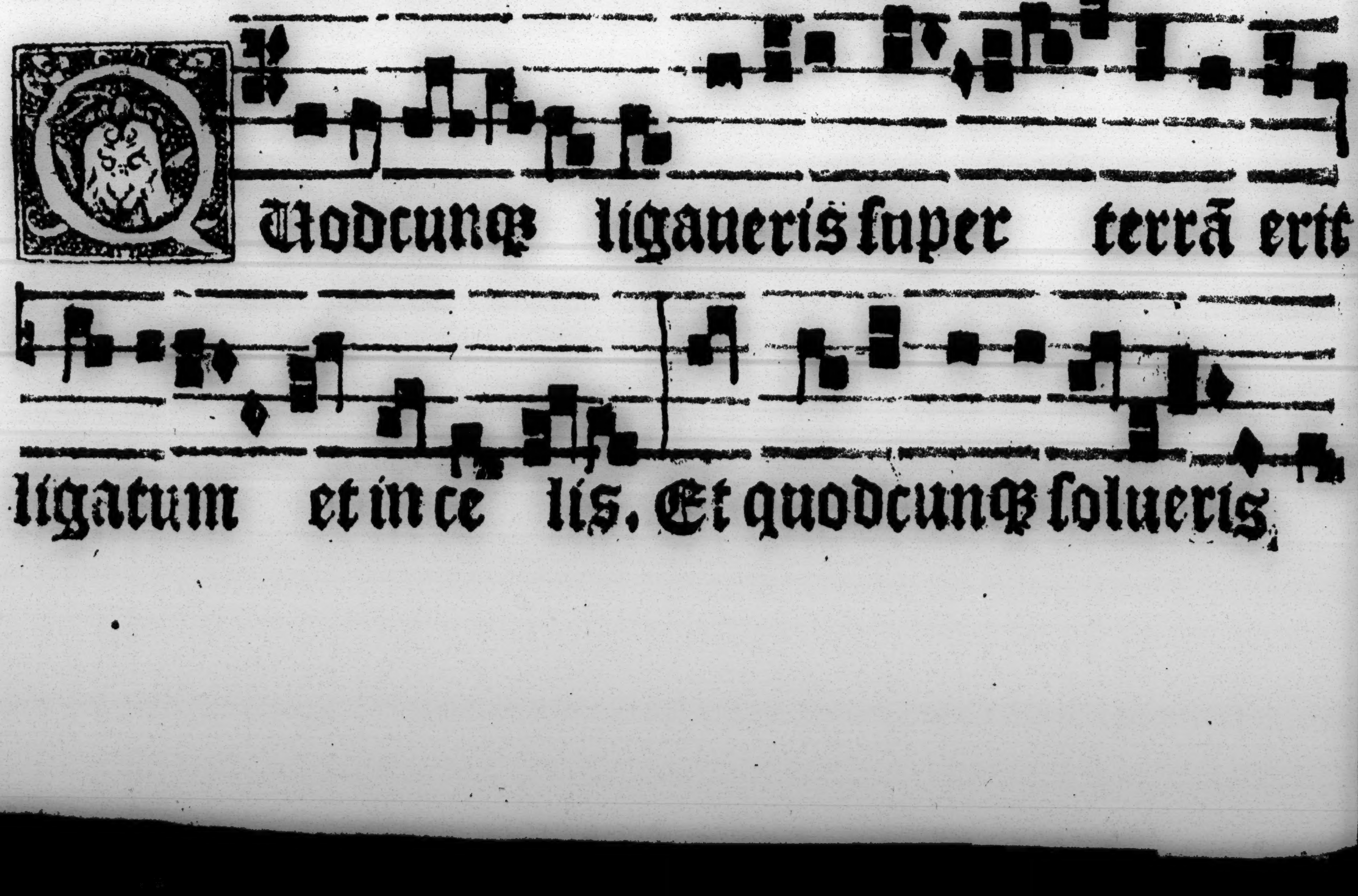

re. ℣ Cum oraſſet cornelius non-
dum in chriſto renatus apparuit ei angelus di-
cens. Corne li. Gloria patri et fili o et
ſpũi ſancto. Quid.
Sequitur Reſpõſoriũ
P Etre
amas me tu ſcis
domi ne quia a mo te.
Pa ſce o ues me as. ℣.

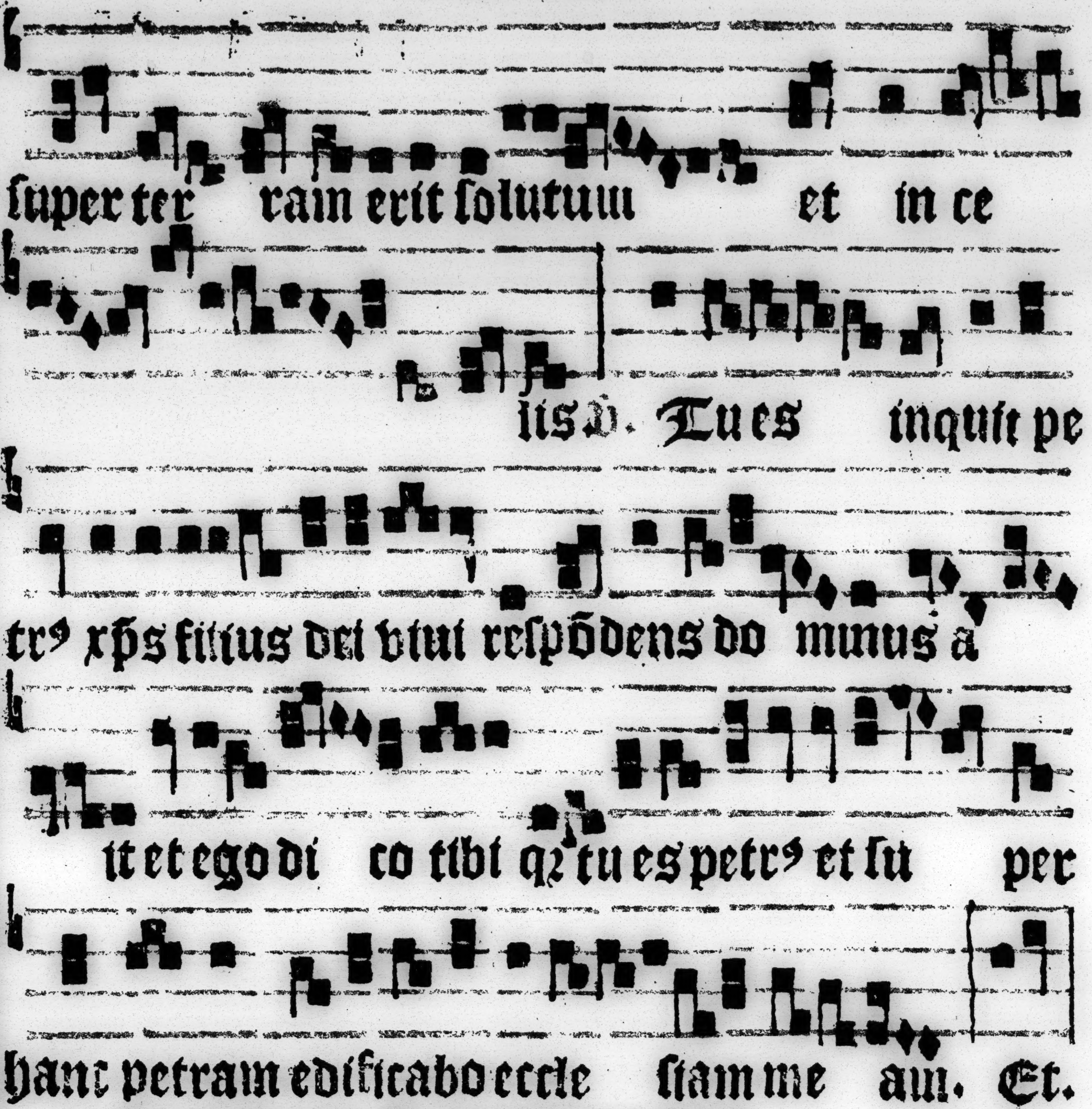

Symon iohãnis diligis me plus hiis tu ſcis
quia a mo te. Paſ. Gloria
patri et filio et ſpiritui ſan
cto. Paſce.

℣. Tu es Petrus. Et ſuper hanc petram.

Oratio.

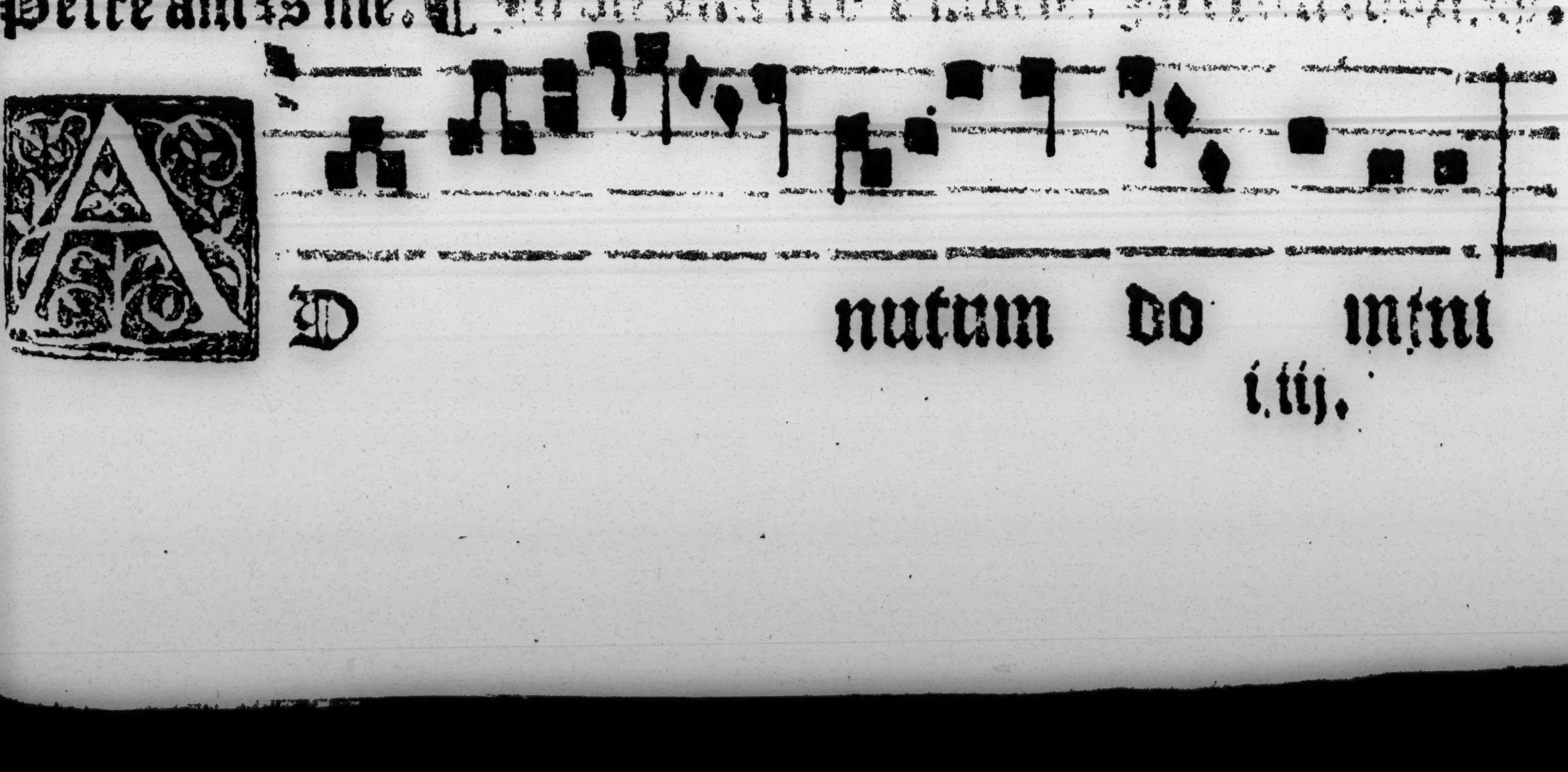
Deus qui hodiernã diem apoſtolorum tuorum Petri et Pauli martyrio conſecraſti: da eccleſie tue eoꝝ in oibus ſequi preceptum, per quos religionis ſumpſit exordium. Per Chriſtum dñm. Ad introitum chori vbi ſ. notatur. In ad vincula ſancti Petri. In exitu. ℟m. Stirps ieſſe. In eundo. ℟m.

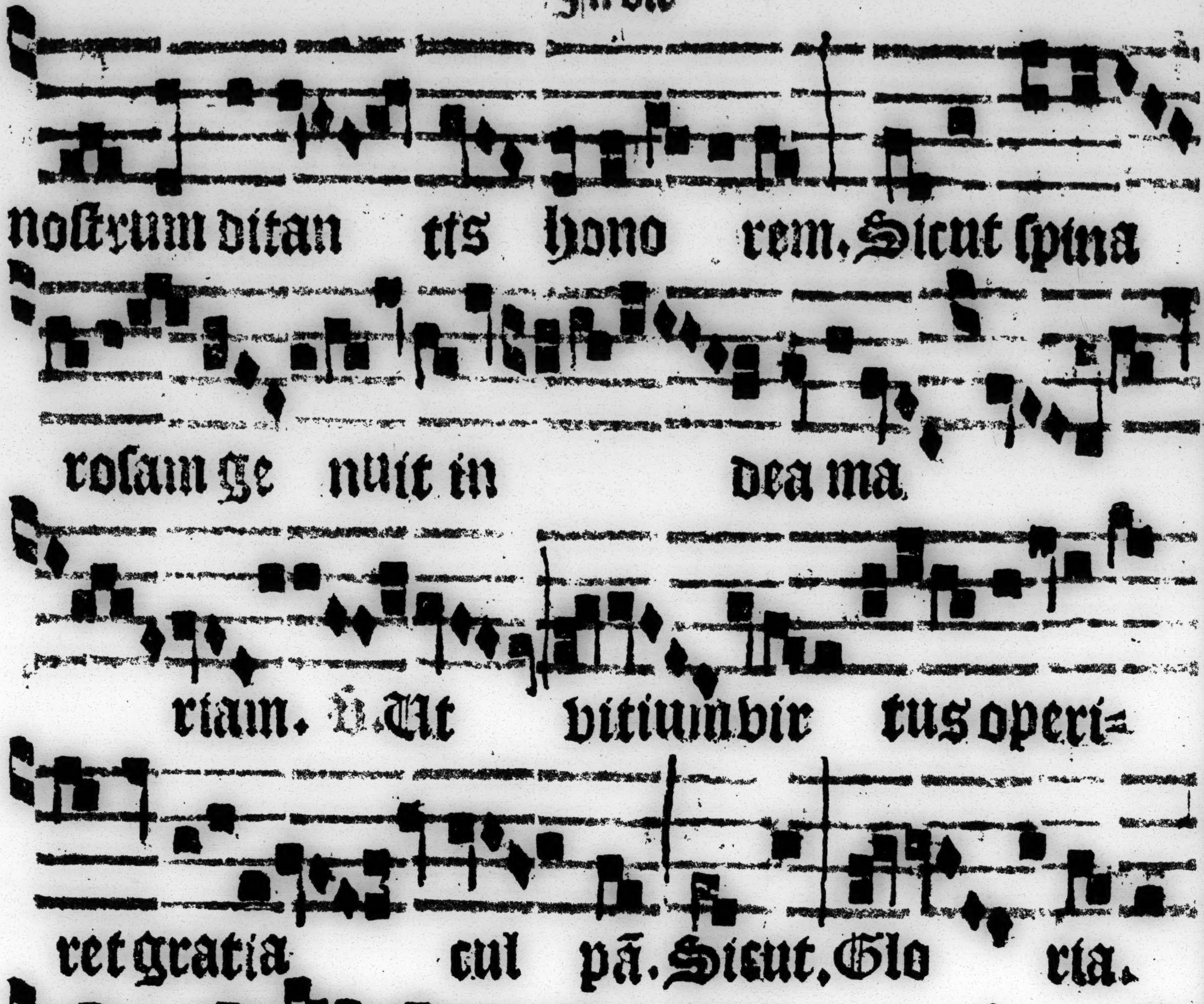

Quodcunqꝫ ligaueris ſuper terrã erit
ligatum et in ce lis. Et quodcunqꝫ ſolueris


ſuper ter ram erit ſolutum et in ce
lis. ℣. Tu es inquit pe
tr⁹ x̄ps filius dei viui reſpõdens do minus a
it et ego di co tibi qꝫ tu es petr⁹ et ſu per
hanc petram edificabo eccle ſiam me am. Et.

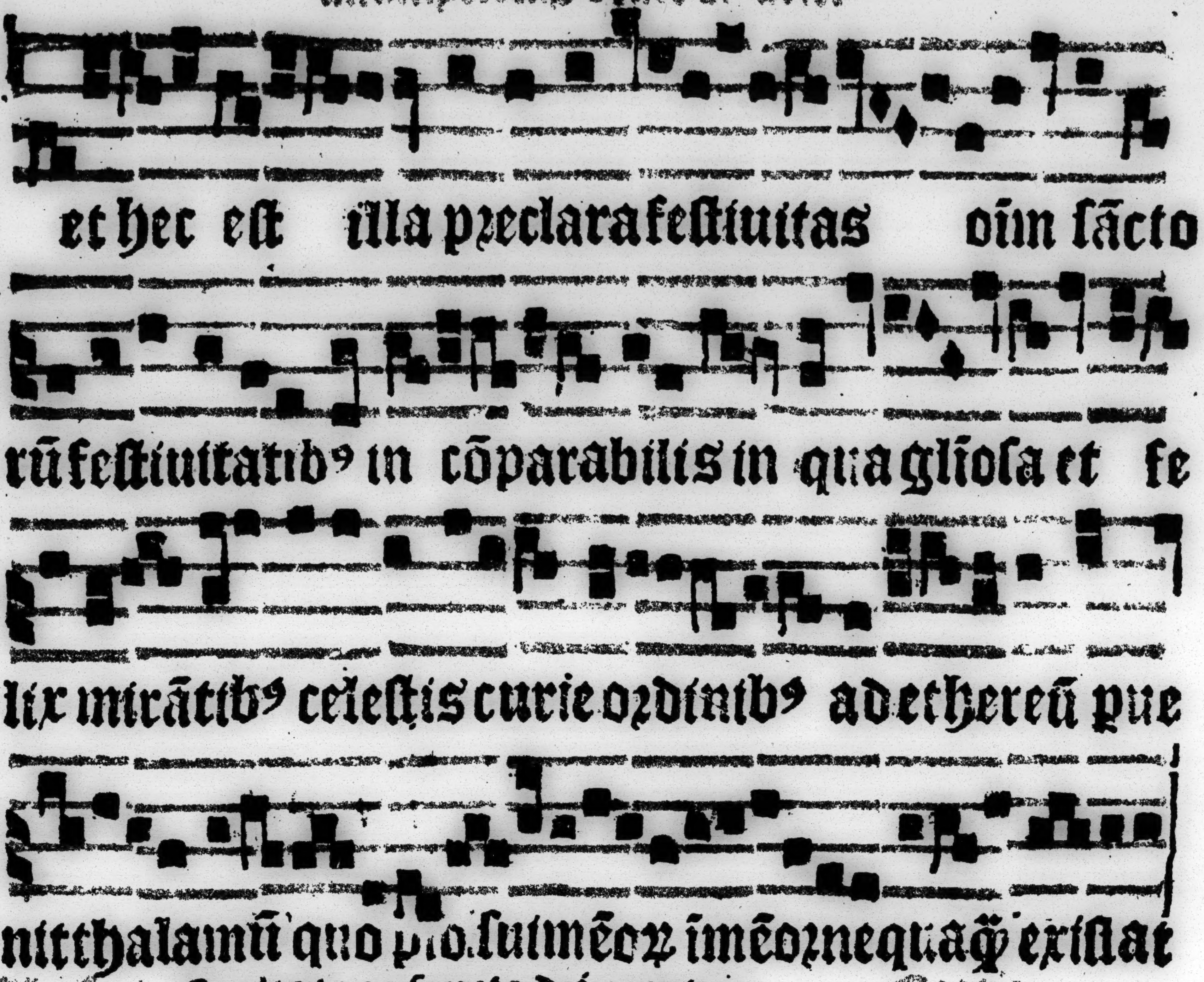
℣.us. Tu es Petrus. Et ſuper hanc petram. Oratio.

Deus q̄ beatū Petrū apoſtolū a vinculis abſolutū illeſum abire feciſti: noſtroꝝ q̄s abſolue vincula peccatoꝝ: et oīa mala a nobis ꝓpiciatus exclude. Per xp̄z. Ad matu. in choꝝ. ℟. Petre amas me. ¶ In die aſſum. b. marie. In crita choꝝ. ℟.


A
D nutum do mini


noſtrum ditan tis hono rem. Sicut ſpina
roſam ge nuit in dea ma
riam. ℣. Ut vitium vir tus operi-
ret gratia cul pã. Sicut. Glo ria.
patri et filio et ſpiritui ſan cto. Sicut
Aſcẽdit xp̃s ſup celos et ꝑpara
uit ſibi caſtiſſime mr̃i immortalitatis lo cum

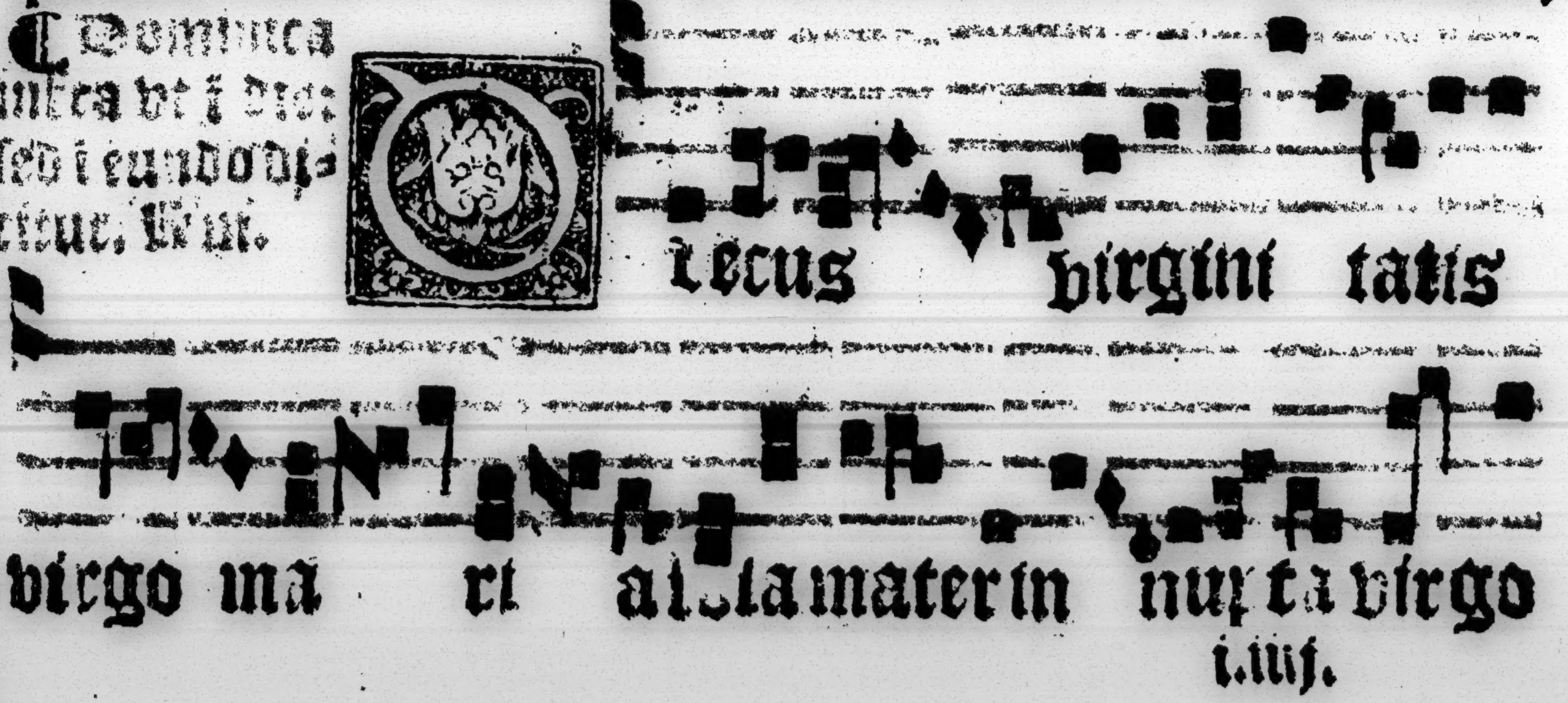
In eũdo ℞. Stirps. Ad introitum chori ℞. ãn.

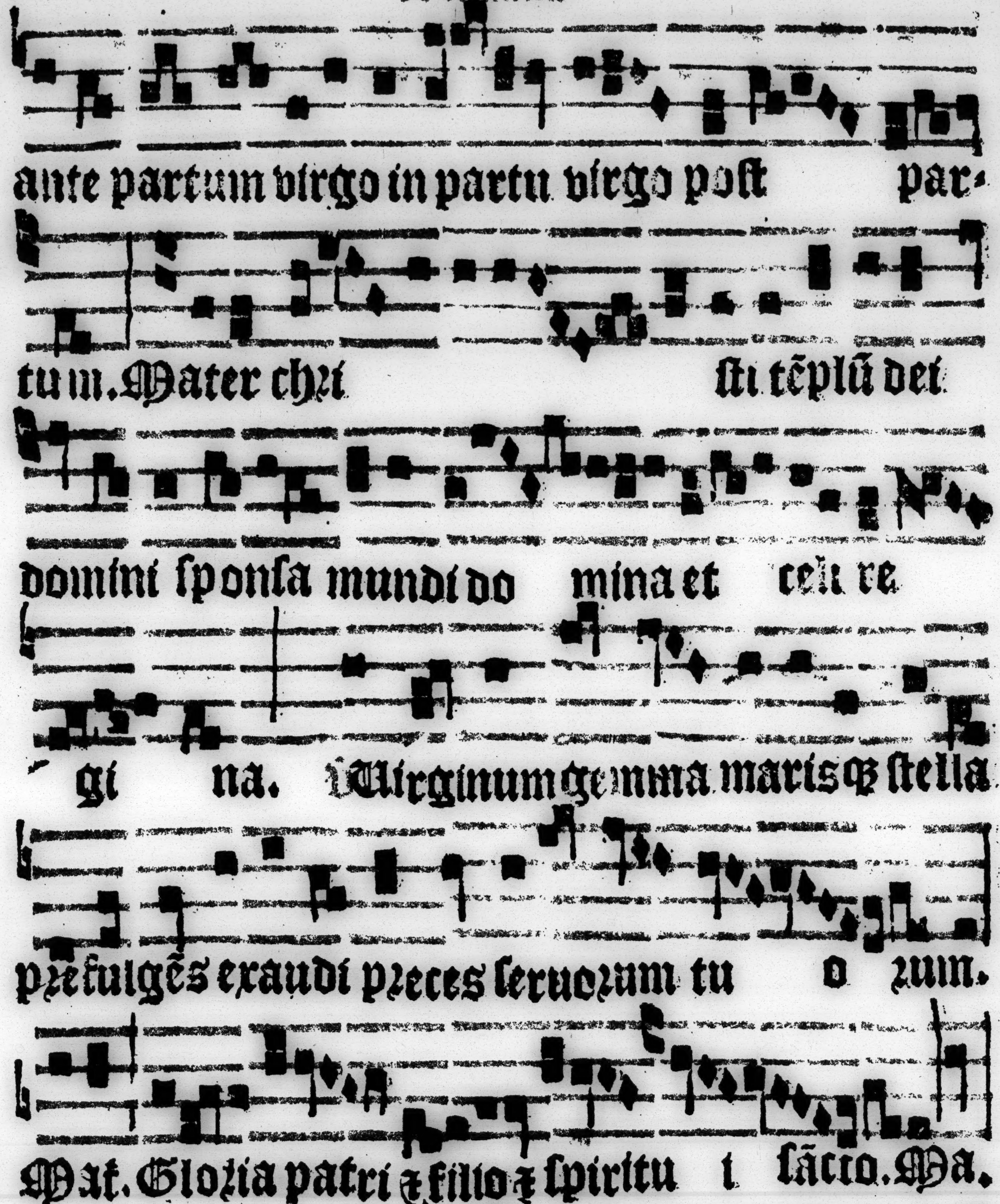

et hec eſt illa pꝛeclara feſtiuitas oīm ſācto
rū feſtiuitatibꝰ in cōparabilis in q̄ glioſa et fe
lix mirātibꝰ celeſtis curie oꝛdinibꝰ ad ethereū pue
nit thalamū quo pꝛo ſui mēoꝛ imēoꝛ nequaq̄ exiſtat

Verſus. Exaltate es ſancta dei genitrix. Oratio.

Veneranda nobis domine huius diei feſtiuitas opē conferat ſempiternam in qua ſancta dei genetrix moꝛtem ſubiſt tempoꝛalem, nec tamen moꝛtis nexibus depꝛimi potuit que filiū tuū dn̄m nr̄m de ſe genuit incarnatum. Qui tecū viuit.

Dominica infra oct. diei: ſed ſecundo dicitur. Vers.

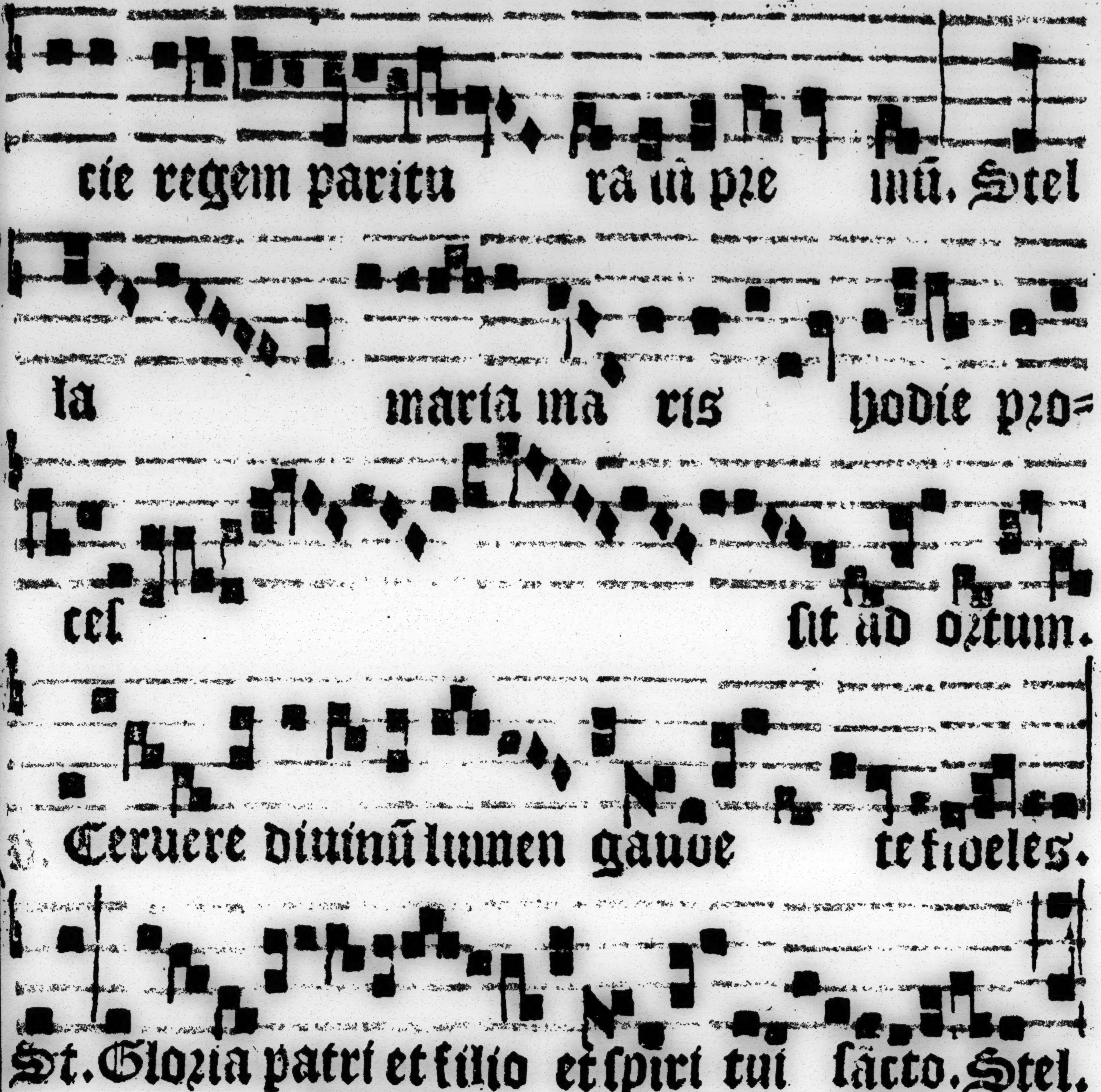

Decus virginitatis
virgo mari alla mater innupta virgo


ante partum virgo in partu virgo poſt par-
tum. Mater chriſti tẽplũ dei
domini ſponſa mundi do mina et celi re
gi na. Virginum gemma maris ſtella
prefulgẽs exaudi preces ſeruorum tu o rum.
Mat. Gloria patri et filio et ſpiritu i ſãcto. Ma.

et cetera vt ſupra.

¶ In die natiuitatis beate Marie. Introitu. Rs.

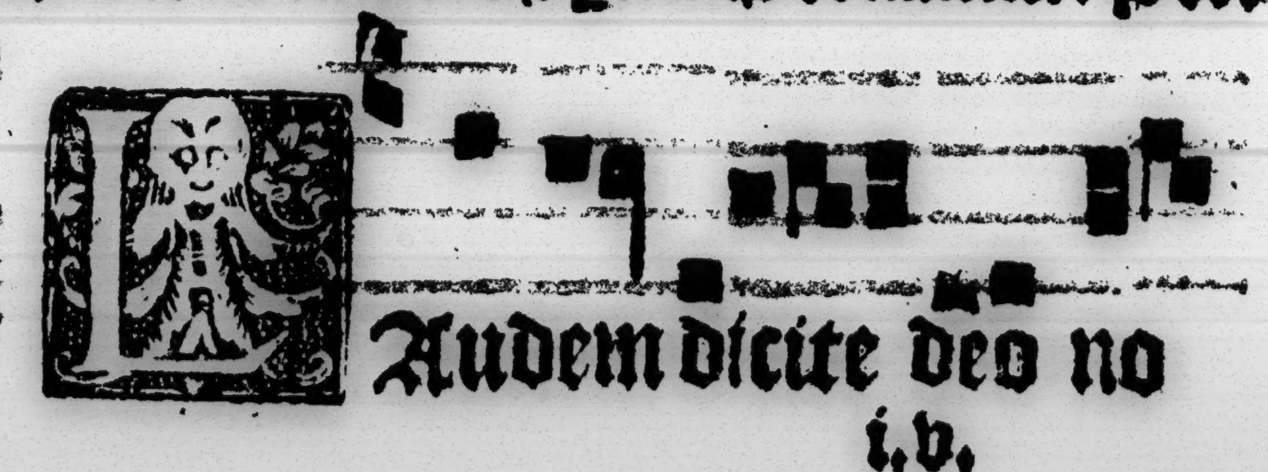
S Olem iu ſti

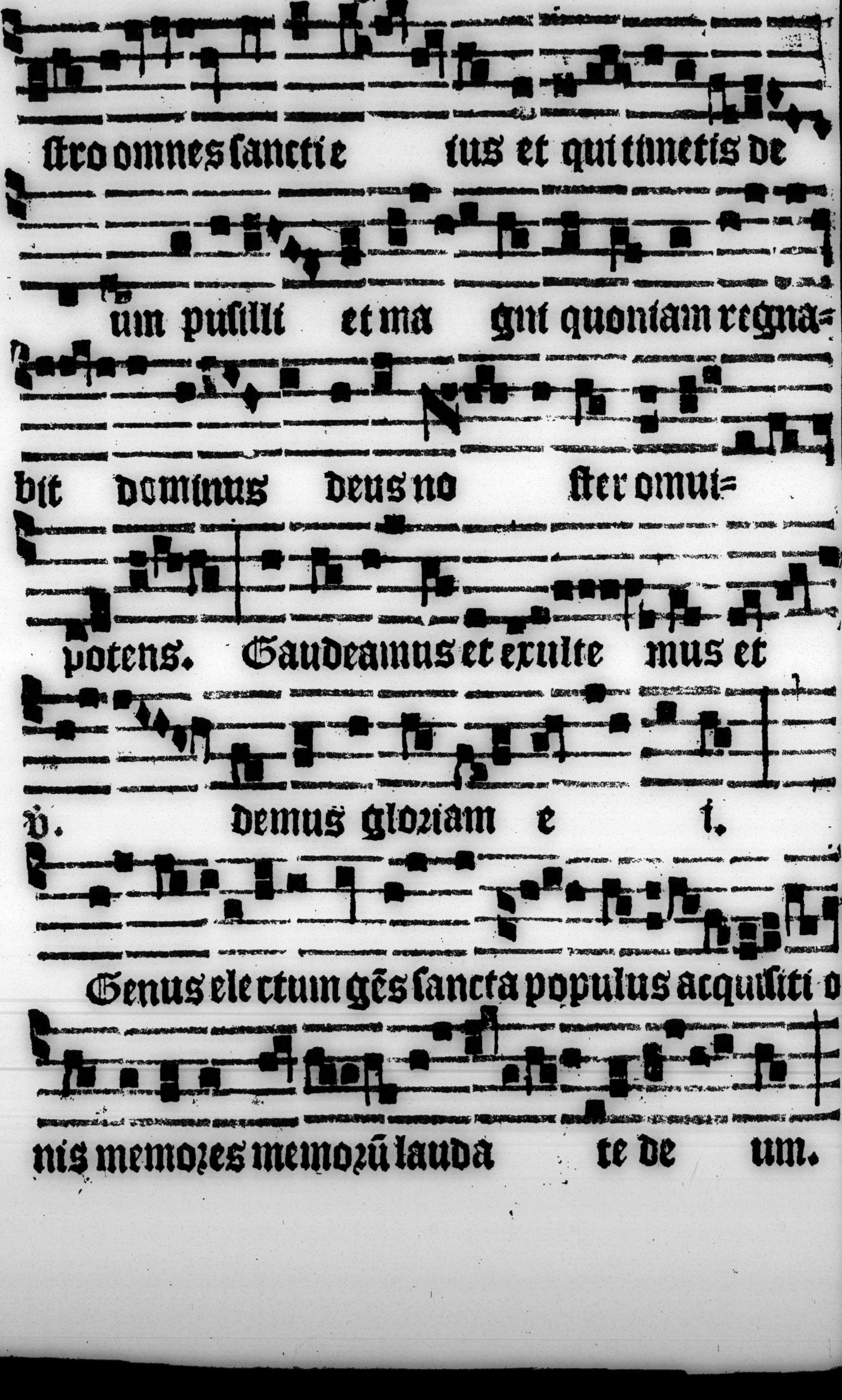

cie regem paritu ra iū pꝛe mīū. Stel
la maria ma ris hodie pꝛo-
ceſ ſit ad oꝛtum.
V. Cernere diuinū lumen gaude te fideles.
St. Gloꝛia patri et filio et ſpiri tui ſācto. Stel.

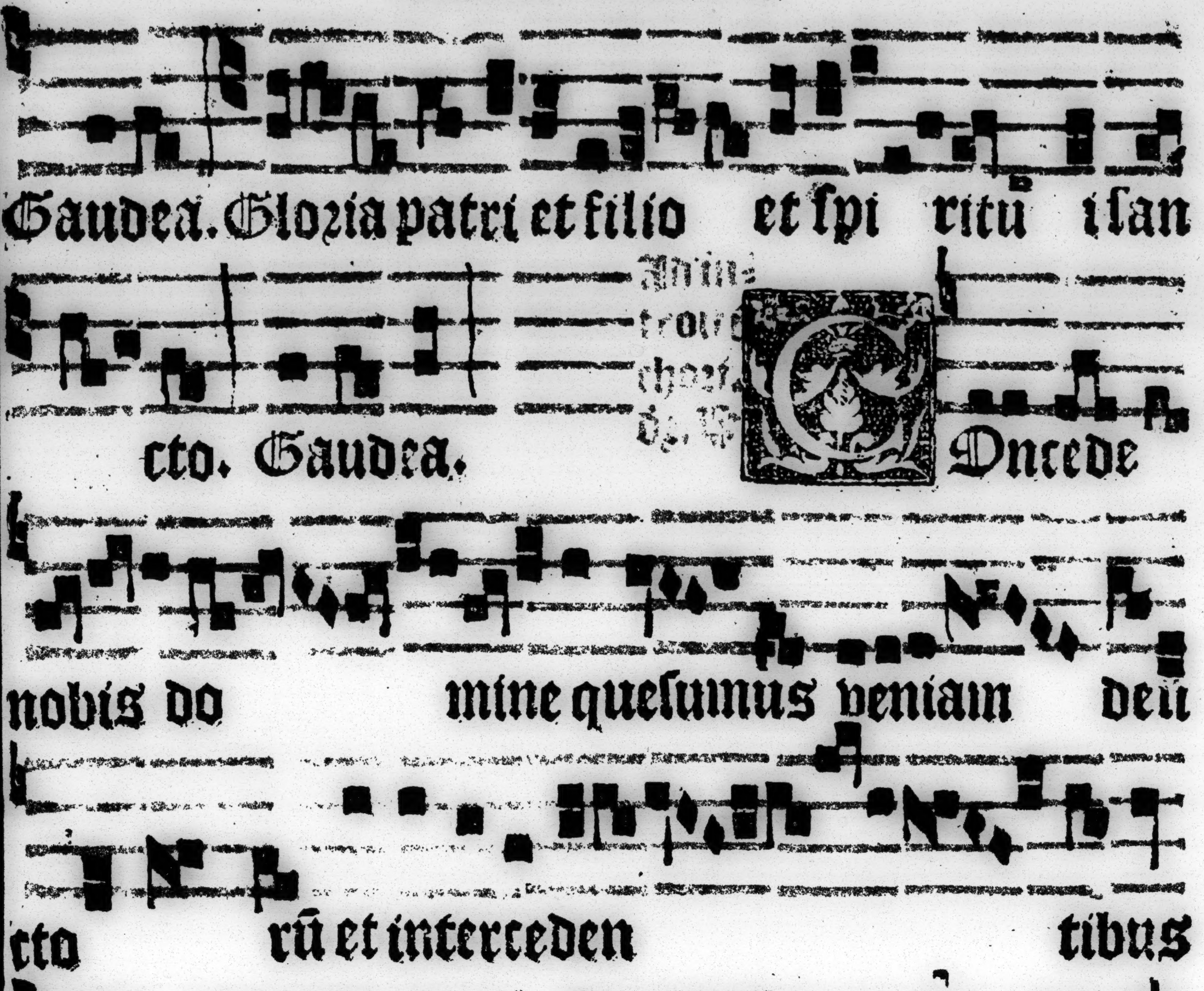
Secunda. Añ. **Stirps.** Ad introitum chori. Añ. **Alma redemptoꝛis.** vt ſupra in die paſche. V. **Poſt partum.** Oratio.

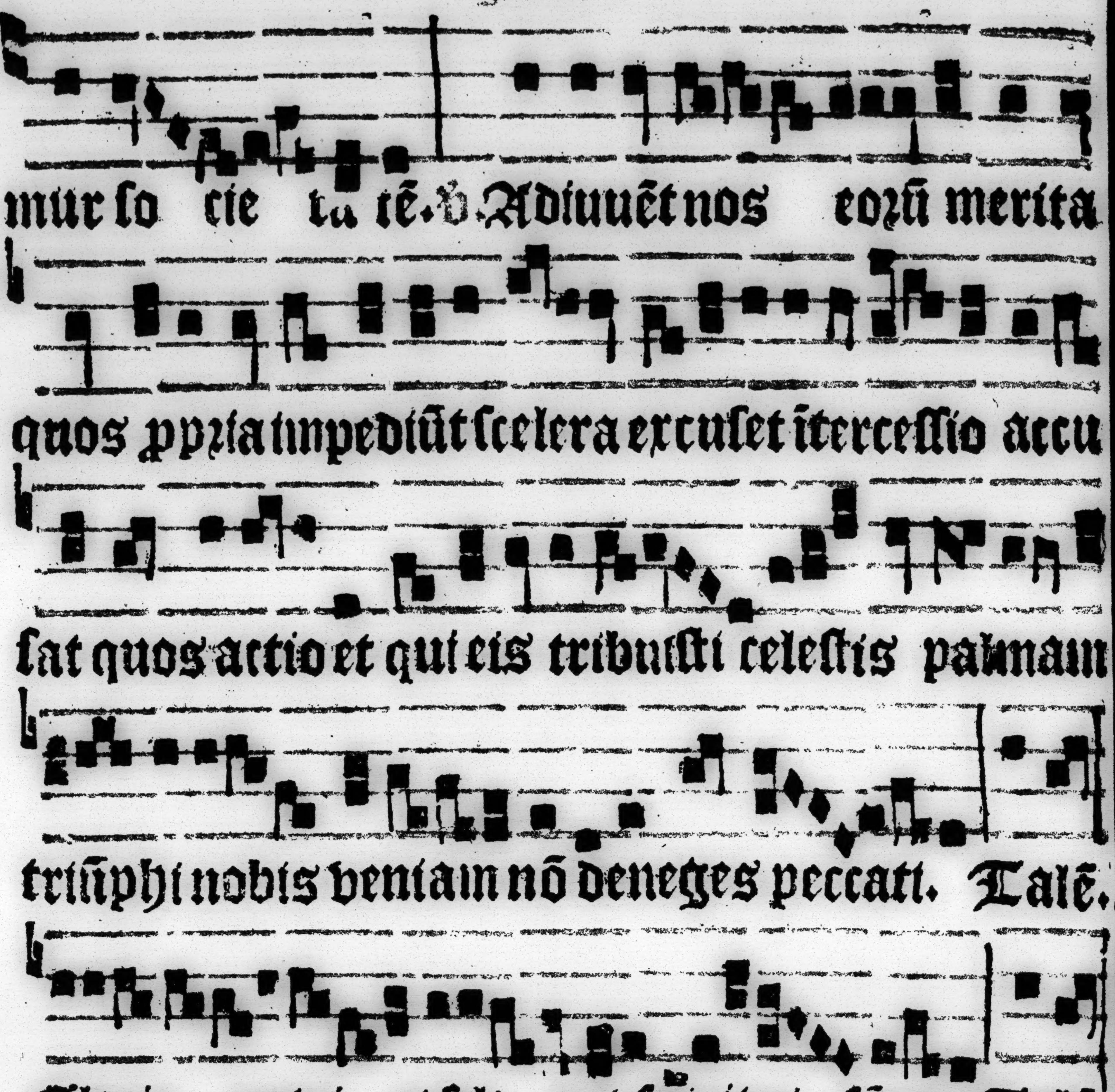
S**Upplicationē ſeruoꝝ tuoꝝ deus miſeratoꝛ exaud: vt qui ī natiuitate dei genitricis marie cōgregamur: eius itercessionibus cōplacatus a te de iſtātibus ꝑiculis eruamur. Per.**

In feſto om̄i anni ſanctorum quorūcūq̄ de euāg. Ad proceſſionem. In exitu chori Reſponſorium.


LAudem dicite deo no

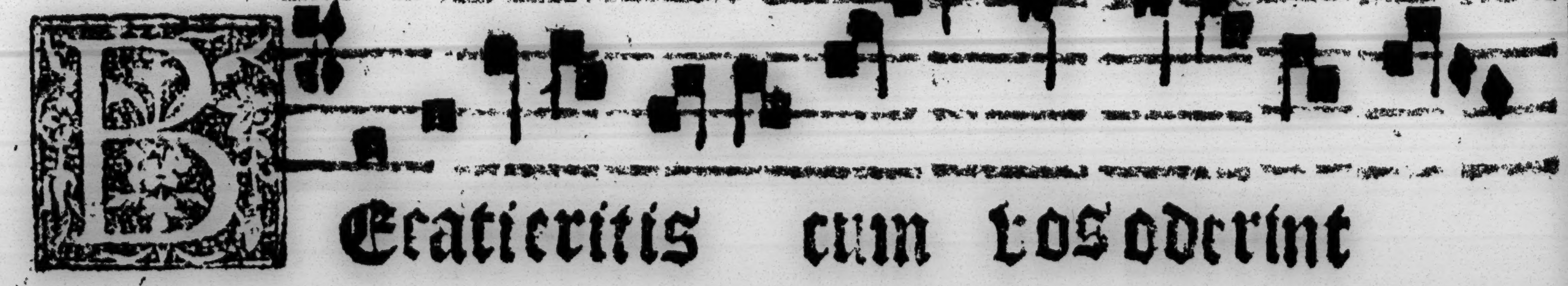

ſtro omnes ſancti e ius et qui timetis de
um puſilli et ma gni quoniam regna=
bit dominus deus no ſter omni=
potens. Gaudeamus et exulte mus et
v. demus gloriam e i.
Genus electum gēs ſancta populus acquiſiti o
nis memores memorū lauda te de um.

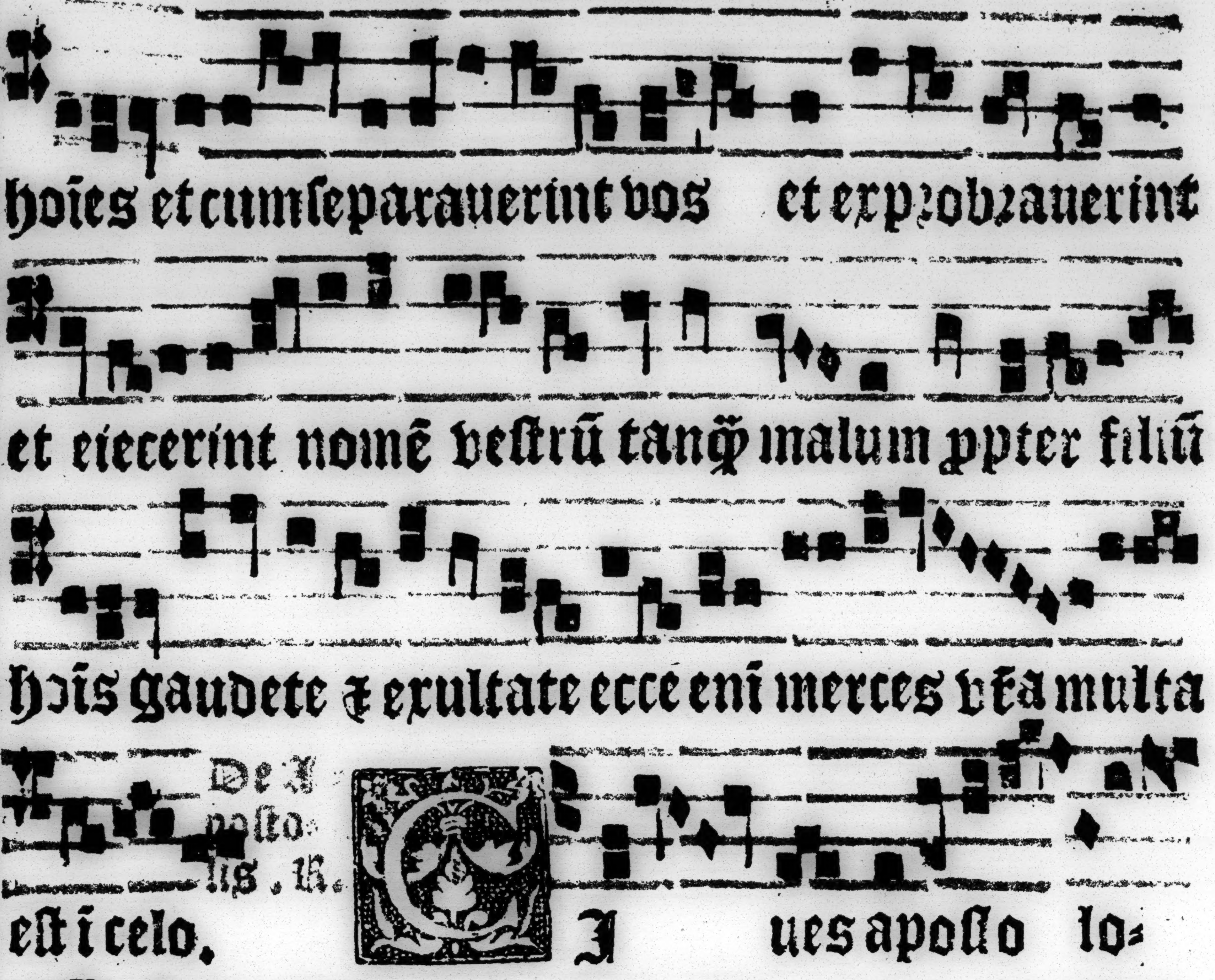

Gaudea. Gloꝛia patri et filio et ſpi ritū i ſan
cto. Gaudea.
Intro= troit chor. de [illegible]
Concede
nobis do mine queſumus veniam delī
cto rū et interceden tibus
ſctis quoꝝ ho die ſolennia cele bꝛa mus.
Talem nobis tribue de uotio nem.
Ut ad eoꝛum perue ni re merea=

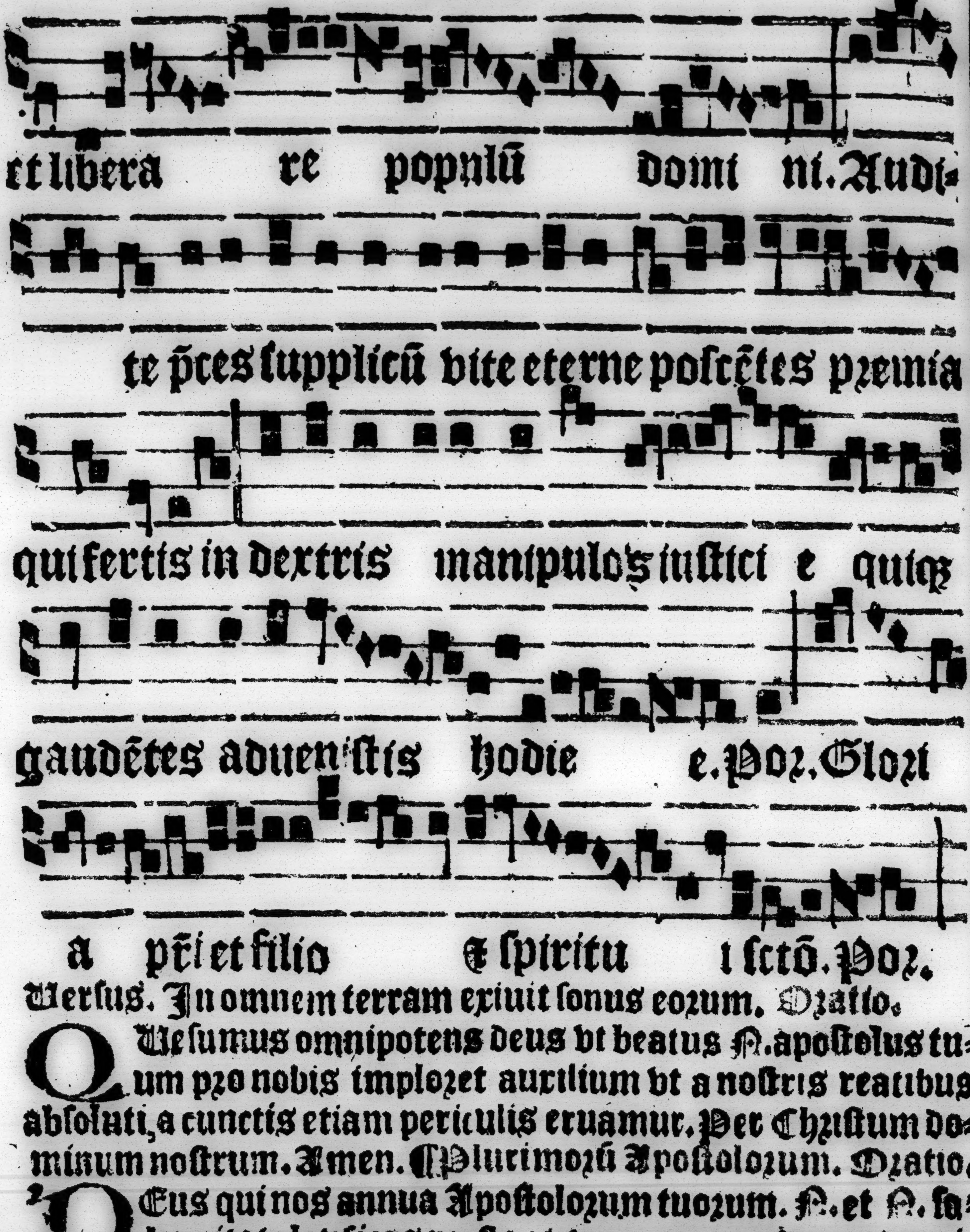

mur ſo cie ta tē. V. Adiuuēt nos eoꝝ merita
quos ꝓpria impediūt ſcelera excuſet itercessio accu
ſat quos actio et qui eis tribuiſti celeſtis palmam
triūphi nobis veniam nō deneges peccati. Talē.
Gloria patri et filio et ſpiritui ſācto. Talē.

Vſus. Mirabilis deus in ſanctis ſuis. Oratio.

OMnipotēs ſempiterne deus qui nos omnium ſanctoꝝ tuoꝝ merita ſub vna tribuiſti ſolennitate venerari tribue q̄s: vt deſideratā nobis tue ꝓpiciationis abūdātiā multiplicatis interceſſionib⁹ largiaris. Per d. ¶ In vni⁹ apli et plur. mar. Añ.


Beati eritis cum vos oderint

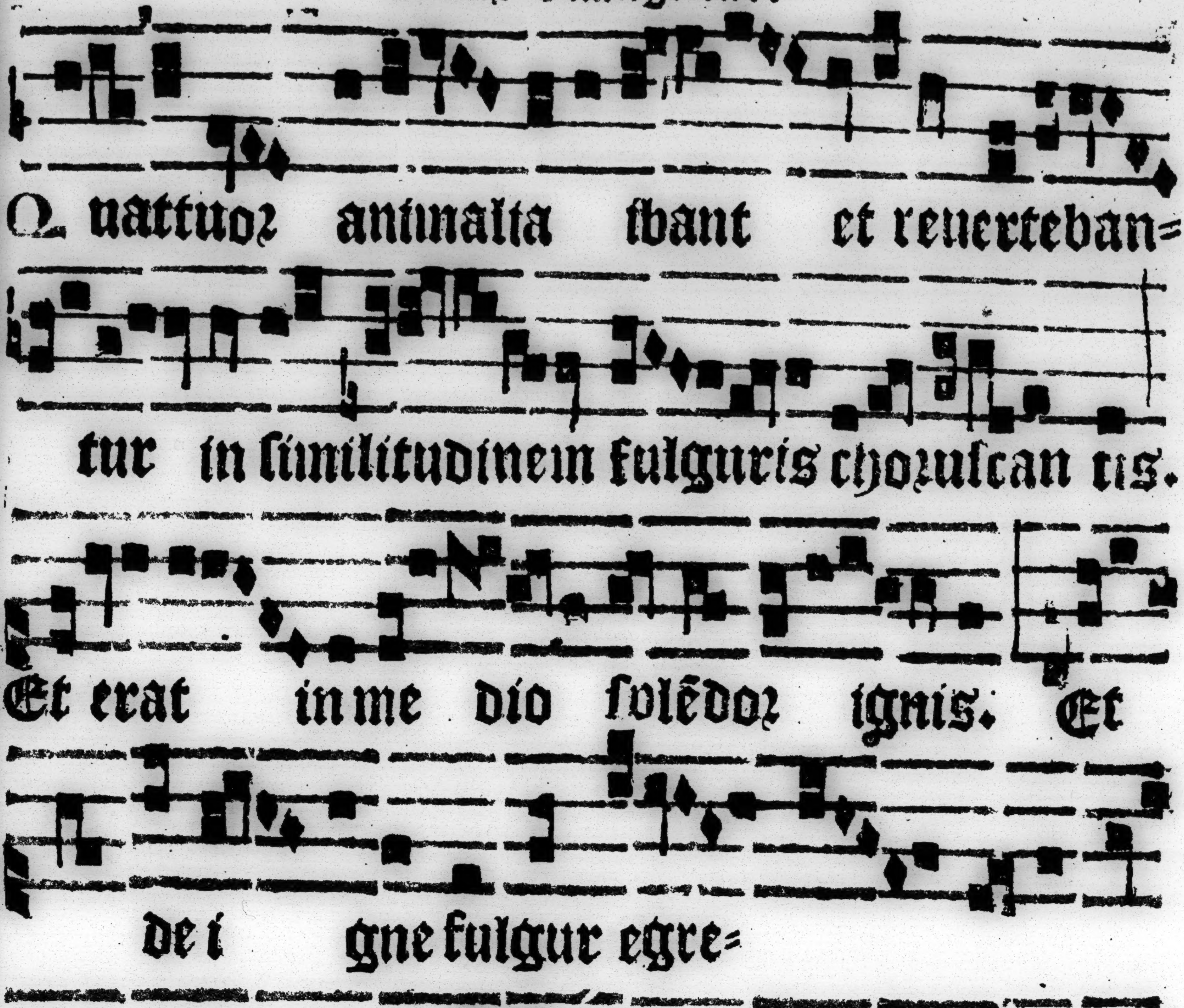

hoīes et cum ſeparauerint vos et expꝛobꝛauerint
et eiecerint nomē veſtrū tanꝙ malum ꝓpter filiū
hoīs gaudete ⁊ exultate ecce eni merces vr̄a multa
eſt i celo.
De Apoſtolis. R.
C
I ues apoſto lo-
rum et domeſtici de i aduenerunt ho
di e poꝛtantes fa ciem et illumi
nantes patriam dare pacem genti bus


et libera re populũ domi ni. Audi
te p̄ces ſupplicũ vite eterne poſcẽtes pꝛemia
qui fertis in dextris manipuloꝝ iuſtici e quiq;
gaudẽtes aduenistis hodie e. Poꝛ. Glori
a pr̄i et filio ⁊ ſpiritui ſctō. Poꝛ.

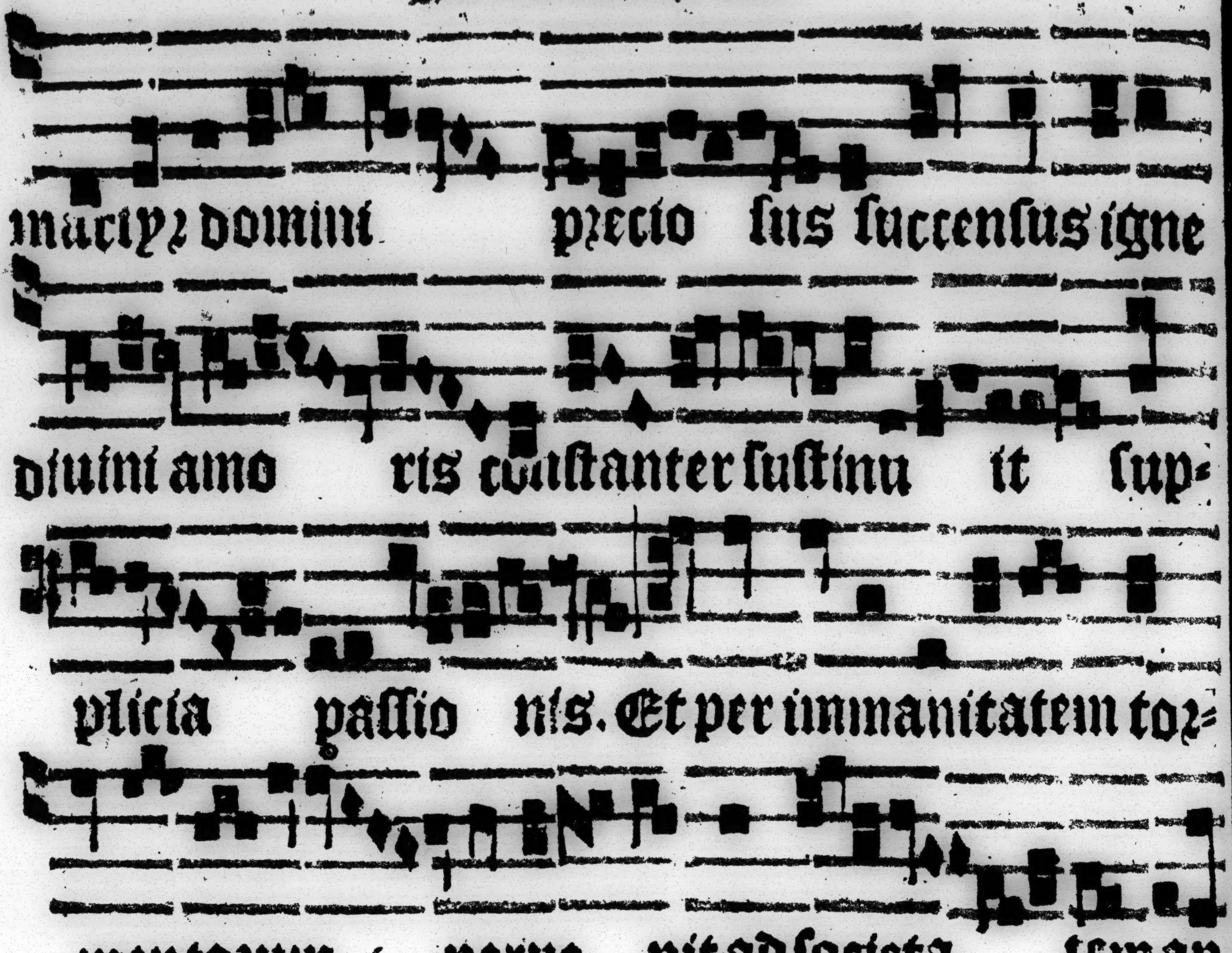
Verſus. Jn omnem terram exiuit ſonus eoꝛum. Oꝛatio.

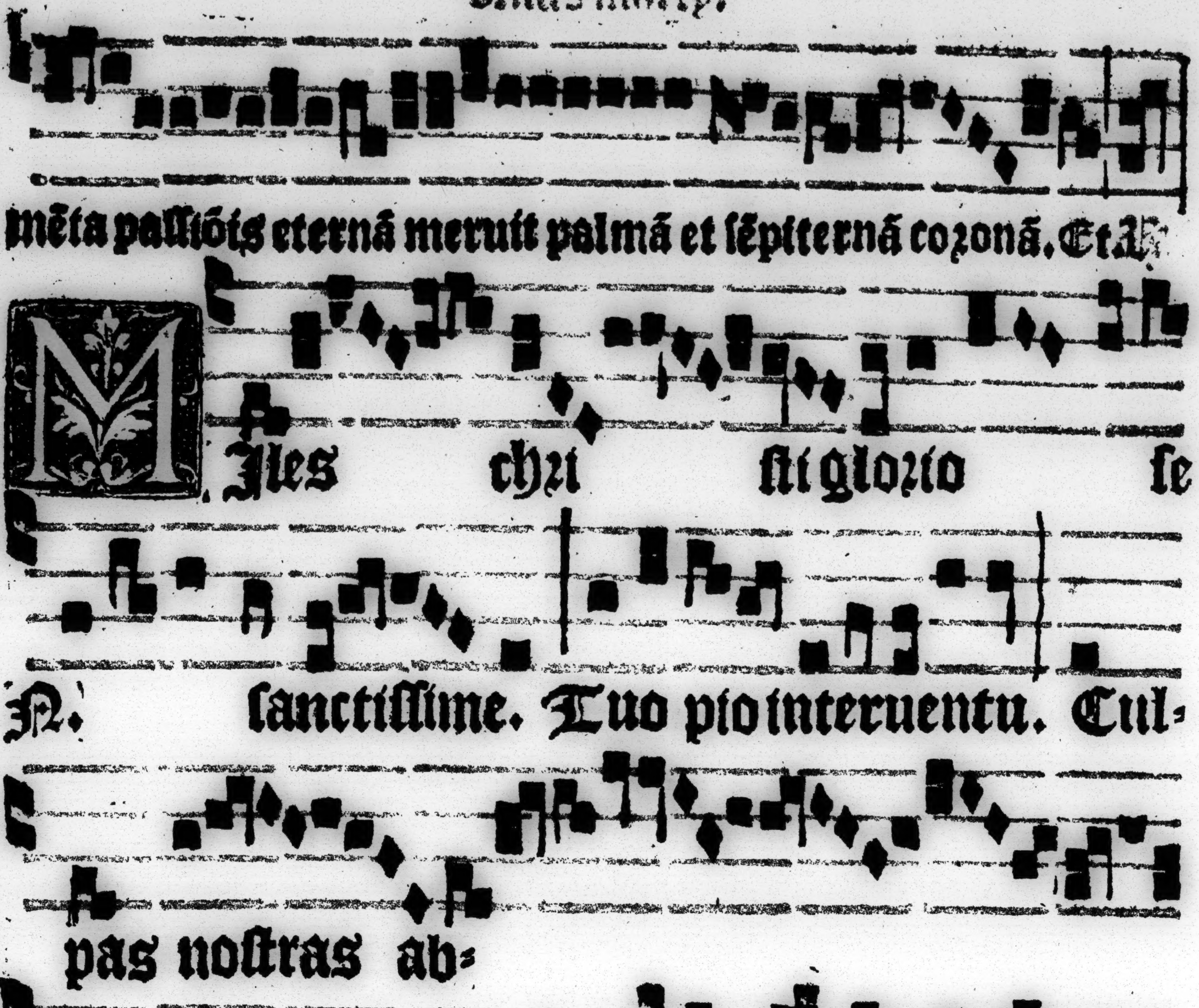
Queſumus omnipotens deus vt beatus N. apoſtolus tuum pꝛo nobis imploꝛet auxilium vt a noſtris reatibus abſoluti, a cunctis etiam periculis eruamur. Per Chꝛiſtum dominum noſtrum. Amen. ¶ Plurimoꝛũ Apoſtoloꝛum. Oꝛatio.

Deus qui nos annua Apoſtoloꝛum tuoꝛum. N. et N. ſolennitate letificas pꝛeſta: vt quoꝛum gaudemus meritis inſtruamur exemplis. Per Chꝛiſtum dominum noſtrum. Amen. ¶ Unius Euangeliſte. Reſponſoꝛium.


Q uattuoꝛ animalia ibant et reuerteban=
tur in ſimilitudinem fulguris choꝛuſcan tis.
Et erat in me dio ſplēdoꝛ ignis. Et
de i gne fulgur egre=
diēs. V. Erat autem quaſi viſio diſcurrēs
in medio quattuoꝛ anima li um. Et de.
V Ir inclitus N.

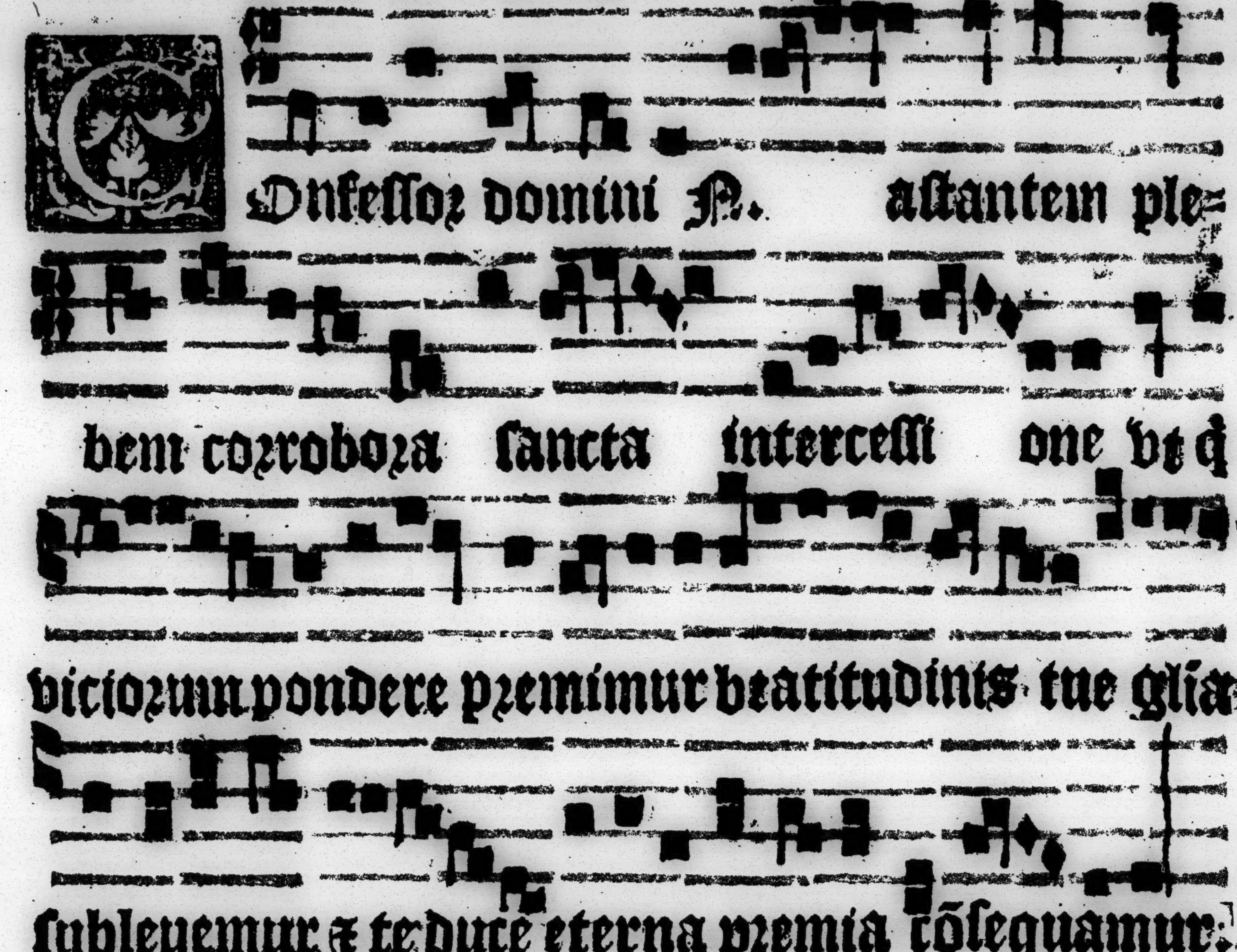
Gloꝛia Et
de. ¶ In
feſto di=
marcij. R.


martyꝛ domini pꝛecio ſuis ſuccenſus igne
diuini amo ris conſtanter ſuſtinu it ſup-
plicia paſſio nis. Et per immanitatem toꝛ-
mentoꝛum perue nit ad ſocieta tem an
gelo rum.
In tempoꝛe paſchali.
Alle luya. Cuius
interceſſio nobis obtineat veniam qui per toꝛ-


mēta paſſiōis eternā meruit palmā et ſēpiternā coꝛonā. Et R.
M Iles chꝛi ſti gloꝛio ſe
R. ſanctiſſime. Tuo pio interuentu. Cul-
pas noſtras ab-
lue. V. Ut celeſtis regni
ſe dem valeamus ſcandere. Tuo. Glo
ria patri et filio et ſpiritui ſācto Culpas.

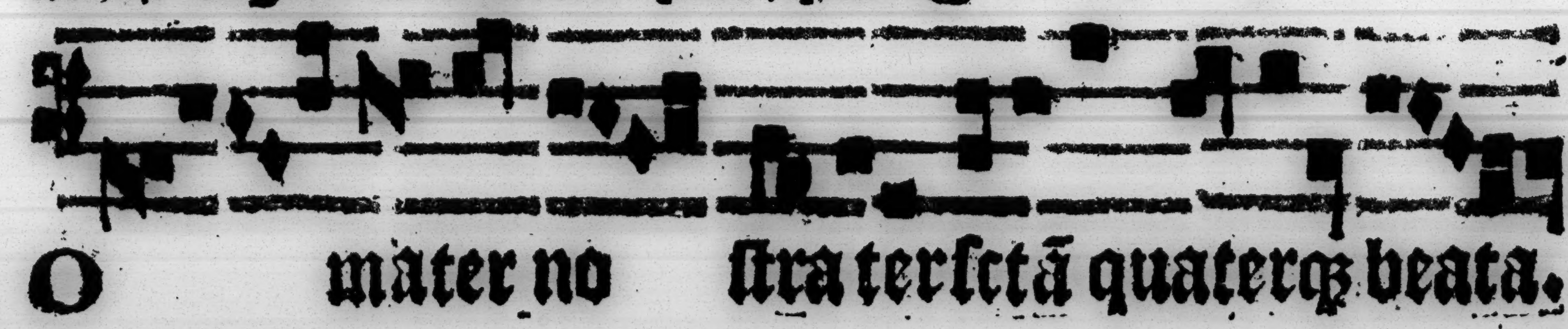
Verſus. Gloria et honore coronaſti eum domine. Et conſtituiſti eum ſuper opera manuum tuarum. Oratio.

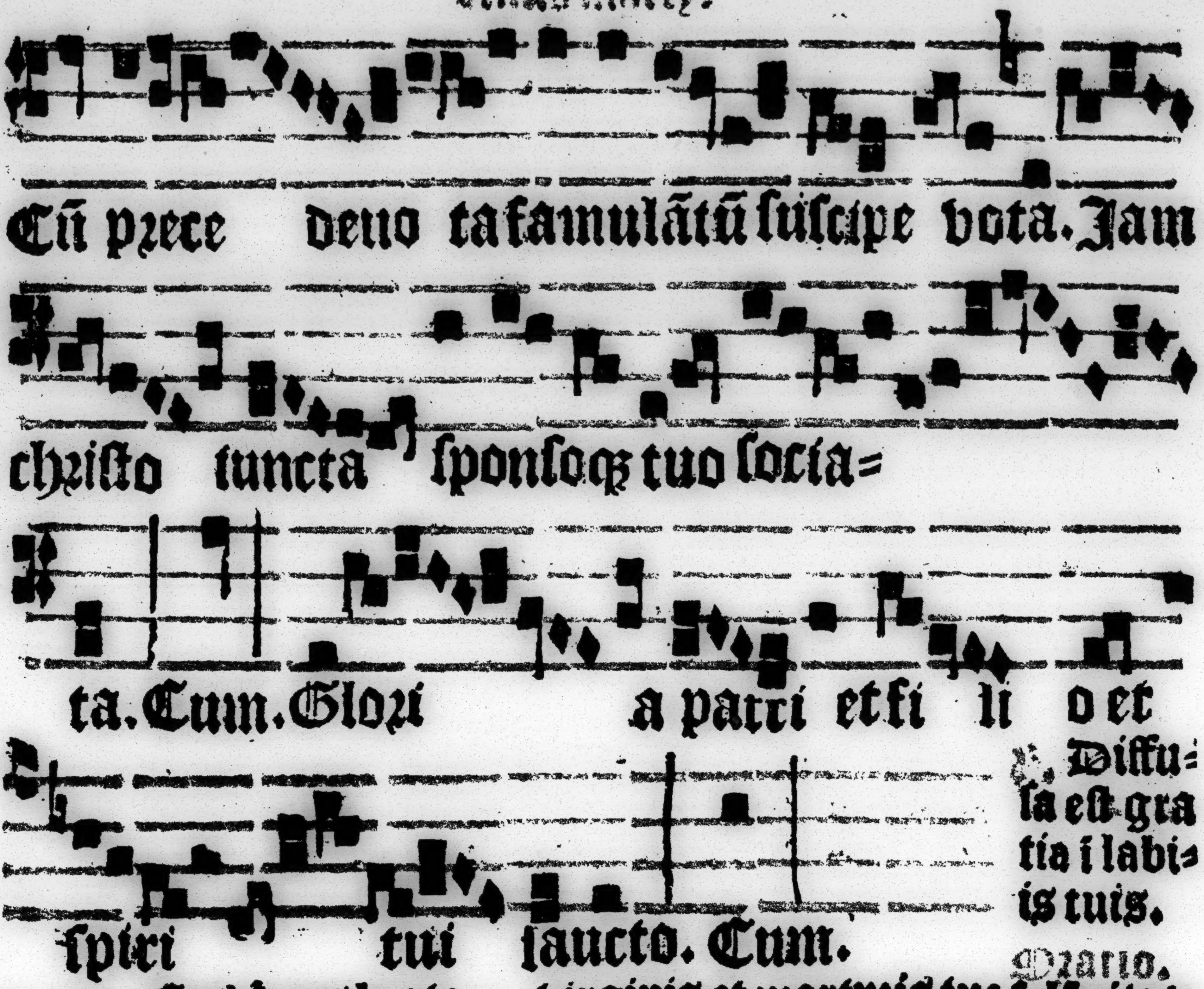
Preſta queſumus omnipotens deus vt qui beati N. martyris tui natalicia colimus: interceſſione eius in tui noīs amore roboremur. Per xp̄m. ¶ In feſto vnius confeſſoris. an̄.


Confeſſor domini N. aſtantem plebem corrobora ſancta interceſſione vt q̄ viciorum pondere premimur beatitudinis tue gloria ſubleuemur ⁊ te duce eterna premia cōſequamur.

¶ Itē vnius confeſ. R̄. Miles chriſti. vſ. vnius martyris. V. Amauit eum dn̄s et ornauit eum. Stola glorie induit eū. Ora.

Da queſumus omnipotens deus vt beati N. confeſſoris tui atq; pontificis veneranda ſolennitas: et deuotionem nobis augeat et ſalutem. Per xp̄m. ¶ Unius virginis. An.


O mater noſtra terſctā quaterq; beata.

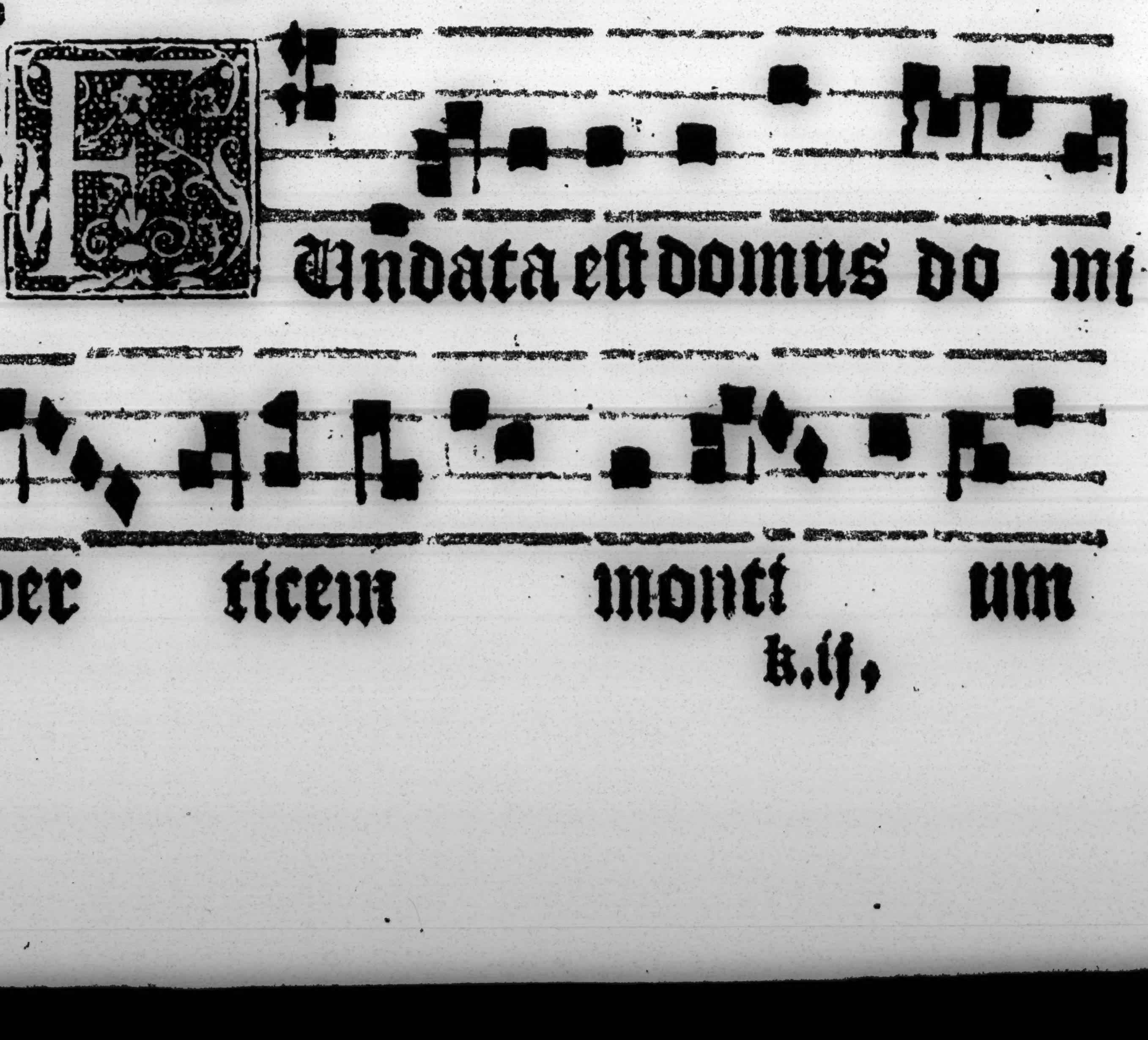

Cū prece deuota famulātū ſuſcipe vota. Iam
chriſto iuncta ſponſoqȝ tuo ſocia-
ta. Cum. Glori a patri et fi li o et
ſpiri tui ſancto. Cum.

V. Diffuſa eſt gratia i labiis tuis.

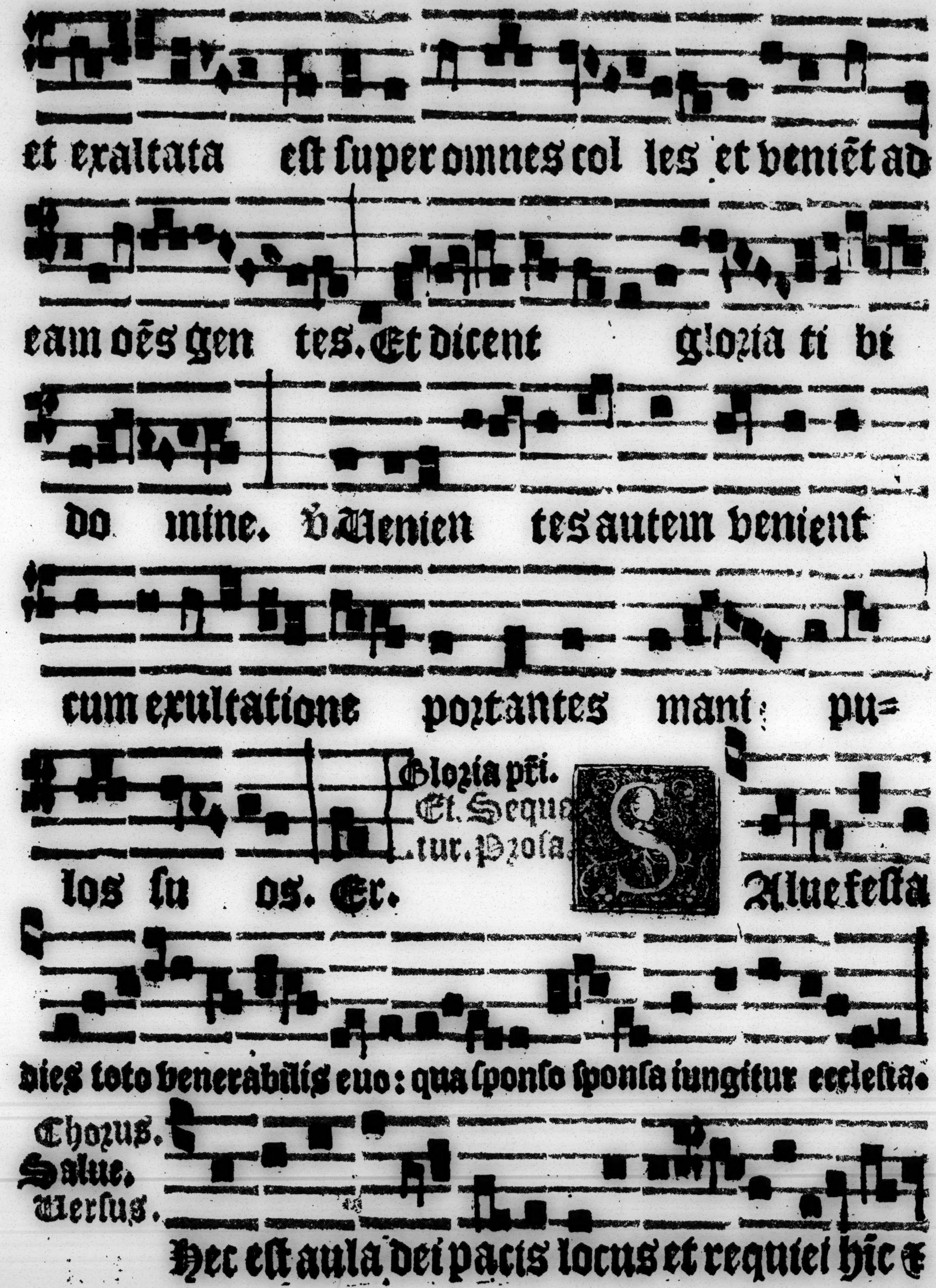
Oratio.

Deus q̄ nos beate virginis et martyris tue ſolēnitate letificas ꝯcede ꝓpicius: vt eius adiuuemur meritis cui⁹ caſtitatis irradiamur exemplis. Per. Vni⁹ ʋgis nō mr. C fo.

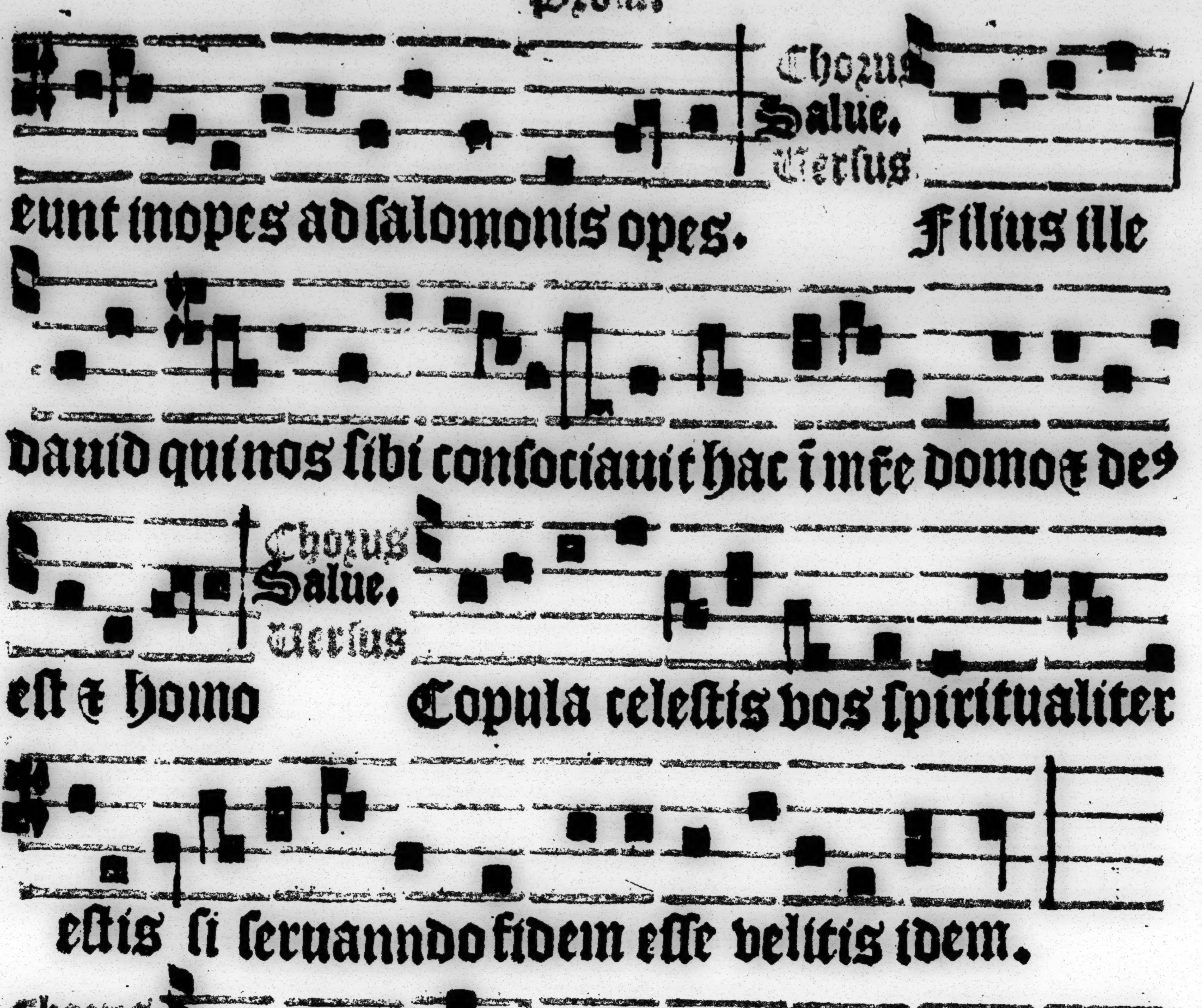
Omīps ſēpiterne de⁹: da nobis i feſtiuitate btē virginis tue ꝯgrua deuotiōe gaudere: vt potētiā tuā i eius trāſitu laudemus: et prouiſum nobis percipiamus auxiliū. Per xp̄z. Cm̄ de dicatiōe eccłie. R̄

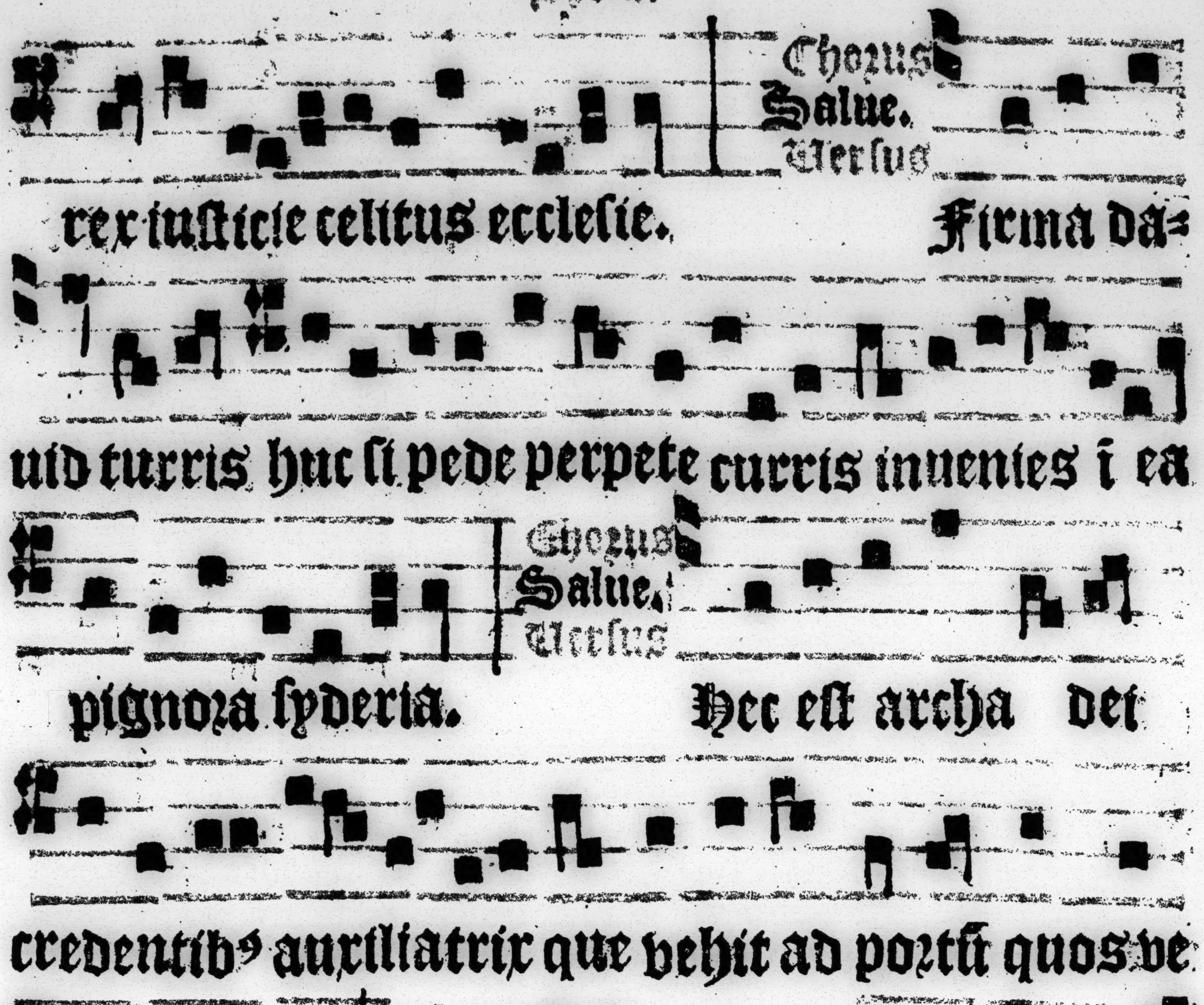

Fundata eſt domus do mi
ni ſuper ver ticem monti um

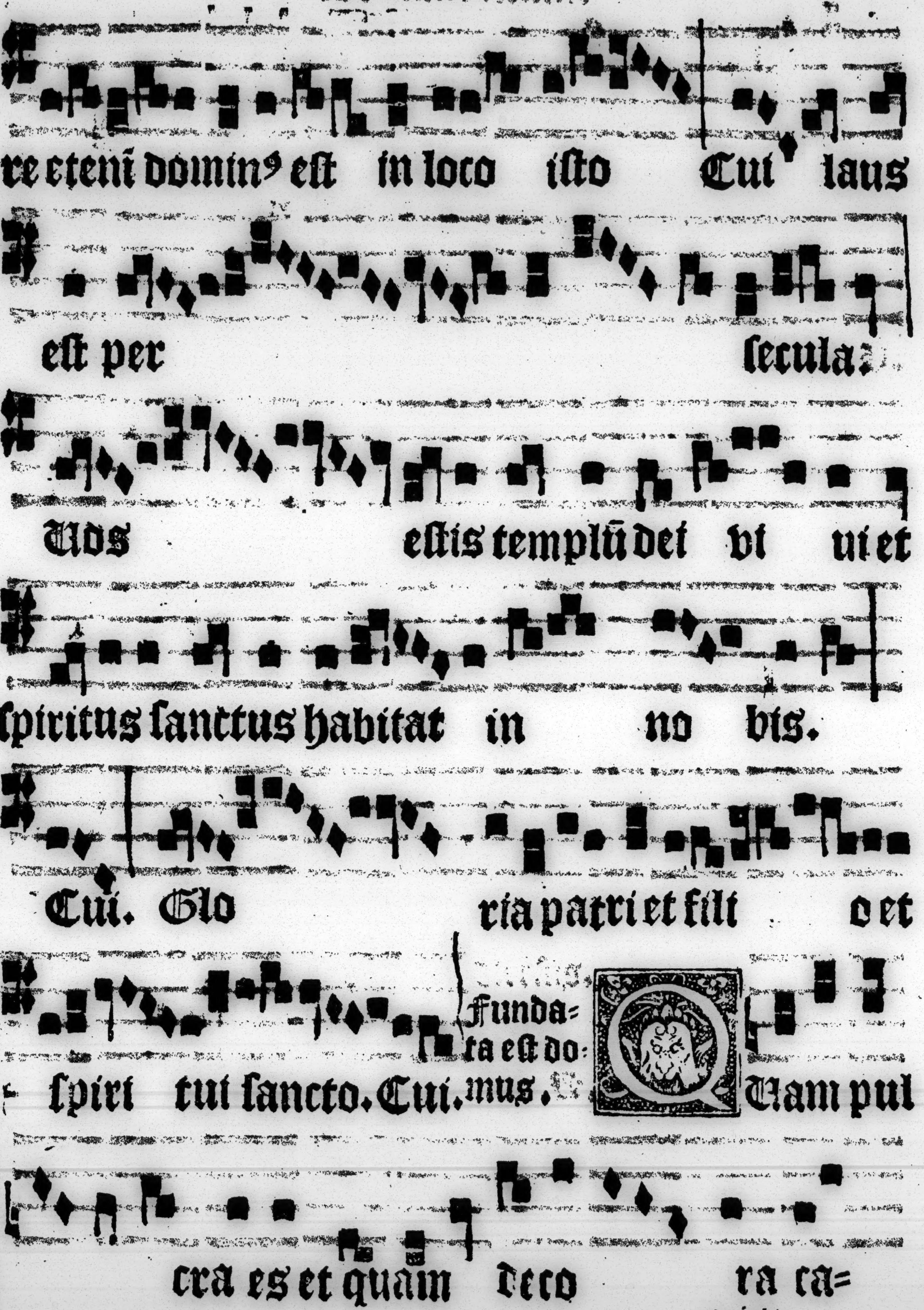
Proſa.

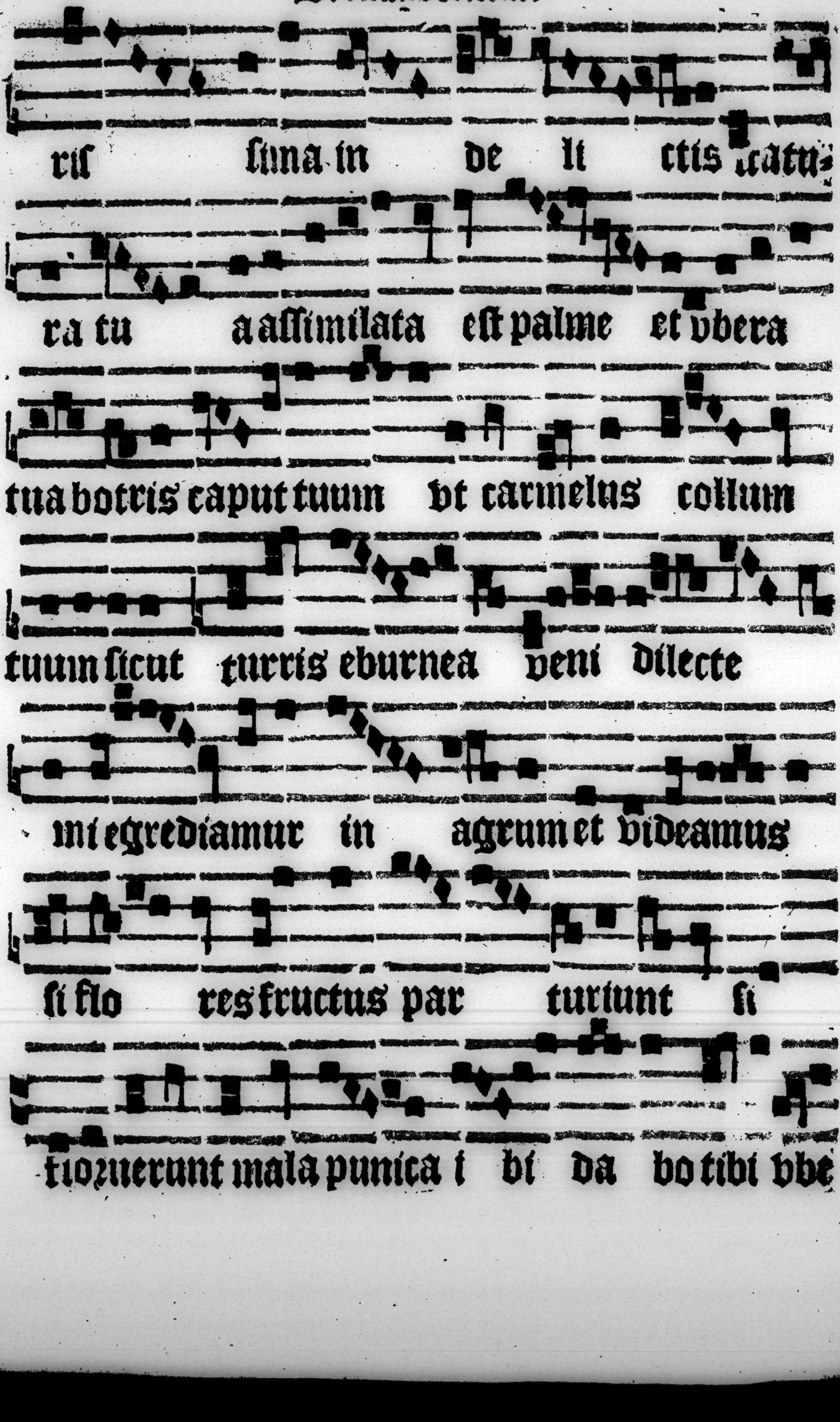

et exaltata eſt ſuper omnes col les et veniēt ad
eam oēs gen tes. Et dicent gloria ti bi
do mine. ℣ Venien tes autem venient
cum exultatione portantes mani pu-
los ſu os. Et.
Gloria p̄ri.
Et. Sequi
tur. Proſa.
Salue feſta
dies toto venerabilis euo: qua ſponſo ſponſa iungitur eccleſia.
Chorus.
Salue.
Verſus.
Hec eſt aula dei pacis locus et requiei hic e

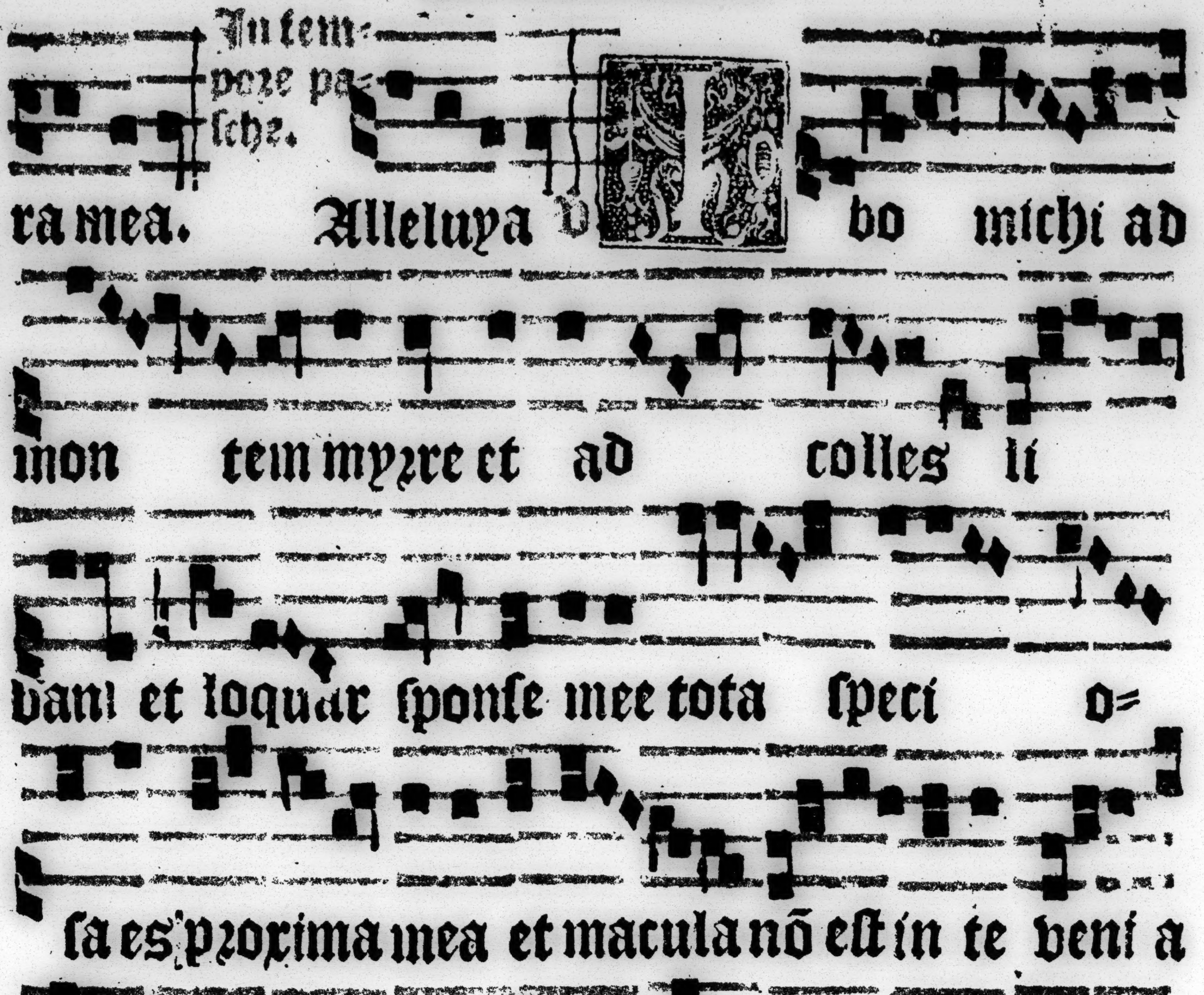
Proſa.

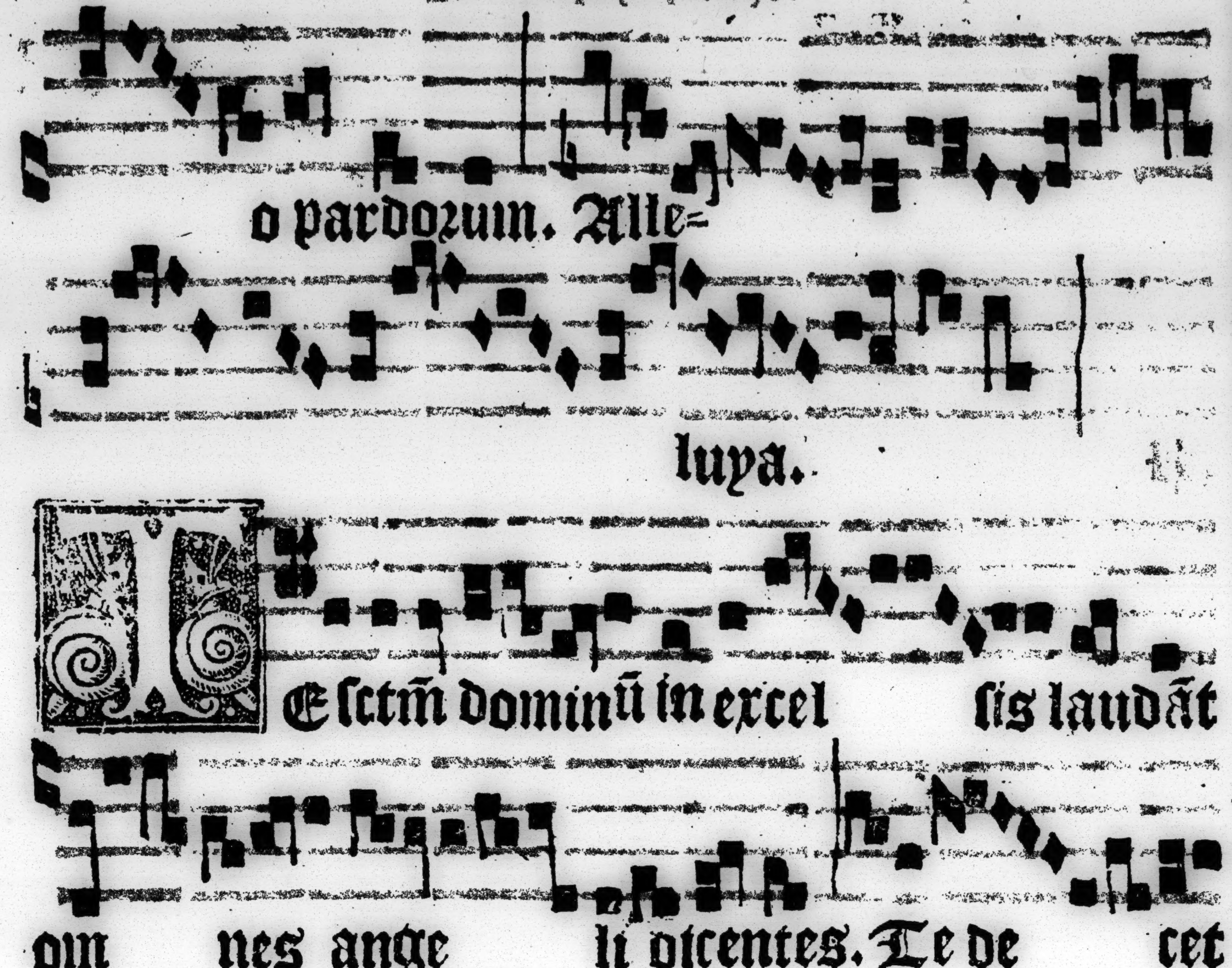

eunt inopes ad ſalomonis opes.
Chorus Salue. Verſus
Filius ille
dauid qui nos ſibi conſociauit hac i mt̄e domo⁊ de⁹
eſt ⁊ homo
Chorus Salue. Verſus
Copula celeſtis vos ſpiritualiter
eſtis ſi ſeruanndo fidem eſſe velitis idem.
Chorus Salue. Verſus
Vrbs noua hieruſalem deſcendens ſpūalem
attulit ornatum lucis ad arce datum.
Chorus Salue. Verſus
Hinc fidei fructu ſacro baptiſmate ductum dat

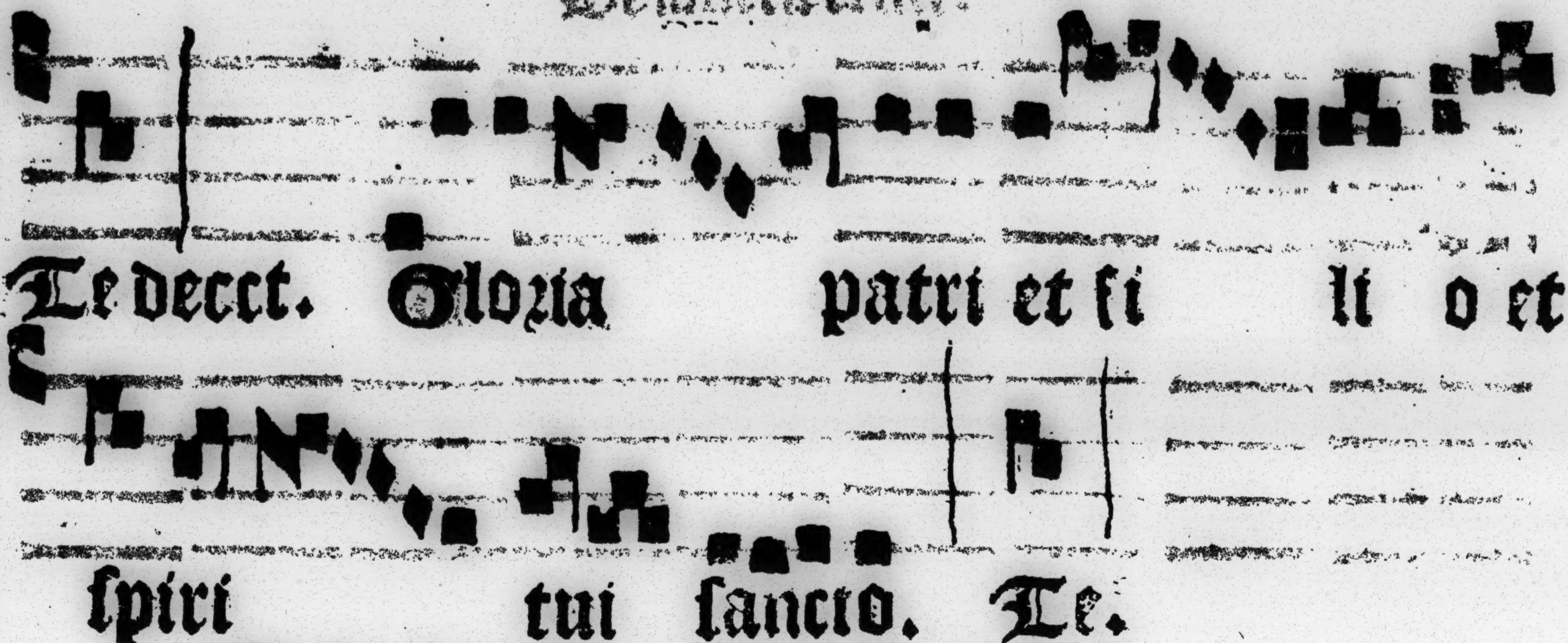

rex iuſticie celitus eccleſie.
Chorus Salue. Verſus
Firma da-
uid turris huc ſi pede perpete curris inuenies i ea
pignora ſyderia.
Chorus Salue. Verſus
Hec eſt archa dei
credentib⁹ auxiliatrix que vehit ad portū quos ve-
hit vnda maris
Chorus Salue. Introi[illegible]
Ter-
ribilis eſt locus iſte hic eſt non aliud
niſi domus dei et porta celi ve-


re etenī dominꝰ eſt in loco iſto Cui laus
eſt per ſecula.
Vos eſtis templū dei vi ui et
ſpiritus ſanctus habitat in no bis.
Cui. Glo ria patri et fili o et
ſpiri tui ſancto. Cui.
Funda=
ta eſt do=
mus.
Quam pul
cra es et quam deco ra ca=


riſ ſima in de li ctis catu-
ra tu a aſſimilata eſt palme et vbera
tua botris caput tuum vt carmelus collum
tuum ſicut turris eburnea veni dilecte
mi egrediamur in agrum et videamus
ſi flo res fructus par turiunt ſi
floꝛuerunt mala punica i bi da bo tibi vbe

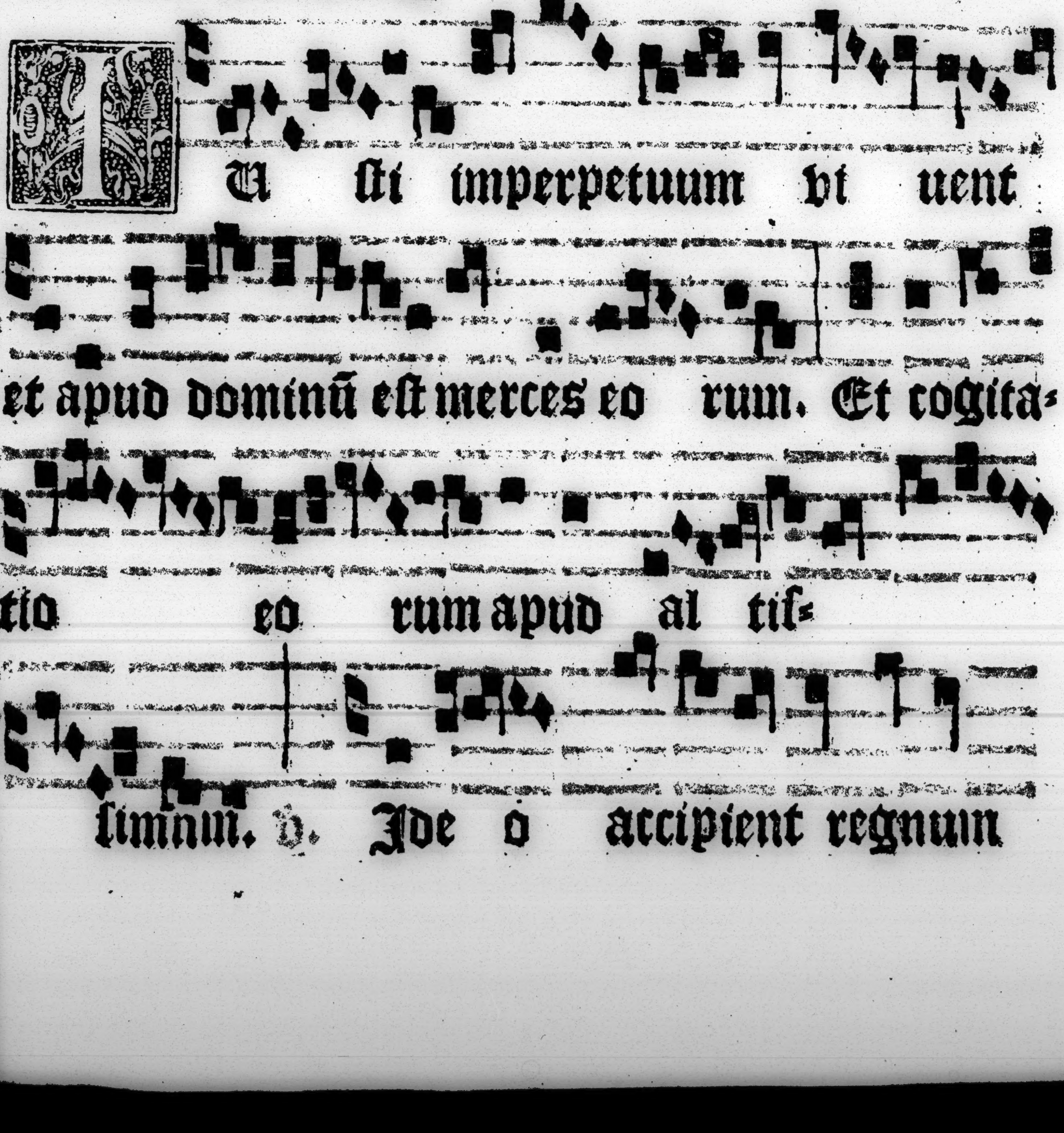

In tempore paſche.
ra mea. Alleluya ℣ Ibo michi ad
mon tem myrre et ad colles li
bani et loquar ſponſe mee tota ſpeci o-
ſa es proxima mea et macula nō eſt in te veni a
liba no ſponſa veni a liba no veni
venies et tranſibis ad montem ſeyr ⁊ her
mon a cubilibus leonum a montibus le-

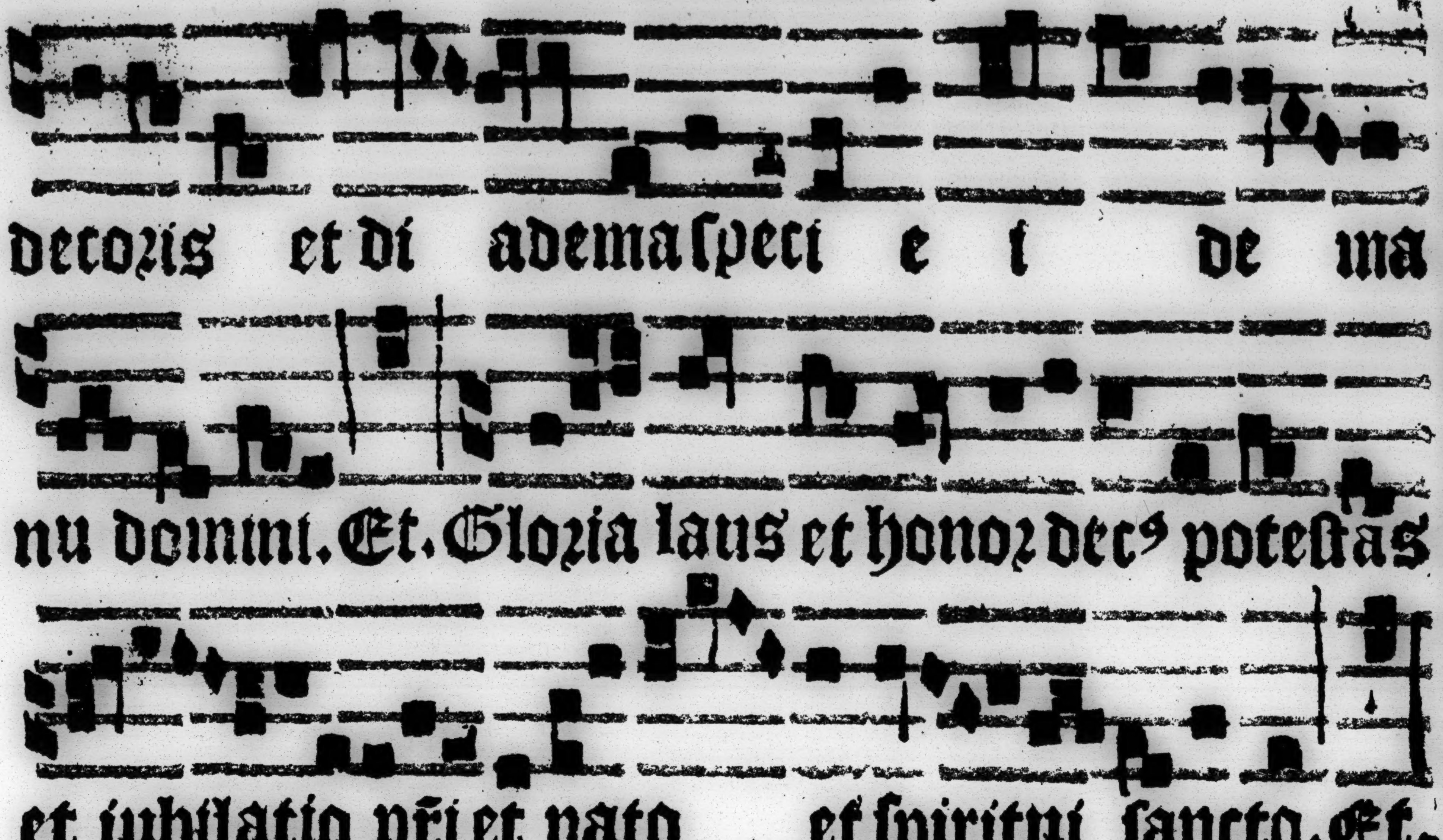

o pardoꝛum. Alle=
luya.
Te ſctm̄ dominū in excel ſis laudāt
om nes ange li dicentes. Te de cet
laus et ho noꝛ domine. ℣. Cheru=
bin quoqꝫ et ſe raphin ſanctus pꝛocla=
mant et omnis celitus oꝛ do dicentes.


Te decet. Gloria patri et filio et
ſpiritui ſancto. Te.

Verſus. Michael archangele veni in adiutori. Oratio.

Deus qui miro ordine Angelorum miniſterium hominumqꝫ diſpenſas: concede propicius vt quibus miniſtrantibus in celo ſemper aſſiſtitur: ab his in terra vita noſtra muniamur. Per xp̄m. ¶ Miſſa de cruce. Ad introitū chori. R.


Iuſti imperpetuum viuent
et apud dominū eſt merces eorum. Et cogita-
tio eorum apud altiſ-
ſimum. V. Ideo accipient regnum


decoris et di adema ſpeci e i de ma
nu domini. Et. Gloria laus et honor decꝰ poteſtas
et iubilatio p̄ri et nato et ſpiritui ſancto. Et.

Verſus. Mirabilis deus in ſanctis ſuis Oratio.

Omnipotēs ſempiterne deus qui nos omnium ſanctorum merita ſub vna tribuis celebritate venerari: queſumus vt deſideratam nobis tue propiciationis abundantiam multiplicatis interceſſioribus largiaris. Per xp̄m. Secūm Marcum

In illo tempore: Recumbentibus vndecim diſcipulis: apparuit illis Jeſus. Et exprobrauit incredulitatem illorum et duriciam cordis quia his qui viderant eum reſurrexiſſe: non crediderant. Et dixit eis. Euntes in mundum vniuerſum predicate Euangelium omni creature. Qui crediderit et baptizatus fuerit: ſaluus erit. Qui vero nō crediderit condemnabitur. Signa autem eos qui crediderint hec ſequentur. Jn nomine meo demonia eijcient: linguis loquentur nouis, ſerpentes tollent. Et ſi mortiferum quid biberint: non eis nocebit. Super egros manus imponent: et bene habebunt. Et dominus quidem Jeſus poſtquam locutus eſt eis aſſumptus eſt in celum: ſedet a dextris dei. Jlli autem profecti predicauerunt vbiqꝫ: domino cooperāte et ſermonem confirmante: ſequentibus ſignis.

Secundum Matheum.

Secũdum Lucam.

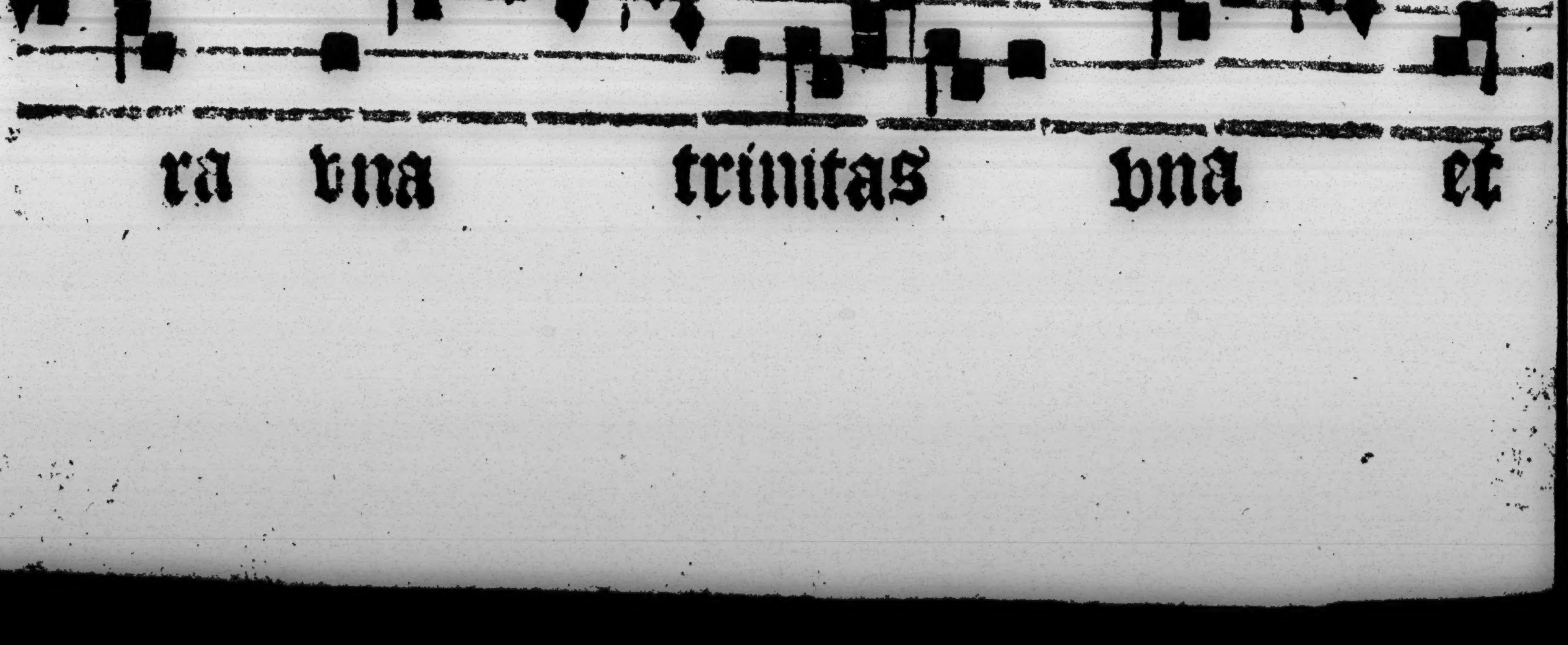
Cum natus eſſet Jeſus in Bethleem Jude in diebus Herodis regis: ecce magi ab oriente venerunt Hieroſolymã dicentes. Ubi eſt qui natꝰ eſt rex Judeorũ: Uidimus enĩ ſtellã eius in oriente et venimus adorare eum. Audiens aũt Herodes rex turbatus eſt: et ois Hieroſolima cũ illo. Et congregans oẽs principes ſacerdotum ⁊ Scribas populi: ſciſcitabatur ab eis vbi Chriſtus naſceretur. At illi dixerunt. Jn Bethleẽ Jude. Sic enim ſcriptum eſt per Prophetam. Et tu Bethleem terra Juda: nequaquam minima es in principibus Juda. Ex te enim exiet dux qui regat populum meum Jſrael. Tunc Herodes, clam vocatis magis, diligẽter didicit ab eis tempus ſtelle que apparuit eis. Et mittens eos in Bethleem dixit. Jte et interrogate diligenter de puero et cum inueneritis renunciate mihi, et ego veniens adorem eum. Qui cum audiſſent regem: abierunt. Et ecce ſtella quam viderant in oriente antecedebat eos vſqꝫ dum veniens ſtaret ſupra vbi erat puer. Uidentes autẽ ſtellam: gauiſi ſunt gaudio magno valde. Et intrantes domũ: inuenerunt puerum cum Maria mater eius. Et procidẽtes adorauerunt eum. Et apertis theſauris ſuis obtulerunt ei munera aurum, thus ⁊ myrram. Et reſponſo accepto in ſomnis, ne redirent ad Herodẽ per aliam viam reuerſi ſunt in regionem ſuam. ¶ Scdm Lucã

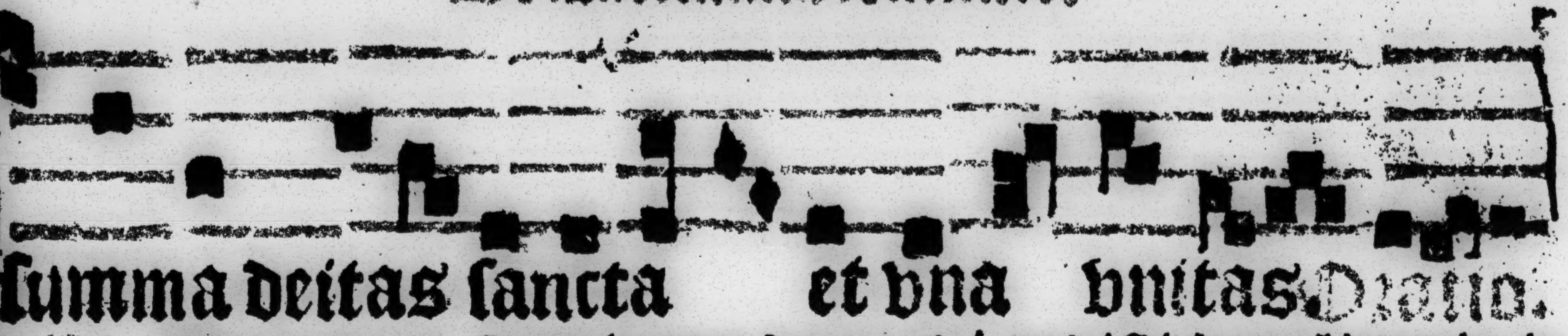
IN illo temore: Miſſus eſt Gabriel angelus a deo ĩ ciuitatem Galilee cui nomen Nazaret ad virginem deſponſatã viro cui nomen erat Joſeph de domo Dauid et nomen virginis maria. Et ingreſſus angelus ad eam: dixit. Aue gratia plena dominus tecum: benedicta tu in mulieribus. Que cum audiſſet turbata eſt in ſermone eius: et cogitabat qualis eſſet iſta ſalutatio. Et ait angelus ei. Ne timeas maria: inueniſti enim gratiam apud dominum. Ecce concipies in vtero et paries filium et vocabis nomen eius Jeſum. Hic erit magnus et filius altiſſimi vocabitur. Et dabit illi dominus deus ſedẽ Dauid patris eius et regnabit in domo Jacob in eternum, et regni eius non erit finis. Dixit autem Maria ad angelum. Quomodo fiet iſtud, quoniam virum non cognoſco: Et reſpondens angelus:

dixit ei. Spiritussanctus superueniet ī te et virtus altissimi obumbꝛabit tibi. Ideoqꝫ ⁊ quod nascetur ex te sanctum vocabitur filius dei. Et ecce Helizabeth cognata tua et ipsa concepit filiū ī senectute sua. Et hic mensis est sextus illi que vocatur sterilis quia non erit impossibile apud deum omne verbum. Dixit autē Maria ad angelum. Ecce ancilla domini. Fiat mihi secundum verbum tuum.

¶ Secundum Johannem.

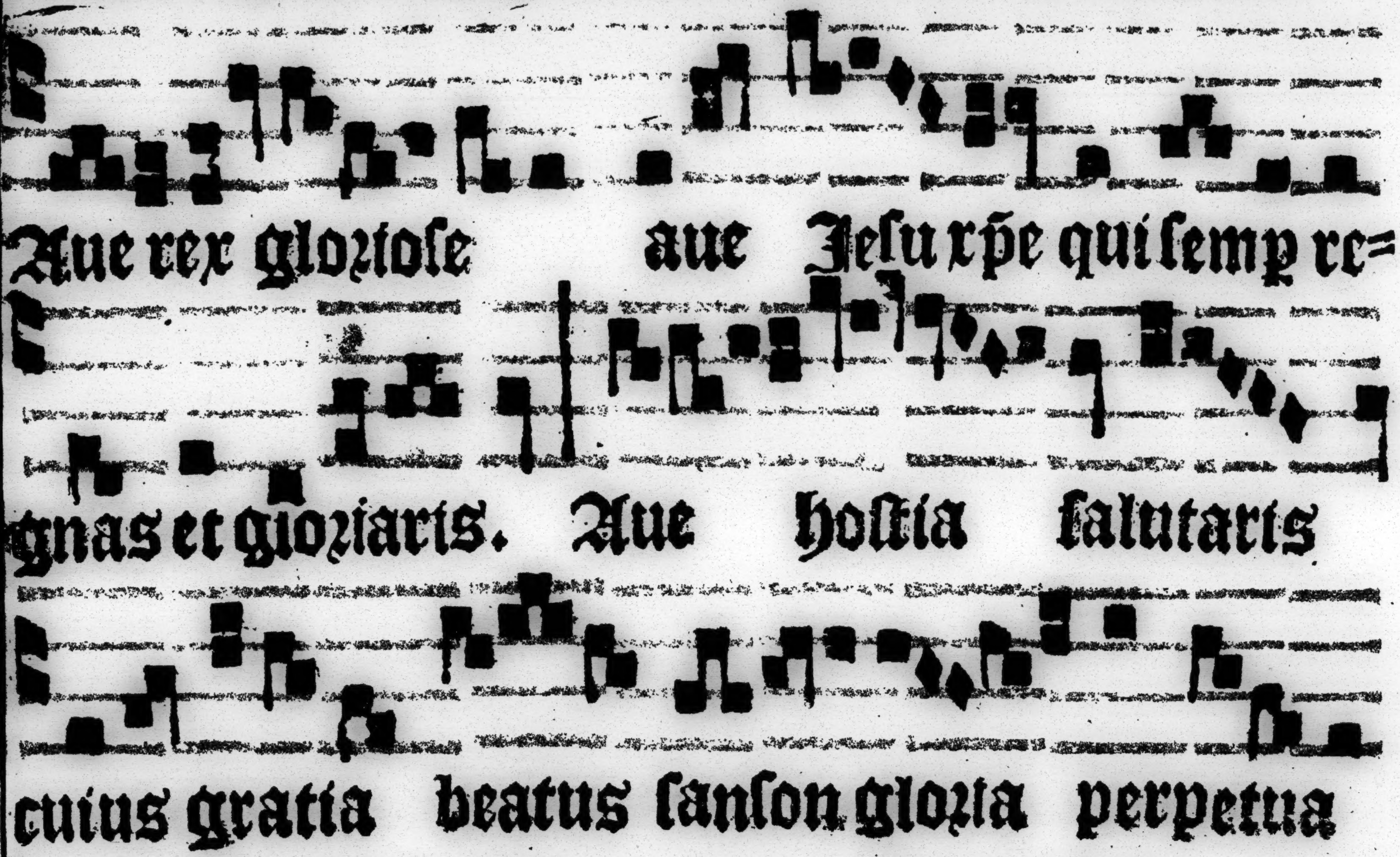
In pꝛincipio erat verbum et verbum erat apud deum et deus erat verbum. Hoc erat in pꝛincipio apud deum. Oīa per ipsum facta sunt, et sine ipso factum est nihil. Quod factum est in ipso vita erat: et vita erat lux hominum et lux in tenebꝛis lucet: et tenebꝛe eam non compꝛehenderunt. Fuit homo missus a deo, cui nomen erat Johannes. Hic venit in testimonium vt testimonium perhiberet de lumine: vt omnes crederent per illū. Nō erat ille lux sed vt testimonium perhiberet de lumine. Erat lux vera que illuminat oēm hominem venientem in hunc mundum. In mundo erat et mundus per ipsum factus est: et mundus eum non cognouit. In pꝛopꝛia venit: et sui eum non receperunt. Quot quot autem receperunt eum dedit eis potestatem filios dei fieri his qui credunt in nomine eius. Qui non ex sanguinibus neqꝫ ex volūtate carnis neqꝫ ex voluntate viri sed ex deo nati sunt. Et verbum caro factum est et habitauit in nobis. Et vidimus gloꝛiam eius gloꝛiam quasi vnigeniti a patre plenum gratie et veritatis.

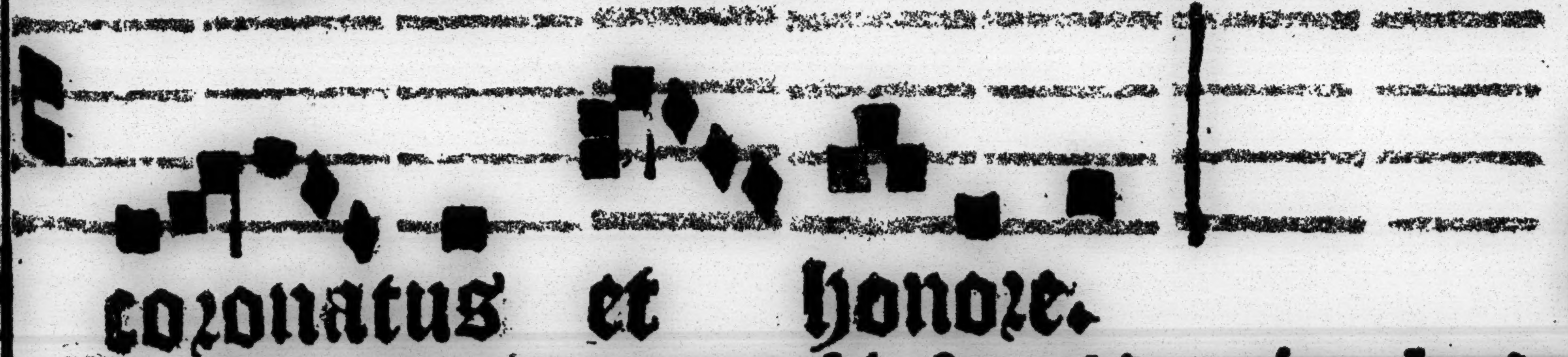



ſumma deitas ſancta et vna vnitas.

Oratio.

Omnipotens ſempiterne deus qui dediſti famulis tuis in confeſſione vere fidei eternitatis gloriam agnoſcere et in potentia maieſtatis adorare vnitatem: queſumus, vt eiuſdem fidei firmitate ab omnibus ſemꝑ muniamur aduerſis. In qua viuis et regnas deus. Per omnia ſecula ſeculorum. Amen.


Aue rex glorioſe aue Ieſu xp̄e qui ſemꝑ regnas et gloriaris. Aue hoſtia ſalutaris cuius gratia beatus ſanſon gloria perpetua


coronatus et honore.

V. Ora ꝓ nobis beate Sanſon. Orõ.

Omp̄s ſēpiterne deus q̄ in ſanctis p̄cipue laudaris ⁊ mirabiliter p̄dicaris tribue nobis hodiernū diē i honore ſcti Sanſonis confeſſoris tui atq̄ pontificis digne celebrare: qua membris exutus corporis celeſtibus meruit exultare ſacramētis. Per dn̄m noſtrum ieſū xp̄m filiū tuū. Qui tecū viuit ⁊ reg.

Finis.

John Boyd his [illegible]

[illegible] [illegible] [illegible]

John [illegible] w

Joseph [illegible]

anthonye booke

Thoma